



**WALLINGFORD  
HOUSING AUTHORITY**

**Ron Canalia**  
*Executive Director*

**Frank Stellato**  
*Chairman*

**Shelby P. Jackson III**  
*Vice Chairman*  
**Rachael Laudano**  
*Secretary*

**Stephen DeBaise**  
*Treasurer*

**Thomas Dacey**  
*Tenant Commissioner*

**To:** Board of Commissioners, Town Clerk and Press  
**From:** Ronald Canalia, Executive Director  
**Date:** April 10, 2026

## **NOTICE OF HYBRID MEETING**

**A REGULAR SCHEDULED MEETING OF THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE TOWN OF WALLINGFORD HAS BEEN CALLED FOR February 19, 2026**

**DATE OF MEETING:** Thursday, April 16, 2026

**PLACE OF MEETING:** 45 TREMPER DRIVE (OFFICE)/ VIA ZOOM

**Join Zoom Meeting:**

**<https://us06web.zoom.us/j/85797719128?pwd=dcpvAJRERT8rNYKSOXFWva6d4e2P2g.1>**

**Meeting ID:** 857 9771 9128

**Password:** 041944

**HOOR OF MEETING:** 5:30PM

**TELEPHONE NUMBER  
OF THE ADMINISTRATIVE  
OFFICE OF THE WHA:** 203-269-5173

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## AGENDA

### Public Session

1. Roll Call
2. Welcome and Announcements
3. Public Comment
4. WHTC Corner
5. Consent Agenda – All matters listed under “Consent” are considered by the Board of Commissioners to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from the Consent Agenda.
  - A. Rent and Occupancy Report
  - B. March Finance Reports
  - C. February 2026 regular meeting minutes
6. Old Business-
  - A. HTCC/SSHP update Ulbrich Heights
  - B. McGuire Court Site Lighting update
  - C. Strategic Planning
  - D. Commissioner Training
  - E. QV CDC update as pertains to 2 Wharton Brook Drive
7. New Business-
  - A. Resolution R-04-16-26-001 Authorizing the award of a contract to fowler laundry solutions for card operated laundry equipment, service and maintenance for a period of five years.
  - B. Resolution R-04-16-26-002 Authorizing, and approving the Housing Authority’s 2027 annual plan and related certifications and attachments for the Housing Choice Voucher program.
  - C. Discussion on CHFA requested base rent increase for the State Elderly/Disabled program.
8. Adjournment