



**Regular Meeting Agenda**

**Tuesday, May 6, 2025**

**WCI office -144 Center St.**

**5:30 pm in-person**

**I. Call to Order**

- A. Appointment of Alternates
- B. Appointment of Temporary Secretary

**II. Approval of Minutes- Regular Meeting April 2025**

**III. Guests: None**

**IV. Public Comments**

**V. Standing Reports/Open Discussion**

- A. Treasurer's Report -April 2025
- B. Executive Director Report- written/submitted -questions- April 2025
- C. Social Media Coordinator update & review of candidate
- D. Update on Town Council public hearing meeting on April 28th

**VI. New Business**

- A. Food Truck fundraiser- Jason
- B. Move costs update
- C. Town Map- will be distributing

**VII. Old Business**

- A. Landlord Committee – Wes/Nick
- B. By-laws – Jeff will present to the board & discussion

**VIII. Executive Session - An executive session pursuant to CGS § 1-2006a; the purpose of the session**

**IX. Adjournment**

RECEIVED FOR RECORD 4/30/25  
AT 9:15 am AND RECEIVED BY  
Kristen Perry (UG) TOWN CLERK