

### TOWN OF WALLINGFORD, CONNECTICUT 2016 - 2017 BUDGET

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### TOWN OF WALLINGFORD, CONNECTICUT

### 2016 - 2017 BUDGET

### ALPHABETICAL INDEX

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### WILLIAM W. DICKINSON, JR.

#### OFFICE OF THE MAYOR

Town of Wallingford Connecticut

> 45 SOUTH MAIN STREET WALLINGFORD, CT 06492 TELEPHONE 203 294-2070 FAX 203 294-2073

March 31, 2016

#### Dear Citizens:

After much thought and analysis, we present the proposed 2017 Budget. Our fiscal recommendations arise from recognition of specific realities. These realities are listed as follows: our community needs sustainable government services, the rate of inflation is .2%, the 2015 Consumer Price Index without food and energy was 1.6%, the 2015 Consumer Price Index all urban consumers was -0.1%, the Connecticut economy is struggling, Wallingford's 2015 taxable property Grand List has declined 1.47% in value, the Connecticut State budgets are experiencing significant deficits for the 2016 and 2017 fiscal years, there is a reasonable expectation that State financial support for Wallingford will be negatively affected in the 2016 and 2017 state budget years, Wallingford's per capita income is lower than the State average per capita income, and the Wallingford public school lunch program continues to experience increased numbers of students qualifying for free and reduced lunch prices (20% of the students). Given these realities, we must adopt budgets that, to foster family and business vitality, provide health, safety, education and utility services without strayina beyond the boundaries of financial affordability.

General Fund revenues from sources other than current taxes increase \$3.2 million from \$41.5 million in the current 2015/2016 budget to \$44.7 million in this proposed 2016/2017 budget. The primary reasons are the new PILOT payment of \$1.3 million from the Wallingford Energy/LS Power project (\$300,000 more than would have been paid in taxes), \$210,000 increase in Telecommunication PILOT and conveyance tax increase in the Town Clerk's Office of \$200,000. Also, the Town is slated to receive \$1.3 million from the State Municipal Revenue Sharing Sales Tax arant.

General government departments, comprising departments other than Education and Utility departments, requested expenditures totaling \$61,455,265. The requests were reduced by \$1,924,128. The proposed budget recommends general government expenditures of \$59,531,137, a .51% increase of \$302,817 over the 2015/2016 original budget. We are recommending that some of the reductions in capital expenditures be funded by using C.R.R.A. Distribution Funds for a Public Works Excavator (\$380,000) and Plow Truck (\$190,000) and replacing Fire Engine 2 (\$285,000).

Several general government expenditures have a significant impact on the budget, such as the employee health insurance increase of \$264,075 to total \$6,634,575 and potential wage and pension increases of approximately \$800,000.

The Board of Education requested budget totaled \$100,828,229, a 4.48% increase of \$4,326,042. The proposed Education budget increases by 2.32% or \$2,236,839 above the 2015/2016 Education Budget for a total of \$98,739,026. In addition to this amount we are recommending utilizing C.R.R.A. Distribution Funds for the M.Y. Beach Oil Tank Removal (\$100,000) and asbestos removal (\$31,200) and Sheehan ADA Design (\$45,000). Upon request by the Board of Education, we recommend that funds unspent by the Board of Education at the end of the 2015/16 budget year be appropriated by the Town Council into the 1% reserve fund for capital expenditure purposes.

Local property taxes of \$113,546,823 at a rate of 27.89 mills are required to fund the proposed budget. This is an increase of .42 mills, or 1.53% above the current mill rate of 27.47. However, as a result of the implementation of state-mandated revaluation of all real estate parcels, the average residential property parcel assessment decreased approximately 4% from \$191,000 from the previous revaluation to approximately \$183,000. At the proposed mill rate of 27.89, the average residential property parcel would generate \$5,104 in taxes, a decrease of \$142 from the current \$5,246. Clearly, the revaluation has shifted tax increases to commercial and industrial property classifications.

The Electric Division proposed budget assumes no rate increase, however electric bills are subject to the power cost adjustment which can cause increase/decrease in electric bills. The budget contains a 2% wage increase for clerical and production unit employees, but not managers and one clerical position due to recent labor negotiations. One new position is proposed for

System Operators in order to prepare for potential retirements. Operating expenses (without purchase power cost and extraordinary CMEEC/WED legal expenses) increase .93%. Operating expenses with purchase power cost and extraordinary legal expenses decrease by \$1.893,548 or 2.6%. Capital spending shows an increase of \$603,419 or 18.9%. Primary new capital projects are \$610,000 for the replacement of one fourth of the street lights with LED street lights, and refurbishment of a transformer at the East Street Substation for \$350,000.

The proposed Water Division budget projects a consumption increase of 2.08%. There is no rate increase. Due to recent negotiation of contracts for three unions, the budget contains few if any general wage increases. No new employment positions are proposed. The operating budget expenses are \$54,748 or .7% lower than in the 2015/2016 budget. Capital expenditures increase \$628,400. Primary components of this increase are: \$220,500 for installation of new water meters, \$34,375 for replacement of fire hydrants, \$242,776 for water main replacement, \$60,000 for design/bid of new generators for wells and pump stations, and \$40,000 for ½ the cost of laboratory equipment. The proposed budget appropriates \$298,465 from retained reserves.

The Sewer Division proposed budget assumes no wage increase and a .45% usage revenue increase. There are no wage increases for three bargaining units which have been in recent negotiations. Operating expenses are \$353,998 or 4.19% lower than the FY 2015/2016 budget due to reclassification of expenditures for sewer main lining (\$500,000) from operating to capital. When adjusted for this change, operating expenses increase \$146,002 or 1.7%. Operating expenses include \$232,800 for the Inflow and Infiltration program which, when combined with existing appropriations, will total \$545,300. Capital spending increases \$1,305,600. The primary causes of the increase are: replacement of the Grit Washer at the Treatment Plant for \$170,000, roof replacement at the Treatment Plant for \$120,000, consultant services for phosphorus removal project for \$500,000, sewer main lining for \$500,000, new generator for Grieb Road pump station for \$60,000, and one half the cost of laboratory equipment for \$40,000. The proposed budget appropriates \$1,261,123 from retained reserves.

We recommend these budgets for adoption. They not only enable us to provide services needed by our community in the 2016/2017 fiscal year, but also support the vital responsibility to provide essential services in future years. Increasingly, due to the economy and financial challenges, we precariously balance on a seesaw, with one seat labeled available government services and the other seat labeled cost of those services. The point of balance, the fulcrum of affordability, sits squarely in the middle on the shoulders of our citizens and businesses. Thank you for helping to make Wallingford a great community.

Sincerely,

William W. Dickinson, Jr.

Mayor

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#### Section I

### **SUMMARY BUDGETS**

This section is a summarization of all of the operating budgets of the Town with page references to the detailed line items budgets.

# TOWN OF WALLINGFORD, CONNECTICUT GENERAL FUND REVENUE SUMMARY YEAR ENDING JUNE 30, 2017

| ACCOUNT NAME             | PG   | FY 6-30-15  | FY 1-31-16  | 2015-16     | 2016-17     | MAYOR       | COUNCIL     |
|--------------------------|------|-------------|-------------|-------------|-------------|-------------|-------------|
|                          | NO   | ACTUAL      | ACTUAL      | ORIGINAL    | REQUEST     | APPROVED    | OR FINAL    |
| FUND BALANCE             | 9    |             |             | 4,300,000   | 4,200,000   | 4,200,000   | 4,200,000   |
| TAXES                    | 9    | 115,657,333 | 111,971,164 | 117,126,398 | 116,646,823 | 116,646,823 | 116,646,823 |
| PILOTS & OTHER TAXES     | 9    | 5,102,778   | 3,429,669   | 4,531,198   | 5,755,890   | 5,755,890   | 5,755,890   |
| LICENSE & PERMITS        | 9-10 | 1,779,287   | 840,607     | 1,443,600   | 1,630,550   | 1,630,550   | 1,630,550   |
| USE OF MONEY OR PROPERTY | 10   | 294,521     | 157,521     | 282,500     | 298,795     | 298,795     | 298,795     |
| STATE GRANT SCHOOL AID   | 10   | 22,881,205  | 11,796,085  | 22,836,483  | 23,047,565  | 23,047,565  | 23,047,565  |
| STATE GRANT AID OTHER    | 10   | 2,185,604   | 182,903     | 2,271,177   | 3,648,954   | 3,648,954   | 3,648,954   |
| FEDERAL GRANTS IN AID    | 11   | 53,936      | 175,432     | -           | -           | -           | •           |
| RECOVERIES OTHER TOWNS   | 11   | 1,197,809   | 586,831     | 1,226,961   | 1,278,960   | 1,278,960   | 1,278,960   |
| CURRENT SERVICES         | 11   | 442,059     | 338,726     | 536,910     | 571,200     | 571,200     | 571,200     |
| PROPORTIONATE CHARGES    | 11   | 1,076,419   | 634,193     | 1,087,183   | 1,108,926   | 1,108,926   | 1,108,926   |
| OTHER REVENUE            | 12   | 174,317     | 60,625      | 28,097      | 17,500      | 17,500      | 17,500      |
| NON-OPERATING REVENUE    | 12 _ | 71,585      |             | 60,000      | 65,000      | 65,000      | 65,000      |
| GRAND TOTAL REVENUE      | =    | 150,916,853 | 130,173,756 | 155,730,507 | 158,270,163 | 158,270,163 | 158,270,163 |

# TOWN OF WALLINGFORD, CONNECTICUT GENERAL FUND DEPARTMENT/ACTIVITY SUMMARY YEAR ENDING JUNE 30, 2017

|            |  |          |                      |                      |                     |                             | <u> </u>           |                   |                     |
|------------|--|----------|----------------------|----------------------|---------------------|-----------------------------|--------------------|-------------------|---------------------|
| ACCT<br>NO | DEPARTMENT                             | PG<br>NO | FY 6-30-15<br>ACTUAL | FY 1-31-16<br>ACTUAL | 2015-16<br>Original | 2015-16<br>Adjust.(1/31/16) | 2016-17<br>REQUEST | MAYOR<br>APPROVED | COUNCIL<br>OR FINAL |
|            | TOWN COUNCIL                           | 13       | 111,651              | 38,792               | 110,824             | 111,574                     | 55,650             | 55,650            | 55,650              |
| 1010       | BOARD OF SELECTMEN                     | 14       | 750                  | 375                  | 750                 | 750                         | 750                | 750               | 750                 |
| 1015       | MAYOR                                  | 15       | 263,073              | 173,422              | 299,041             | 299,041                     | 306,638            | 306,638           | 306,638             |
| 1020       | PROGRAM PLANNER                        | 16       | 159,395              | 98,333               | 167,963             | 174,963                     | 164,501            | 164,501           | 164,501             |
| 1025       | GOVERNMENT ACCESS TV                   | 17       | 130,387              | 66,591               | 147,386             | 147,386                     | 159,543            | 159,543           | 159,543             |
| 1030       | DEPARTMENT OF LAW                      | 18       | 536,898              | 283,717              | 524,749             | 524,749                     | 533,286            | 533,286           | 533,286             |
| 1035       | BD OF ASSESS. APPEALS                  | 19       | 7,669                | 2,273                | 16,250              | 16,250                      | 16,250             | 9,250             | 9,250               |
| 1040       | FINANCE                                | 20       | 2,214,963            | 1,396,815            | 2,447,666           | 2,448,166                   | 2,451,886          | 2,451,886         | 2,451,886           |
| 7005       | DEBT SERVICE                           | 22       | 4,816,813            | 456,758              | 4,827,563           | 4,827,563                   | 4,934,375          | 4,934,375         | 4,934,375           |
| 8035       | CAPITAL & NON-RECUR.                   | 23       | 1,894,445            | -                    | 1,872,498           | 1,872,498                   | 1,889,528          | 1,889,528         | 1,889,528           |
| 1045       | LIBRARY                                | 24       | 2,845,676            | 1,698,564            | 2,911,818           | 2,911,818                   | 2,978,544          | 2,968,544         | 2,968,544           |
| 1050       | BOARD OF ETHICS                        | 25       | -                    | •                    | 300                 | 300                         | 300                | 300               | 300                 |
| 1200       | PERSONNEL, PENSIONS<br>RISK MANAGEMENT | 26       | 683,061              | 499,623              | 766,012             | 771,012                     | 780,674            | 779,714           | 779,714             |
| 1205       | PENSION FUNDS                          | 27       | 6,520,110            | 3,866,168            | 7,173,387           | 7,173,387                   | 7,667,984          | 7,121,151         | 7,121,151           |
| 1210       | EMPLOYEE INS/OTHER BEN.                | 28       | 7,551,451            | 4,594,247            | 8,338,421           | 8,333,421                   | 8,685,311          | 8,567,156         | 8,567,156           |
| 1215       | PROPERTY/CASUALTY INS.                 | 29       | 1,003,418            | 1,014,455            | 1,151,946           | 1,151,946                   | 1,136,213          | 1,136,213         | 1,136,213           |
| 2005       | POLICE DEPARTMENT                      | 30       | 8,781,427            | 5,147,344            | 9,351,604           | 9,361,025                   | 9,277,565          | 9,277,565         | 9,277,565           |
| 2010       | DOG POUND                              | 33       | 160,077              | 102,524              | 177,373             | 177,373                     | 205,440            | 175,440           | 175,440             |
| 2015       | FIRE DEPARTMENT                        | 34       | 6,021,687            | 3,487,579            | 6,362,925           | 6,373,197                   | 6,837,437          | 6,477,437         | 6,477,437           |
| 2020       | FIRE MARSHAL                           | 37       | 350,418              | 199,335              | 375,056             | 375,056                     | -                  | -                 |                     |
| 1055       | BUILDING INSPECTION                    | 39       | 397,482              | 228,090              | 436,699             | 436,699                     | 430,088            | 415,088           | 415,088             |
| 1080       | CIVIL PREPAREDNESS                     | 40       | 7,546                | 3,530                | 11,581              | 11,581                      | 11,559             | 11,559            | 11,559              |
| 4005       | HEALTH DEPARTMENT                      | 41       | 438,825              | 239,847              | 453,457             | 453,457                     | 450,005            | 450,005           | 450,005             |
|            |  |          |                      |                      |                     |                             |                    |                   |                     |

# TOWN OF WALLINGFORD, CONNECTICUT GENERAL FUND DEPARTMENT/ACTIVITY SUMMARY YEAR ENDING JUNE 30, 2017

| NO   |       |                        |     |             |            | <u>.</u>    |                  |             |             |             |
|--|-------|------------------------|-----|-------------|------------|-------------|------------------|-------------|-------------|-------------|
| 4010 YOUTH & SOCIAL SVCS 42 374,373 214,258 395,972 395,972 402,439 402,439 402.439 4010 YOUTH & SOCIAL SVCS CONTRIB 44 1,104,685 734,857 1,141,000 1,157,000 1,162,577 1,123,04 | ACCT  | DEPARTMENT             | PG  | FY 6-30-15  | FY 1-31-16 | 2015-16     | 2015-16          | 2016-17     | MAYOR       | COUNCIL     |
| 4015 SOCIAL SVGS CONTRIB 44 1,104,685 734,857 1,141,000 1,157,000 1,162,677 1,123,047  | NO    | <u> </u>               | NO  | ACTUAL      | ACTUAL     | Original    | Adjust.(1/31/16) | REQUEST     | _APPROVED   | OR FINAL    |
| 4020 VETERANS 45 23,161 13,699 24,169 24,169 24,067 24,057 | 4010  | YOUTH & SOCIAL SVCS    | 42  | 374,373     | 214,258    | 395,972     | 395,972          | 402,439     | 402,439     | 402,439     |
| 5005 RECREATION 46 961,217 615,631 1,021,319 1,025,069 974,932 974,932 974 3005 ENGINEERING 49 452,960 174,985 508,523 508,523 635,364 503,364 503 3000 PUBLIC WORKS DEPT 51 5,714,694 2,907,445 6,257,275 6,257,275 6,777,821 6,022,821 6,022 1060 REGISTRAR OF VOTERS 55 125,260 82,427 151,947 163,147 157,706 157,706 167 1065 TOWN CLERK 66 277,018 166,942 288,847 293,847 301,121 301,121 301 1070 PLANNING & ZONING 57 209,054 138,850 256,659 256,659 266,617 256,967 256 1100 INLAND/WETLANDS COM. 58 91,224 54,206 98,164 98,164 96,544 96,544 96,544 1075 ZONING BD OF APPEALS 59 9,478 2,902 11,300 11,300 10,900 10,900 10 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8,565 8 1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924  | 4015  | SOCIAL SVCS CONTRIB    | 44  | 1,104,685   | 734,857    | 1,141,000   | 1,157,000        | 1,162,577   | 1,123,047   | 1,123,047   |
| 3005 ENGINEERING 49 452,980 174,985 508,523 508,523 535,384 503,364 503 3000 PUBLIC WORKS DEPT 51 5,714,694 2,907,445 6,257,275 6,257,275 6,777,821 6,022,821 6,022 1060 REGISTRAR OF VOTERS 55 125,260 82,427 151,947 153,147 157,706 157,706 157 1065 TOWN CLERK 56 277,018 166,942 288,847 293,847 301,121 301,121 301 1070 PLANNING & ZONING 57 209,054 138,850 256,659 256,659 266,617 256,967 256 1100 INLAND/WETLANDS COM. 58 91,224 54,206 98,164 98,164 96,544 96,544 96,544 96 1075 ZONING BD OF APPEALS 59 9,478 2,902 11,300 11,300 10,900 10,900 10 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8 1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,881 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336 1071 TOTAL BOARD OF EDUCATION 65 93,017,643 46,446,550 95,502,187 96,502,187 100,828,229 98,739,026 98,735   | 4020  | VETERANS               | 45  | 23,151      | 13,599     | 24,159      | 24,159           | 24,057      | 24,057      | 24,057      |
| 3000 PUBLIC WORKS DEPT 51 6,714,694 2,907,445 6,257,275 6,257,275 6,777,821 6,022,821 6,022 1060 REGISTRAR OF VOTERS 55 125,260 82,427 151,947 163,147 157,706 157,706 167 1065 TOWN CLERK 66 277,018 166,942 288,847 293,847 301,121 301,121 301 1070 PLANNING & ZONING 57 209,054 138,850 256,659 256,659 266,617 256,967 256 1100 INLANDWETLANDS COM. 58 91,224 54,206 98,164 98,164 96,544 96,544 96,544 96 1075 ZONING BD OF APPEALS 59 9,478 2,902 11,300 11,300 10,900 10,900 10 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8,565 1116 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 | 5005  | RECREATION             | 46  | 961,217     | 615,631    | 1,021,319   | 1,025,069        | 974,932     | 974,932     | 974,932     |
| 1060 REGISTRAR OF VOTERS 55 125,260 82,427 151,947 163,147 157,706 157,706 167 | 3005  | ENGINEERING            | 49  | 452,960     | 174,985    | 508,523     | 508,523          | 535,364     | 503,364     | 503,364     |
| 1065 TOWN CLERK 56 277,018 166,942 288,847 293,847 301,121 301 | 3000  | PUBLIC WORKS DEPT      | 51  | 5,714,694   | 2,907,445  | 6,257,275   | 6,257,275        | 6,777,821   | 6,022,821   | 6,022,821   |
| 1070 PLANNING & ZONING 57 209,054 138,850 256,659 256,659 266,617 256,967 256 1100 INLAND/WETLANDS COM. 58 91,224 54,206 98,164 98,164 96,544 96,544 96,544 96 1075 ZONING BD OF APPEALS 59 9,478 2,902 11,300 11,300 10,900 10,900 10 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8,565 8 1116 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336 1071AL GENERAL GOVERNMENT 55,431,336 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531   | 1060  | REGISTRAR OF VOTERS    | 55  | 125,260     | 82,427     | 151,947     | 153,147          | 157,706     | 157,706     | 157,706     |
| 1100 INLAND/WETLANDS COM. 58 91,224 54,206 98,164 98,164 96,544 9 | 1065  | TOWN CLERK             | 56  | 277,018     | 166,942    | 288,847     | 293,847          | 301,121     | 301,121     | 301,121     |
| 1075 ZONING BD OF APPEALS 59 9,478 2,902 11,300 11,300 10,900 10,900 10 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8,565 8 1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336,924 1 1071AL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531  | 1070  | PLANNING & ZONING      | 57  | 209,054     | 138,850    | 256,659     | 256,659          | 266,617     | 256,967     | 256,967     |
| 1105 ECONOMIC DEVELOP. 60 81,845 25,749 82,617 82,617 130,221 130,221 130 1110 CONSERVATION COMM. 61 8,557 1,176 8,565 8,565 8,565 8,565 8,565 8 1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336 TOTAL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531   | 1100  | INLAND/WETLANDS COM.   | 58  | 91,224      | 54,206     | 98,164      | 98,164           | 96,544      | 96,544      | 96,544      |
| 1110 CONSERVATION COMM. 61 8,557 1,175 8,565 8,565 8,565 8,565 8,565 8  1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284  1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11  1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336  TOTAL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531   | 1075  | ZONING BD OF APPEALS   | 59  | 9,478       | 2,902      | 11,300      | 11,300           | 10,900      | 10,900      | 10,900      |
| 1115 PUBLIC UTILITIES COMM. 62 267,089 159,355 280,026 280,026 284,500 284,500 284  1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11  1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336  TOTAL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531   | 1105  | ECONOMIC DEVELOP.      | 60  | 81,845      | 25,749     | 82,617      | 82,617           | 130,221     | 130,221     | 130,221     |
| 1085 PROBATE COURT 63 8,939 5,681 11,450 11,450 11,450 11,450 11 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336,924 1,336  TOTAL GENERAL GOVERNMENT 55,431,336 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531  TOTAL BOARD OF EDUCATION 65 93,017,643 46,446,550 96,502,187 96,502,187 100,828,229 98,739,026 98,739   | 1110  | CONSERVATION COMM.     | 61  | 8,557       | 1,175      | 8,565       | 8,565            | 8,565       | 8,565       | 8,565       |
| 1900 CONTINGENCY ACCT 64 824,569 15,700 765,228 749,528 1,336,924 1,336,924 1,336  TOTAL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531  TOTAL BOARD OF EDUCATION 65 93,017,643 46,446,550 96,502,187 96,502,187 100,828,229 98,739,026 98,739  | 1115  | PUBLIC UTILITIES COMM. | 62  | 267,089     | 159,355    | 280,026     | 280,026          | 284,500     | 284,500     | 284,500     |
| TOTAL GENERAL GOVERNMENT 55,431,335 28,912,144 59,228,320 59,266,513 61,455,265 59,531,137 59,531  TOTAL BOARD OF EDUCATION 65 93,017,643 46,446,550 96,502,187 96,502,187 100,828,229 98,739,026 98,739   | 1085  | PROBATE COURT          | 63  | 8,939       | 5,681      | 11,450      | 11,450           | 11,450      | 11,450      | 11,450      |
| TOTAL BOARD OF EDUCATION 65 93,017,643 46,446,550 96,502,187 96,502,187 100,828,229 98,739,026 98,739  | 1900  | CONTINGENCY ACCT       | 64_ | 824,569     | 15,700     | 765,228     | 749,528          | 1,336,924   | 1,336,924   | 1,336,924   |
|  | TOTAL | GENERAL GOVERNMENT     |     | 55,431,335  | 28,912,144 | 59,228,320  | 59,266,513       | 61,455,265  | 59,531,137  | 59,531,137  |
| GRAND TOTAL 148,448,978 75,358,694 155,730,507 155,768,700 162,283,494 158,270,163 158,270   | TOTAL | BOARD OF EDUCATION     | 65_ | 93,017,643  | 46,446,550 | 96,502,187  | 96,502,187       | 100,828,229 | 98,739,026  | 98,739,026  |
|  | GRANI | TOTAL                  | =   | 148,448,978 | 75,358,694 | 155,730,507 | 155,768,700      | 162,283,494 | 158,270,163 | 158,270,163 |

#### TOWN OF WALLINGFORD, CONNECTICUT ELECTRIC DIVISION - SUMMARY YEAR ENDING JUNE 30, 2017

|  | FY 6-30-15  | FY 1-31-16  | 2015-16     | 2016-17     | MAYOR       | COUNCIL     |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
|  | ACTUAL      | ACTUAL      | ORIGINAL    | REQUEST     | APPROVED    | OR FINAL    |
| OPERATING REVENUES                               | 70,850,984  | 41,243,331  | 73,284,347  | 71,760,700  | 71,760,700  | 71,760,700  |
| OPERATING EXPENSES                               | 68,099,020  | 41,694,843  | 72,194,536  | 70,876,103  | 70,876,103  | 70,876,103  |
| OPERATING INCOME (LOSS)                          | 2,751,964   | (451,512)   | 1,089,811   | 884,597     | 884,597     | 884,597     |
| NON-OPERATING REVENUE                            | 1,550,005   | 1,067,557   | 1,803,691   | 1,838,425   | 1,838,425   | 1,838,425   |
| NON-OPERATING EXPENSES                           | 87,256      | 59,335      | 148,295     | 204,277     | 204,277     | 204,277     |
| NET INCOME BEFORE OPERATING<br>TRANSFERS IN(OUT) | 4,214,713   | 556,710     | 2,745,207   | 2,518,745   | 2,518,745   | 2,518,745   |
| OPERATING TRANSFERS IN(OUT)                      | (1,894,440) | (1,092,287) | (1,872,498) | (1,889,528) | (1,889,528) | (1,889,528) |
| NET INCOME (LOSS)                                | 2,320,273   | (535,577)   | 872,709     | 629,217     | 629,217     | 629,217     |
|  |             |             |             |             |             |             |

### WATER DIVISION - SUMMARY YEAR ENDING JUNE 30, 2017

|                         | FY 6-30-15 | FY 1-31-16 | 2015-16   | 2016-17   | MAYOR     | COUNCIL   |
|-------------------------|------------|------------|-----------|-----------|-----------|-----------|
|                         | ACTUAL     | ACTUAL     | ORIGINAL  | REQUEST   | APPROVED  | OR FINAL  |
| OPERATING REVENUES      | 7,677,996  | 4,836,442  | 7,562,560 | 7,691,800 | 7,691,800 | 7,691,800 |
| OPERATING EXPENSES      | 7,025,972  | 3,899,981  | 7,372,114 | 7,363,866 | 7,363,866 | 7,363,866 |
| OPERATING INCOME (LOSS) | 652,024    | 936,461    | 190,446   | 327,934   | 327,934   | 327,934   |
| NON-OPERATING REVENUE   | 327,390    | 124,668    | 189,525   | 221,350   | 221,350   | 221,350   |
| NON-OPERATING EXPENSES  | 115,554    | 54,279     | 116,900   | 105,825   | 105,825   | 105,825   |
| NET INCOME (LOSS)       | 863,860    | 1,006,850  | 263,071   | 443,459   | 443,459   | 443,459   |

### SEWER DIVISION - SUMMARY YEAR ENDING JUNE 30, 2017

|                         | FY 6-30-15 | FY 1-31-16 | 2015-16     | 2016-17     | MAYOR       | COUNCIL     |
|-------------------------|------------|------------|-------------|-------------|-------------|-------------|
|                         | ACTUAL     | ACTUAL     | ORIGINAL    | REQUEST     | APPROVED    | OR FINAL    |
| OPERATING REVENUES      | 6,797,132  | 4,017,469  | 6,807,300   | 6,824,600   | 6,824,600   | 6,824,600   |
| OPERATING EXPENSES      | 7,523,430  | 4,043,052  | 8,373,091   | 8,100,593   | 8,100,593   | 8,100,593   |
| OPERATING INCOME (LOSS) | (726,298)  | (25,583)   | (1,565,791) | (1,275,993) | (1,275,993) | (1,275,993) |
| NON-OPERATING REVENUE   | 417,321    | 223,385    | 377,564     | 392,670     | 392,670     | 392,670     |
| NON-OPERATING EXPENSES  | 28,568     | 13,867     | 23,500      | 19,350      | 19,350      | 19,350      |
| NET INCOME (LOSS)       | (337,545)  | 183,935    | (1,211,727) | (902,673)   | (902,673)   | (902,673)   |
|                         |            |            |             |             |             |             |

| CAP                                  | ITAL AND NO      |             | IG EXPENDIT                |   | SUMMARY     |             |
|--------------------------------------|------------------|-------------|----------------------------|---|-------------|-------------|
|                                      | FY 6-30-15       | FY 1-31-16  | 2015-16                    | 2016-17                                 | MAYOR       | COUNCIL     |
| l                                    | ACTUAL           | ACTUAL      | APPROVED                   | REQUEST                                 | APPROVED    | OR FINAL    |
| Revenue                              | 1,918,628        | 936,249     | 3,272,498                  | 2,264,528                               | 2,264,528   | 2,264,528   |
| Expenses                             | 1,250,124        | 614,004     | 3,272,498                  | 2,264,528                               | 2,264,528   | 2,264,528   |
| AMBULANCE/EMS TRANS                  | SPORT ENTER      | RPRISE FUNI | O-SUMMARY                  | YEAR ENDI                               | NG JUNE 30, | 2017        |
|                                      | FY 6-30-15       | FY 1-31-16  | 2015-16                    | 2016-17                                 | MAYOR       | COUNCIL     |
|                                      | ACTUAL           | ACTUAL      | APPROVED                   | REQUEST                                 | APPROVED    | OR FINAL    |
| Revenue, incl General Fund Xfer      | 2,224,114        | 1,069,471   | 2,165,831                  | 2,204,231                               | 2,204,231   | 2,204,231   |
| Expenses                             | 1,751,829        | 884,583     | 1,992,110                  | 2,069,138                               | 2,069,138   | 2,069,138   |
|                                      | SPECIAL FU       |             | O OF EDUCAT<br>NG JUNE 30, |   | ARY         |             |
|                                      | FY 6-30-15       | FY 1-31-16  | 2015-16                    | 2016-17                                 | MAYOR       | COUNCIL     |
|                                      | ACTUAL           | ACTUAL      | APPROVED                   | REQUEST                                 | APPROVED    | OR FINAL    |
| CAFETERIA                            |                  |             |                            |   |             |             |
| Revenue                              | 1,480,862        | 788,154     | 1,585,918                  | 1,709,403                               | 1,709,403   | 1,709,403   |
| Fund Balance Usage                   | 7,683            |             | 247,028                    | 24,647                                  | 24,647      | 24,647      |
| BOE Budget Contribution              | 127,653          |             | 127,247                    | 355,673                                 | 355,673     | 355,673     |
| Expenditure                          | 1,616,198        | 871,177     | 1,935,546                  | 2,089,723                               | 2,089,723   | 2,089,723   |
| TITLE (                              |                  |             |                            |   |             |             |
| Revenue                              | 440,000          | 110,000     | 559,140                    | 506,009                                 | 506,009     | 506,009     |
| Expenditure                          | 443,631          | 126,386     | 559,140                    | 506,009                                 | 506,009     | 506,009     |
| Expenditure                          | 440,001          | 120,000     | 333,140                    | 300,003                                 | 300,003     | 300,003     |
| TITLE II                             |                  |             |                            |   |             |             |
| Revenue                              | 105,580          | 65,000      | 124,918                    | 123,482                                 | 123,482     | 123,482     |
| Expenditure                          | 121,282          | 59,733      | 124,918                    | 123,482                                 | 123,482     | 123,482     |
| OUTSIDE SERVICES                     |                  |             |                            |   |             |             |
| Revenue                              | 105,928          | 39,405      | 97,000                     | 106,000                                 | 106,000     | 106,000     |
| Expenditures                         | 71,941           | 35,374      | 97,000                     | 106,000                                 | 106,000     | 106,000     |
| INSURANCE CONTRACT                   | ,                | ŕ           | ·                          | •                                       | ·           | •           |
| Revenue                              | 989,393          | 572,741     | 1,020,000                  | 1,000,000                               | 1,000,000   | 1,000,000   |
| Expenditure                          | 987,985          | 726,818     | 1,020,000                  | 1,000,000                               | 1,000,000   | 1,000,000   |
| VOCATIONAL EDUCATION REPVINS         |                  |             |                            |   |             |             |
| VOCATIONAL EDUCATION-PERKINS Revenue | 51,403           | 20,500      | 50,095                     | 51,403                                  | 49,224      | 49,224      |
|                                      | 51,405<br>51,645 | 17,786      | 50,095                     | 51,403                                  | 49,224      | 49,224      |
| Expenditure                          | 51,045           | 11,100      | 80,039                     | 01,403                                  | 43,224      | 43,224      |
| ADULT EDUCATION TUITION              |                  |             |                            |   |             |             |
| Revenue                              | 149,465          | 116,255     | 165,000                    | 160,000                                 | 160,000     | 160,000     |
| Expenditure                          | 146,572          | 86,318      | 165,000                    | 160,000                                 | 160,000     | 160,000     |
| ADULT BASIC EDUCATION                |                  |             |                            |   |             |             |
| Revenue                              | 273,987          | 177,800     | 283,113                    | 256,110                                 | 256,110     | 256,110     |
| Expenditures                         | 273,987          | 234,241     | 283,113                    | 256,110                                 | 256,110     | 256,110     |
| ADULT ED ENGLISH LIT.                |                  |             |                            |   |             |             |
| Revenue                              | 35,000           | 7,000       | 35,000                     | 35,000                                  | 35,000      | 35,000      |
| Expenditures                         | 35,000           | 7,502       | 35,000                     | 35,000                                  | 35,000      | 35,000      |
|                                      |                  |             |                            |   |             |             |
| <u>IDEA</u>                          |                  |             | 4 :                        | 4 === = = = = = = = = = = = = = = = = = |             | 4 === = 4 : |
| Revenue                              | 1,170,836        | 802,751     | 1,227,251                  | 1,236,841                               | 1,236,841   | 1,236,841   |
| Expenditure                          | 1,166,488        | 856,098     | 1,227,251                  | 1,236,841                               | 1,236,841   | 1,236,841   |
| MIDDLE SCHOOL STEM - 3M              |                  |             |                            |   |             |             |
| Revenue                              |                  |             | -                          |   |             |             |
| Expenditure                          | 811              |             | •                          |   |             |             |

| SPECIAL FUNDS BOARD OF EDUCATION - SUMMARY YEAR ENDING JUNE 30, 2017 |            |            |           |           |           |           |  |  |  |  |
|--|------------|------------|-----------|-----------|-----------|-----------|--|--|--|--|
|  | FY 6-30-15 | FY 1-31-16 | 2015-16   | 2016-17   | MAYOR     | COUNCIL   |  |  |  |  |
|  | ACTUAL     | ACTUAL     | APPROVED  | REQUEST   | APPROVED  | OR FINAL  |  |  |  |  |
| PRE-SCHOOL   |            | -          |           |           |           |           |  |  |  |  |
| Revenue  | 50,289     | 15,000     | 37,815    | 37,800    | 37,800    | 37,800    |  |  |  |  |
| Expenditure  | 40,116     | 20,562     | 37,815    | 37,800    | 37,800    | 37,800    |  |  |  |  |
| SUMMER SCHOOL  |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 12,715     | 15,185     | 31,000    | 14,500    | 14,500    | 14,500    |  |  |  |  |
| Expenditure  | 14,316     | 15,185     | 31,000    | 14,500    | 14,500    | 14,500    |  |  |  |  |
| OPEN CHOICE  |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 81,000     | 20,250     | 72,000    | 51,000    | 51,000    | 51,000    |  |  |  |  |
| Expenditure  | 81,000     | 7,445      | 72,000    | 51,000    | 51,000    | 51,000    |  |  |  |  |
| MAGNET SCHOOL TRANSPORT.   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 118,300    | 55,250     | 118,300   | 110,000   | 110,000   | 110,000   |  |  |  |  |
| Expenditure  | 118,300    | 55,250     | 118,300   | 110,000   | 110,000   | 110,000   |  |  |  |  |
| BILINGUAL GRANT  |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 7,989      |            | 7,989     | 9,983     | 9,983     | 9,983     |  |  |  |  |
| Expenditure  | 9,262      | 80         | 7,989     | 9,983     | 9,983     | 9,983     |  |  |  |  |
| SPECIAL EDUC EXCESS COST   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 1,867,817  | -          | 1,857,155 | 1,820,849 | 1,820,849 | 1,820,849 |  |  |  |  |
| Expenditure  | 1,867,817  | -          | 1,857,155 | 1,820,849 | 1,820,849 | 1,820,849 |  |  |  |  |
| <u>TITLE III</u>   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 56,284     |            | 43,208    | 48,715    | 48,715    | 48,715    |  |  |  |  |
| Expenditure  | 42,477     | 18,077     | 43,208    | 48,715    | 48,715    | 48,715    |  |  |  |  |
| MEDICAID REIMBURSE,  |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 547,136    | 58,163     | 200,000   | 300,000   | 300,000   | 300,000   |  |  |  |  |
| Expenditure  | 235,134    | 155,140    | 200,000   | 300,000   | 300,000   | 300,000   |  |  |  |  |
| <u>WEF</u>   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 22,897     | 8,977      | 15,000    | 15,000    | 15,000    | 15,000    |  |  |  |  |
| Expenditure  | 42,704     | 9,054      | 15,000    | 15,000    | 15,000    | 15,000    |  |  |  |  |
| VOC ED_PERKINS/CAPSTONE INNOV.                                       |            |            |           |           |           |           |  |  |  |  |
| Revenue  |            | 10,500     | -         | 39,908    | 39,908    | *0        |  |  |  |  |
| Expenditure  |            | 10,415     | -         | 39,908    | 39,908    | *0        |  |  |  |  |
| ADULT ED- MIDDLESEX PART,  |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 15,308     | 7,622      | 28,807    | 16,000    | 16,000    | 16,000    |  |  |  |  |
| Expenditure  | 13,410     | 5,735      | 28,807    | 16,000    | 16,000    | 16,000    |  |  |  |  |
| INNOVATION PROJ. DONATIONS   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 18,189     | 17,000     |           | 17,000    | 17,000    | *0        |  |  |  |  |
| Expenditure  | 12,943     | 7,178      |           | 17,000    | 17,000    | *0        |  |  |  |  |
| ASSESSMENT REDUCTION   |            |            |           |           |           |           |  |  |  |  |
| Revenue  | 8,880      |            |           |           |           |           |  |  |  |  |
| Expenditure  | 8,880      |            |           |           |           |           |  |  |  |  |
| AFCEA STEM   |            |            |           |           |           |           |  |  |  |  |
| Revenue  |            | 1,000      |           |           |           |           |  |  |  |  |
| Expenditure  |            | 758        |           |           |           |           |  |  |  |  |
| SMART START - CAPITAL IMPROVE.                                       |            |            |           |           |           |           |  |  |  |  |
| Revenue  |            | 50,000     |           |           |           |           |  |  |  |  |
| Expenditure  |            | 38,322     |           |           |           |           |  |  |  |  |
| SMART START - OPERATIONS   |            | •          |           |           |           |           |  |  |  |  |
| Revenue  |            | 111,100    |           | 150,000   | 150,000   | *0        |  |  |  |  |
| Expenditure  |            | 110,938    |           | 150,000   | 150,000   | *0        |  |  |  |  |
| TECHNOLOGY-HIGH QUALITY SCHOOLS                                      |            | ·          |           |           | •         |           |  |  |  |  |
| Revenue  |            |            |           | 133,276   | 133,276   | *0        |  |  |  |  |
| Expenditure  |            |            |           | 133,276   | 133,276   | *0        |  |  |  |  |

<sup>\*</sup> Grant awarded in fiscal 2015/2016. Council appropriated this to Fed/State Special Rev Fund on 4/26/2016.
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|                                    |                  |            | OF EDUCAT        |                  | ARY              |                  |
|------------------------------------|------------------|------------|------------------|------------------|------------------|------------------|
|                                    | FY 6-30-15       | FY 1-31-16 | 2015-16          | 2016-17          | MAYOR            | COUNCIL          |
|                                    | ACTUAL           | ACTUAL     | APPROVED         | REQUEST          | APPROVED         | OR FINAL         |
| CSS Prof. Learning Mini            |                  |            |                  |                  |                  |                  |
| Revenue                            | 3,500            |            | 3,500            |                  |                  |                  |
| Expenditure                        | 3,500            |            | 3,500            |                  |                  |                  |
| Immigration & Youth                |                  |            |                  |                  |                  |                  |
| Revenue                            | 5,000            | 8,000      | 17,679           | 18,170           | 18,170           | 18,170           |
| Expenditure                        | 929              | 12,114     | 17,679           | 18,170           | 18,170           | 18,170           |
| ADULT ED PIP                       |                  |            |                  |                  |                  |                  |
| Revenue                            | 90,000           | 53,500     | 90,000           | 90,000           | 90,000           | 90,000           |
| Expenditure                        | 67,240           | 59,779     | 90,000           | 90,000           | 90,000           | 90,000           |
| VOAG - ADD'L FUNDS                 |                  |            |                  |                  |                  |                  |
| Revenue                            | 123,483          | 41,336     | 121,045          | 41,336           | 41,336           | 41,336           |
| Expenditure                        | 123,483          | 40,123     | 121,045          | 41,336           | 41,336           | 41,336           |
| STEVENS SCHOOL -TOYOTA             |                  |            |                  |                  |                  |                  |
| Revenue                            |                  |            |                  |                  |                  |                  |
| Expenditure                        | 3,138            |            |                  |                  |                  |                  |
| SECURITY GRANT                     |                  |            |                  |                  |                  |                  |
| Revenue                            |                  | 580        | 172,563          |                  |                  |                  |
| Expenditure                        | 580              |            | 172,563          |                  |                  |                  |
|                                    | SPECIAL FU       |            | VERNMENT - S     |                  |                  |                  |
|                                    | <b>-</b>         |            | G JUNE 30, 201   | 1                |                  |                  |
|                                    | FY 6-30-15       | FY 1-31-16 | 2015-16          | 2016-17          | MAYOR            | COUNCIL          |
|                                    | ACTUAL           | ACTUAL     | APPROVED         | REQUEST          | APPROVED         | OR FINAL         |
| SCOW - HRD Grant                   |                  |            |                  |                  |                  |                  |
| Revenue                            | 39,537           | 10,615     | 42,460           | 42,460           | 42,460           | 42,460           |
| Expenditure                        | 39,537           | 21,230     | 42,460           | 42,460           | 42,460           | 42,460           |
| COUNCIL ON SUBSTANCE ABUSE         |                  |            |                  |                  |                  |                  |
| Revenue                            | 19,078           | 13,271     | 25,000           | 20,000           | 20,000           | 20,000           |
| Expenditure                        | 17,818           | 2,025      | 25,000           | 20,000           | 20,000           | 20,000           |
| Covanta (SERVICE CONTRACT)         |                  |            |                  |                  |                  |                  |
| Revenue                            | 60,568           | 30,814     | 61,375           | 62,499           | 62,499           | 62,499           |
| Expenditure                        | 53,658           | 42,163     | 61,375           | 62,499           | 62,499           | 62,499           |
| TOWN AID ROAD                      |                  |            |                  |                  |                  |                  |
| Revenue                            | 542,236          | 270,677    | 542,236          | 541,354          | 541,354          | 541,354          |
| Expenditure                        | 637,000          | 137,569    | 542,236          | 541,354          | 541,354          | 541,354          |
| LOCAL CAPITAL IMPROVEMENTS (LOCIP) |                  |            |                  |                  |                  |                  |
| Revenue                            |                  |            | 288,056          | 287,092          | 287,092          | 287,092          |
| Expenditure                        | 120,248          | 38,535     | 288,056          | 287,092          | 287,092          | 287,092          |
| SCOW - Town Contribution           |                  |            |                  |                  |                  |                  |
| <del> </del>                       | 40.000           |            |                  | 40.000           | 40.000           | 40.000           |
| Pevenue                            |                  |            |                  |                  |                  |                  |
| Revenue<br>Expenditure             | 10,000<br>10,000 |            | 44,000<br>44,000 | 10,000<br>10,000 | 10,000<br>10,000 | 10,000<br>10,000 |

|  | SPECIAL FUN |            | OVERNMENT<br>JUNE 30, 20 |           | ,         |          |
|--|-------------|------------|--------------------------|-----------|-----------|----------|
|  | FY 6-30-15  | FY 1-31-16 | 2015-16<br>APPROVED      | 2016-17   | MAYOR     | COUNCIL  |
|  | ACTUAL      | ACTUAL     | APPROVED                 | REQUEST   | APPROVED  | OR FINAL |
| DOCUMENT PRESERVATION GRANT            |             |            |                          |           |           |          |
| Revenue                                | 7,500       | 4,000      | 4,000                    |           |           |          |
| Expenditure                            | 7,500       | 4,000      | 4,000                    |           |           |          |
|  | .,          | .,,        | ,,,,,,                   |           |           |          |
| DOCUMENT PRESERVATION-TOWN SHARE       |             |            |                          |           |           |          |
| Revenue                                | 9,550       | 5,922      | 10,000                   | 9,000     | 9,000     | 9,00     |
| Expenditure                            | 5,410       | 1,040      | 10,000                   | 9,000     | 9,000     | 9,00     |
|  | -,          | .,         | ,                        | 0,000     | 3,000     | 3,55     |
| PUBLIC HEALTH GRANT -Lead Poisoning    |             |            |                          |           |           |          |
| Revenue                                | 6,396       | 5,794      | 5,794                    |           |           |          |
| Expenditure                            | 6,396       | 415        | 5,794                    |           |           |          |
| PUBLIC HEALTH GRANT-Hypertension Prev. |             |            |                          |           |           |          |
| Revenue                                | 8,189       |            |                          |           |           |          |
|  | 8,189       |            |                          |           |           |          |
| Expenditure                            | 8,185       |            |                          |           |           |          |
| PUBLIC HEALTH GRANT- Food Safety       |             |            |                          |           |           |          |
| Revenue                                | 2,500       |            |                          |           |           |          |
| Expenditure                            | 2,263       |            |                          |           |           |          |
| SCOW HHD GRANT                         |             |            |                          |           |           |          |
| Revenue                                | 85,155      | 41,565     | 81,130                   | 81,000    | 81,000    | 81,00    |
| Expenditure                            | 85,155      | 41,565     | 81,130                   | 81,000    | 81,000    | 81,00    |
| OPEN SPACE RESOURCE MGMT FUND          |             |            |                          |           |           |          |
| Revenue                                | 5,502       | 2,093      | 8,000                    | 5,000     | 5,000     | 5,00     |
| Expenditure                            | 15,974      | 6,018      | 8,000                    | 5,000     | 5,000     | 5,00     |
| RECREATION DEPT PROGRAMS               |             |            |                          |           |           |          |
| Revenue                                | 908,359     | 430,010    | 880,000                  | 927,505   | 927,505   | 927,50   |
| Expenditure                            | 805,775     | 533,318    | 880,000                  | 927,505   | 927,505   | 927,50   |
| CRRA Distribution Fund                 |             |            |                          |           |           |          |
| Revenue                                |             |            | 400,000                  | 1,231,200 | 1,231,200 | 1,231,20 |
| Expenditure - detailed as follows:     |             |            | 400,000                  | 1,231,200 | 1,231,200 | 1,231,20 |
| Expenditure detail:                    |             |            |                          |           |           |          |
| Education - Various Capital Items      |             |            | 400,000                  |           |           |          |
| Fire - Engine 2*                       |             |            |                          | 485,000   | 485,000   | 485,00   |
| P.Works - Excavator                    |             |            |                          | 380,000   | 380,000   | 380,00   |
| P.Works - Plow Truck                   |             |            |                          | 190,000   | 190,000   | 190,000  |
| P.Works - Dump Trucks                  |             |            |                          |           | •         | , •      |
| P.Works - Chipper                      |             |            |                          |           |           |          |
| Education - M.Y.Beach Oil Tank Removal |             |            |                          | 100,000   | 100,000   | 100,00   |
| Education - M.Y.Beach Asbestos Removal |             |            |                          | 31,200    | 31,200    | 31,20    |
| Education - Sheehan HS ADA Design      |             |            |                          | 45,000    | 45,000    | 45,000   |
| Total                                  |             |            | 400,000                  | 1,231,200 | 1,231,200 | 1,231,20 |
|  |             |            | 0,000 previously         |           |           |          |

#### Section II

### **GENERAL FUND**

#### Revenue

The general fund, which is the principal fund of the Town, is used to account for all activities of the Town not included in other specific funds.

The principal revenues of the general fund are property taxes and grants from other governmental units. This section of the budget details all general fund revenues.

|                    |  | FY 6-30-15  | FY 1-31-16   | 2015-16            | 2016-17                                 | 2016-17           | 2016-17           |
|--------------------|--|-------------|--------------|--------------------|---|-------------------|-------------------|
| ACCT               | ACCOUNT NAME                               | ACTUAL      | ACTUAL       | APPROVED           | REQUEST                                 | MAYOR             | COUNCIL           |
|                    |  |             | *******      |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | APPROVED          | OR FINAL          |
|                    |  |             | ·            |                    |   |                   |                   |
|                    | FUND BALANCE                               |             |              |                    |   |                   |                   |
|                    |  |             |              |                    |   |                   |                   |
|                    |  |             |              |                    |   |                   |                   |
| 49010              | Audited Fund Balance                       | -           | •            | 4,300,000          | 4,200,000                               | 4,200,000         | 4,200,000         |
| IOTAL              | FUND BALANCE                               | •           | -            | 4,300,000          | 4,200,000                               | 4,200,000         | 4,200,000         |
| 1                  | PROPERTY TAXES                             |             |              |                    |   |                   |                   |
| 41006              | Current Property                           | 112,283,230 | 109,312,160  | 114,231,398        | 113,546,823                             | 113,546,823       | 113,546,823       |
| 41008              | Motor Vehicle Suppl.                       | 1,070,192   | 823,672      | 800,000            | 900,000                                 | 900,000           | 900,000           |
| 41010              | Arrears Property                           | 1,455,413   | 1,311,515    | 1,350,000          | 1,400,000                               | 1,400,000         | 1,400,000         |
| 41015              | Interest & Liens                           | 779,139     | 474,275      | 725,000            | 750,000                                 | 750,000           | 750,000           |
| 41012              | Suspense                                   | 33,440      | 23,086       | 10,000             | 25,000                                  | 25,000            | 25,000            |
| 41014              | Suspense Interest                          | 35,919      | 26,456       | 10,000             | 25,000                                  | 25,000            | 25,000            |
|                    |  | 115,657,333 | 111,971,164  | 117,126,398        | 116,646,823                             | 116,646,823       | 116,646,823       |
|                    | DIL OTO AND OTHER TAVES                    |             |              |                    |   |                   |                   |
| <u>II</u><br>41102 | PILOTS AND OTHER TAXES PILOT-McKenna Court | 17,808      |              | 40.000             | 49.000                                  | 40.000            | 40.000            |
| 41104              | PILOT-Ashlar Village                       | 472,238     | -<br>478,583 | 19,000             | 18,000                                  | 18,000            | 18,000            |
| 41106              | PILOT-Covanta                              | 790,123     | 631,252      | 425,000            | 470,000                                 | 470,000           | 470,000           |
| 41111              | PILOT - Transco                            | 748,542     | 741,909      | 450,000<br>725,000 | 332,880<br>730,000                      | 332,880           | 332,880           |
| 41108              | PILOT-Ulbrich Heights                      | 81,002      | 741,505      | 725,000<br>75,000  | 80,000                                  | 730,000<br>80,000 | 730,000           |
| 41110              | PILOT-College&Hospitals                    | 354,183     | 155,571      | 335,979            | •                                       | •                 | 80,000<br>453,793 |
| 41112              | Aircraft Fees & PILOT                      | 1,580       | 1,760        | 1,700              | 153,782<br>1,700                        | 153,782           | 153,782           |
| 41114              | PILOT-State Property                       | 55,743      | 1,700        | •                  | 1,700                                   | 1,700             | 1,700             |
| 41116              | Sewer Assessments                          | 2,800       | •            | 53,021<br>5,000    | 2,000                                   | -<br>2,000        | - 2 000           |
| 41120              | Elderly Homeowner                          | 285,946     | 279,635      | 280,000            | 280,000                                 | 280,000           | 2,000<br>280,000  |
| 41140              | Disabled Exempt                            | 3,973       | 4,093        | 4,000              | 4,000                                   | 4,000             | 4,000             |
| 41150              | Add Vet Exempt                             | 45,207      | 44,579       | 45,000<br>45,000   | 44,000                                  | 44,000            |                   |
| 41160              | Telecommunications Tax                     | 349,188     | 44,013       | 240,000            | 450,000                                 | 450,000           | 44,000<br>450,000 |
| 41190              | PILOT-Electric Division                    | 1,894,445   | 1,092,287    | 1,872,498          | 1,889,528                               | 1,889,528         | 1,889,528         |
| 41130              | PILOT - LS Pwr/Walling Ener.               | 1,054,440   | 1,032,201    | 1,672,436          | 1,300,000                               | 1,300,000         | 1,300,000         |
|                    | Theory Eo F Will Walling Ener.             | 5,102,778   | 3,429,669    | 4,531,198          | 5,755,890                               | 5,755,890         | 5,755,890         |
|                    |  |             |              |                    |   |                   |                   |
| Ш                  | LICENSE & PERMITS                          |             |              |                    |   |                   |                   |
| 42012              | Police-Licenses/Permits                    | 24,090      | 17,400       | 22,000             | 22,000                                  | 22,000            | 22,000            |
| 42020              | Parking Ordinance Violations               | 10,243      | 5,475        | 9,000              | 9,000                                   | 9,000             | 9,000             |
| 42021              | Security Alarm Fines                       | 5,705       | 6,090        | 4,500              | 5,000                                   | 5,000             | 5,000             |
| 42002              | Town Clerk Fees                            | 954,354     | 484,193      | 700,000            | 900,000                                 | 900,000           | 900,000           |
| 42050              | Roadway Excavations                        | 215         | 150          | 250                | 200                                     | 200               | 200               |
| 42060              | Public Works Landfill                      | 5,055       | 390          | 6,000              | 5,000                                   | 5,000             | 5,000             |
| 42070              | Food Service Permits                       | 20,280      | 5,900        | 16,000             | 20,000                                  | 20,000            | 20,000            |
| 42080              | Blasting Permits                           | -           |              | 50                 | 50                                      | 50                | 50                |
| 42085              | Building                                   | 581,504     | 279,502      | 525,000            | 550,000                                 | 550,000           | 550,000           |
| 42090              | Septic Permits                             | 1,200       | 600          | 1,000              | 1,000                                   | 1,000             | 1,000             |
| 42120              | Recreation                                 | 102,584     | -            | 100,000            | 55,000                                  | 55,000            | 55,000            |

|            |                               | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2016-17    | 2016-17    | 2016-17    |
|------------|-------------------------------|------------|------------|------------|------------|------------|------------|
| ACCT       | ACCOUNT NAME                  | ACTUAL     | ACTUAL     | APPROVED   | REQUEST    | MAYOR      | COUNCIL    |
|            |                               |            |            |            |            | APPROVED   | OR FINAL   |
| <u>III</u> | LICENSE & PERMITS-CONTINUED   |            |            |            |            |            |            |
| 42150      | Planning & Zoning             | 19,730     | 12,262     | 18,000     | 18,000     | 18,000     | 18,00      |
| 42160      | Erosion Control Fees          | -          | -          | 100        | 100        | 100        | 10         |
| 42170      | Inland/Wetlands Permits       | 4,146      | 1,474      | 4,500      | 4,000      | 4,000      | 4,00       |
| 42200      | Zoning Board of Appeals       | 8,928      | 5,296      | 11,000     | 9,000      | 9,000      | 9,00       |
| 42350      | Swimming Pool Tags            | 32,298     | 20,150     | 20,000     | 25,000     | 25,000     | 25,00      |
| 42400      | Well Drilling                 | 625        | 200        | 200        | 200        | 200        | 20         |
| 42420      | Disposal Fees                 | 8,330      | 1,525      | 6,000      | 7,000      | 7,000      | 7,000      |
| TOTAL      | LICENSE & PERMITS             | 1,779,287  | 840,607    | 1,443,600  | 1,630,550  | 1,630,550  | 1,630,550  |
| <u>IV</u>  | USE OF MONEY OR PROPERTY      |            |            |            |            |            |            |
| 44010      | Interest on investments       | 135,253    | 63,238     | 125,000    | 135,000    | 135,000    | 135,000    |
| 44060      | Rent Town Property            | 2,804      | 2,002      | 2,500      | 2,800      | 2,800      | 2,80       |
| 44080      | Rent-Pierce Plant/CMEEC       | 156,464    | 92,281     | 155,000    | 160,995    | 160,995    | 160,99     |
| TOTAL      | USE OF MONEY OR PROPERTY      | 294,521    | 157,521    | 282,500    | 298,795    | 298,795    | 298,79     |
| <u>v</u>   | STATE GRANT AID-SCHOOLS       |            |            |            |            |            |            |
| 45025      | Education Cost Sharing        | 21,803,104 | 10,933,294 | 21,769,831 | 21,863,617 | 21,863,617 | 21,863,61  |
| 45050      | Vocational Agriculture        | 714,917    | 838,400    | 714,000    | 879,736    | 879,736    | 879,73     |
| 45060      | Public School Transportation  | 309,530    | -          | 299,682    | 258,592    | 258,592    | 258,59     |
| 45070      | Non Public School Transport.  | 23,406     | -          | 22,970     | 20,620     | 20,620     | 20,62      |
| 45080      | Non Public School Health Svcs | 30,248     | 24,391     | 30,000     | 25,000     | 25,000     | 25,000     |
| TOTAL      | STATE GRANT AID-SCHOOL        | 22,881,205 | 11,796,085 | 22,836,483 | 23,047,565 | 23,047,565 | 23,047,565 |
| <u>VI</u>  | STATE GRANT AID-OTHER         |            |            |            |            |            |            |
| 45106      | Youth & Social Services       | 36,695     | 22,417     | 22,398     | 22,000     | 22,000     | 22,00      |
| 45116      | Emergency Telecommun.         | 100,388    | 75,227     | 100,128    | 100,128    | 100,128    | 100,12     |
| 45120      | Tribal Gaming Funds           | 171,355    | 53,615     | 171,196    | 156,489    | 156,489    | 156,489    |
| 45122      | Miscellaneous                 | 7,141      |            | 1,000      | 1,000      | 1,000      | 1,000      |
| 45124      | Court Motor Vehicle Fines     | 37,506     | 31,644     | 28,000     | 35,000     | 35,000     | 35,000     |
| 45125      | Municipal Revenue Sharing     | 1,832,519  |            | 1,948,455  | 1,948,455  | 1,948,455  | 1,948,45   |
|            | MRSA - Select                 |            |            |            | 61,586     | 61,586     | 61,586     |
|            | MRSA - Sales Tax Sharing      |            |            |            | 1,324,296  | 1,324,296  | 1,324,296  |
|            | STATE GRANT IN AID OTHER      | 2,185,604  | 182,903    | 2,271,177  | 3,648,954  | 3,648,954  | 3,648,954  |

|             |                             | -          |            |           |           |           |           |
|-------------|-----------------------------|------------|------------|-----------|-----------|-----------|-----------|
|             |                             | FY 6-30-15 | FY 1-31-16 | 2015-16   | 2016-17   | 2016-17   | 2016-17   |
| ACCT        | ACCOUNT NAME                | ACTUAL     | ACTUAL     | APPROVED  | REQUEST   | MAYOR     | COUNCIL   |
|             |                             |            |            |           |           | APPROVED  | OR FINAL  |
| <u>VII</u>  | FEDERAL GRANT IN AID        |            |            |           |           |           |           |
| 45208       | Highway Safety              | 44,936     | 17,134     |           |           |           |           |
| 45214       | Dept of Justice             | 9,000      | 7,870      |           |           |           |           |
| 45216       | FEMA Reimb.                 |            | 150,428    |           |           |           |           |
| TOTAL       | FEDERAL GRANT IN AID        | 53,936     | 175,432    | -         | -         | •         | •         |
| <u>VIII</u> | RECOVERED FR OTHER TOWNS    |            |            |           |           |           |           |
| 45920       | Veterans                    | 12,419     | •          | 12,000    | 12,000    | 12,000    | 12,00     |
| 45902       | Education Tuition           | 1,185,390  | 586,831    | 1,214,961 | 1,266,960 | 1,266,960 | 1,266,96  |
| TOTAL       | RECOVERIES FR OTHER TOWNS   | 1,197,809  | 586,831    | 1,226,961 | 1,278,960 | 1,278,960 | 1,278,960 |
| <u>IX</u>   | CHARGES FOR CURRENT SERVICE | CES        |            |           |           |           |           |
| 46020       | Police                      | 329,011    | 259,122    | 425,110   | 425,000   | 425,000   | 425,000   |
| 46030       | Percolation & Inspection    | 450        | 120        | 200       | 300       | 300       | 300       |
| 46031       | Salon Inspections           | 5,375      | 750        | 4,000     | 5,000     | 5,000     | 5,000     |
| 46040       | Fire                        | •          |            | 50        | 50        | 50        | 50        |
| 46041       | Fire Marshal                | -          |            | 300       | 100       | 100       | 100       |
| 46050       | Engineering                 | 1,752      | 719        | 1,500     | 1,500     | 1,500     | 1,500     |
| 46060       | Public Works Services       | 373        | 237        | 1,000     | 500       | 500       | 500       |
| 46070       | Building-Blueprint Copies   |            |            | 50        | 50        | 50        | 50        |
| 46100       | P/R Ded-Pension Police/Fire | 70,630     | 42,730     | 50,000    | 70,000    | 70,000    | 70,000    |
| 46200       | Educ Recovery of Exp        | 1,386      | 607        | 2,000     | 2,000     | 2,000     | 2,000     |
| 46210       | Town Recovery of Exp        | 5,687      | 4,970      | 3,000     | 5,000     | 5,000     | 5,000     |
| 46240       | Town Recovery-Ins Prem      | -          | •          | 100       | 100       | 100       | 100       |
| 46250       | Town Recovery-Misc Exp      | 14,032     | 6,915      | 10,000    | 12,000    | 12,000    | 12,000    |
| 46270       | Town Recovery Recr Concess. | •          | -          | 3,500     | 2,000     | 2,000     | 2,000     |
| 46300       | Recovery Expend-Legal       | 12,733     | 7,076      | 5,000     | 10,000    | 10,000    | 10,000    |
| 46305       | Ordinance Fines             | -          | 15,480     | 1,000     | 7,500     | 7,500     | 7,500     |
| 46310       | Town Rec-Demol./Enforce.    | •          | •          | 20,000    | 20,000    | 20,000    | 20,000    |
| 46370       | Recovery-Damage Town Prop   | -          | -          | 100       | 100       | 100       | 100       |
| 46390       | Sidewalk Snow Cleaning      | 630        |            | 5,000     | 5,000     | 5,000     | 5,000     |
| 46400       | Eng-Rec Trench Repairs      |            |            | 5,000     | 5,000     | 5,000     | 5,000     |
| TOTAL       | CURRENT SERVICES            | 442,059    | 338,726    | 536,910   | 571,200   | 571,200   | 571,200   |
| X           | PROPORTIONATE CHARGES       |            |            |           |           |           |           |
| 47110       | Personnel/Risk Management   | 156,464    | 92,183     | 158,028   | 161,188   | 161,188   | 161,188   |
| 47115       | Legal                       | 101,678    | 59,906     | 102,695   | 104,749   | 104,749   | 104,749   |
| 47120       | Utilities Commission        | 263,466    | 155,225    | 266,101   | 271,423   | 271,423   | 271,423   |
| 47125       | Finance Department          | 554,811    | 326,879    | 560,359   | 571,566   | 571,566   | 571,566   |
| TOTAL       | PROPORTIONATE CHARGES       | 1,076,419  | 634,193    | 1,087,183 | 1,108,926 | 1,108,926 | 1,108,926 |

|            |                               | FY 6-30-15  | FY 1-31-16  | 2015-16     | 2016-17     | 2016-17     | 2016-17     |
|------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ACCT       | ACCOUNT NAME                  | ACTUAL      | ACTUAL      | APPROVED    | REQUEST     | MAYOR       | COUNCIL     |
|            |                               |             |             |             |             | APPROVED    | OR FINAL    |
| <u>XI</u>  | OTHER REVENUE                 |             |             |             |             |             |             |
| 47010      | Dog Revenue                   | 1,895       |             | 2,000       | 2,000       | 2,000       | 2,000       |
| 47020      | Sale of Assets-Town           | 28,108      | 2,835       | 4,000       | 5,000       | 5,000       | 5,000       |
| 47040      | Miscellaneous & Donations     | 131,066     | 46,193      | 10,000      | 10,000      | 10,000      | 10,000      |
| 47060      | Conserv. Load Mgmt Reimb.     | 13,248      | 11,597      | 11,597      |             |             |             |
| 47070      | Workers Comp Third Party      |             | •           | 500         | 500         | 500         | 500         |
| TOTAL      | OTHER REVENUE                 | 174,317     | 60,625      | 28,097      | 17,500      | 17,500      | 17,500      |
| <u>XII</u> | NON OPERATING REVENUE         |             |             |             |             |             |             |
| 49005      | Close Out Other Fds/Pr.Yr A/P | 71,585      | -           | 60,000      | 65,000      | 65,000      | 65,000      |
| TOTAL      | NON OPERATING REVENUE         | 71,585      | 4           | 60,000      | 65,000      | 65,000      | 65,000      |
| GRAND      | TOTAL REVENUE                 | 150,916,853 | 130,173,756 | 155,730,507 | 158,270,163 | 158,270,163 | 158,270,163 |
| l          |                               |             |             |             |             |             |             |

#### Section III

### **GENERAL FUND**

#### **Expenditures**

Accounting for in this section of the budget are normal personnel, operating and maintenance and capital equipment costs incurred as a result of the services that are provided to the citizens of the Town, (i.e, education, police, fire, recreation and public works).

**GENERAL GOVERNMENT** 

Function

#### TOWN COUNCIL

Department

<u>1005</u>

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 9          | 9          | 9          | 9              | 9       | 9        | 9          |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 1          | 1          | 1          | 1              |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 10         | 10         | 10         | 10             | 9       | 9        | 9          |

**PROGRAM** 

The Town Council, consisting of nine members elected biennially, is the legislative authority in town government.

The Chairman is the presiding officer of the Council. The powers and duties of the Council are conferred by law and the Town Charter (Chapter III). The Council conducts business transactions at regular and special public meetings.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |           |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|-----------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |           |
| 51000 | Regular Salaries & Wages   | 94,891     | 35,190        | 96,674     | 97,424         | 49,500  | 49,500   | 49,50     |
| 51400 | Overtime                   |            |               | 200        | 200            |         |          |           |
|       | TOTAL SALARIES &WAGES      | 94,891     | 35,190        | 96,874     | 97,624         | 49,500  | 49,500   | 49,50     |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |           |
| 53000 | Telephone                  | 1,003      | 584           | 1,200      | 1,200          | 1,200   | 1,200    | 1,20      |
| 54325 | Maintenance of Equipment   | 197        | 57            | 1,700      | 1,700          | -       | •        | -         |
| 55105 | Transp Allowance-Chair.    | 450        | 225           | 450        | 450            | 450     | 450      | 45        |
| 56100 | Office Expenses & Supplies | 2,326      | 486           | 5,000      | 5,000          |         |          |           |
| 56702 | Purch.Prof Svs-Secretarial |            |               | 800        | 800            |         |          |           |
| 58700 | Council Expenses           | 4,500      | 2,250         | 4,500      | 4,500          | 4,500   | 4,500    | 4,50      |
| 58810 | Dues & Fees                |            |               | 300        | 300            |         |          |           |
|       | TOTAL OPERATING & MAINT    | 8,476      | 3,602         | 13,950     | 13,950         | 6,150   | 6,150    | 6,15      |
|       | CAPITAL                    |            |               |            |                |         |          |           |
|       | Desk & Chair - Office      | 439        |               |            |                |         |          |           |
|       | Computer & Access.         | 850        |               |            |                |         |          |           |
| 57354 | Chairs - Council Chambers  | 6,995      |               | -          |                |         |          |           |
|       | Total Capital              | 8,284      | •             | •          | •              | •       | -        |           |
|       | GRAND TOTAL                | 111,651    | 38,792        | 110,824    | 111,574        | 55,650  | 55,650   | 55,65     |

**GENERAL GOVERNMENT Function** 

BOARD OF SELECTMEN

Department

1010 Department #

| <del></del>                | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  | -          |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 3          | 3          | 3          | 3              | 3       | 3        | 3          |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 3          | 3          | 3          | 3              | 3       | 3        | 3          |

#### **PROGRAM**

Three selectmen are elected for two year terms in accordance with the Town Charter, Chapter II. The selectmen, under the Constitution and the laws of the State pertaining to Boards of Selectmen (Town Charter, Chapter XVIII, Section 8), have the duty to register voters and settle boundary disputes with respect to fencing.

|       |   | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|---|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. | • | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE                           | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |   |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES                      |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages                | 750        | 375           | 750        | 750            | 750     | 750      | 750        |
|       | TOTAL SALARIES&WAGES                    | 750        | 375           | 750        | 750            | 750     | 750      | 750        |
|       | GRAND TOTAL                             | 750        | 375           | 750        | 750            | 750     | 750      | 750        |
|       |   |            |               | ···        |                |         |          |            |

| Function                   |            | Department |            |                | Department Nu | mber     |            |
|----------------------------|------------|------------|------------|----------------|---------------|----------|------------|
|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |               | 2016-17  |            |
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.         | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST       | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 1          | 1          | 1          | 1              | 1             | 1        | 1          |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1             | 1        | 1          |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |               |          |            |
| HOURLY                     | 1          | 1          | 1          | 1              | 1             | 1        | 1          |
| HOURLY-BARGAINING          |            |            |            |                |               |          |            |
| PART-TIME                  |            |            |            |                |               |          |            |
| SEASONAL & OTHER           | 1          | 1          | 1          | 1              | 1             | 1        | 1          |
| TOTAL STAFFING             | 4          | 4          | 4          | 4              | 4             | 4        | 4          |

1015

#### **PROGRAM**

MAYOR

**GENERAL GOVERNMENT** 

The Mayor, elected biennially, is the chief executive officer of town government (Town Charter, Chapter V). He is responsible for the administration of all departments, agencies, and supervises personnel appointed by him. He attends all Town Council meetings. The Mayor prepares and recommends the annual budget for all departments and agencies of the town and administers the affairs of the town on a daily basis.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL of |
|       |                            | [ ]        |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 208,475    | 123,602       | 218,341    | 218,341        | 225,938 | 225,938  | 225,931    |
|       | TOTAL SALARIES &WAGES      | 208,475    | 123,602       | 218,341    | 218,341        | 225,938 | 225,938  | 225,93     |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |            |
| 53000 | Telephone                  | 1,504      | 881           | 2,000      | 2,000          | 2,000   | 2,000    | 2,000      |
| 53100 | Gas & Diesel               | 1,012      | 393           | 1,500      | 1,500          | 1,500   | 1,500    | 1,500      |
| 54325 | Maintenance of Equipment   | 500        | 668           | 700        | 700            | 700     | 700      | 700        |
| 56100 | Office Expenses & Supplies | 12,424     | 9,488         | 17,000     | 17,000         | 17,000  | 17,000   | 17,000     |
| 56712 | Purch Svs-Negotiations     | 10,792     | 9,729         | 30,000     | 30,000         | 30,000  | 30,000   | 30,000     |
| 58715 | Mayor's Expenses           |            |               | 500        | 500            | 500     | 500      | 500        |
| 58810 | Dues & Fees                | 28,366     | 28,661        | 29,000     | 29,000         | 29,000  | 29,000   | 29,000     |
|       | TOTAL OPER & MAINT         | 54,598     | 49,820        | 80,700     | 80,700         | 80,700  | 80,700   | 80,700     |
| i     | CAPITAL                    |            |               |            |                |         |          |            |
|       | TOTAL CAPITAL              | •          | -             | •          | •              | •       |          | -          |
|       | GRAND TOTAL                | 263,073    | 173,422       | 299,041    | 299,041        | 306,638 | 306,638  | 306,63     |

MAYOR

GENERAL GOVERNMENT
Function

PROGRAM PLANNER

Department

<u>1020</u> Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         |          |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| SEASONAL & OTHER           | 1          | 2          | 2          | 2              | 2       | 2        | 2          |
| TOTAL STAFFING             | 4          | 5          | 5          | 5              | 5       | 5        | 5          |

#### **PROGRAM**

The program planner administers municipal grants, oversees economic development activities, work study program and other special projects, such as downtown revitalization as well as the state mandated recycling program. The program planner also receives assignments from the mayor.

|       |                             | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|-----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                             | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                             |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES          |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages    | 152,405    | 90,297        | 158,463    | 158,463        | 156,851 | 156,851  | 156,851    |
|       | TOTAL SALARIES &WAGES       | 152,405    | 90,297        | 158,463    | 158,463        | 156,851 | 156,851  | 156,851    |
|       | OPERATING & MAINTENANCE     |            |               |            |                |         |          |            |
| 53000 | Telephone                   | 1,281      | 752           | 1,300      | 1,300          | 1,300   | 1,300    | 1,300      |
| 54325 | Maintenance of Equipment    |            |               | 100        | 100            | 100     | 100      | 100        |
| 55110 | Transportation Reimburse.   | 142        | 50            | 100        | 100            | 150     | 150      | 150        |
| 56100 | Office Supplies & Expenses  | 4,161      | 2,676         | 4,500      | 4,500          | 4,600   | 4,600    | 4,600      |
| 56604 | Purch Svs-Small Cities      | 500        |               |            | 5,000          |         |          |            |
| 56776 | Purch Sys-Internet Consult. | 906        | 825           | 1,200      | 1,200          | 1,200   | 1,200    | 1,200      |
| 58810 | Dues & Fees                 |            | 45            | 300        | 300            | 300     | 300      | 300        |
|       | TOTAL OPER & MAINT          | 6,990      | 4,348         | 7,500      | 12,500         | 7,650   | 7,650    | 7,650      |
|       | CAPITAL                     |            |               |            |                |         |          |            |
|       | PCs and Accessories         |            | 3,688         | 2,000      | 4,000          |         |          |            |
|       | TOTAL CAPITAL               | -          | 3,688         | 2,000      | 4,000          | -       | •        | -          |
|       | GRAND TOTAL                 | 159,395    | 98,333        | 167,963    | 174,963        | 164,501 | 164,501  | 164,501    |

MAYOR

**GENERAL GOVERNMENT** 

**GOVERNMENT ACCESS TV** 

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Function

Department

<u>1025</u> Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 7          | 7          | 7          | 7              | 7       | 7        | 7          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 8          | 8          | 8          | 8              | 8       | 8        | 8          |

#### PROGRAM

This office operates the Town-owned governmental access channel for town department and agency use.

|       |                            | EXPENSE BY | Y OBJECT CLAS | SIFICATION |                |         |          |           |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|-----------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |           |
| 51000 | Regular Salaries & Wages   | 116,304    | 63,664        | 127,511    | 127,311        | 125,718 | 125,718  | 125,71    |
| 51400 | Overtime                   |            | 139           |            | 200            |         |          |           |
|       | TOTAL SALARIES &WAGES      | 116,304    | 63,803        | 127,511    | 127,511        | 125,718 | 125,718  | 125,71    |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |           |
| 53000 | Telephone                  | 1,294      | 852           | 1,350      | 1,350          | 1,700   | 1,700    | 1,70      |
| 54325 | Maintenance of Equipment   | 1,586      |               | 2,800      | 2,800          | 2,000   | 2,000    | 2,00      |
| 55110 | Transportation Reimburse.  | 790        |               | 825        | 825            | 825     | 825      | 82        |
| 56100 | Office Expenses & Supplies | 6,314      | 1,686         | 7,000      | 6,800          | 7,000   | 7,000    | 7,00      |
| 58810 | Dues & Fees                | 585        | 250           | 400        | 600            | 800     | 800      | 80        |
|       | TOTAL OPER & MAINT         | 10,569     | 2,788         | 12,375     | 12,375         | 12,325  | 12,325   | 12,32     |
|       | CAPITAL                    |            |               |            |                |         |          |           |
| 57300 | Studio Upgrade (Yr 2 of 2) |            |               |            |                | 15,000  | 15,000   | 15,00     |
| 57301 | Production Equipment       | 3,514      |               |            |                | 6,500   | 6,500    | 6,50      |
| 57401 | PC & Accessories           |            |               | 3,500      | 3,500          |         |          |           |
| 57402 | Monitors                   |            |               | 1,660      | 1,660          |         |          |           |
| 57403 | Hard Drive Systems/Storage |            |               | 1,300      | 1,300          |         |          |           |
| 57404 | Microphones                |            |               | 660        | 660            |         |          |           |
| 57405 | Wireless Intercom Sys      |            |               | 380        | 380            |         |          | _         |
|       | TOTAL CAPITAL              | 3,514      | •             | 7,500      | 7,500          | 21,500  | 21,500   | 21,50     |
|       | GRAND TOTAL                | 130,387    | 66,591        | 147,386    | 147,386        | 159,543 | 159,543  | 159,54    |

GENERAL GOVERNMENT

Function

#### **DEPARTMENT OF LAW**

Department

1030 Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 5          | 5          | 5          | 5              | 5       | 5        | 5          |

#### **PROGRAM**

The Department of Law is the legal advisor to and represents the Town and all its agencies, officers, boards and commissions in all legal matters. The department is headed by a Town Attorney appointed by the Mayor, a full-time corporation counsel, and a part-time assistant town attorney, who carry out the duties set forth in Chapter VI of the Charter of the Town of Wallingford.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL of |
|       | į                          |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |             | 1 4 1 4        |         |          |            |
| 51000 | Regular Salaries & Wages   | 319,621    | 192,045       | 328,674     | 328,674        | 324,711 | 324,711  | 324,71     |
|       | TOTAL SALARIES&WAGES       | 319,621    | 192,045       | 328,674     | 328,674        | 324,711 | 324,711  | 324,71     |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |            |
| 53000 | Telephone                  | 1,348      | 692           | 2,150       | 2,150          | 2,150   | 2,150    | 2,150      |
| 54325 | Maintenance of Equipment   | 225        | 225           | 225         | 225            | 225     | 225      | 225        |
| 55110 | Transportation Reimburse.  | 679        | 478           | 1,200       | 1,200          | 1,200   | 1,200    | 1,200      |
| 55920 | Insurance Claims           | 90         | 94            | 2,500       | 2,500          | 2,500   | 2,500    | 2,50       |
| 56100 | Office Expenses & Supplies | 44,030     | 24,057        | 40,000      | 40,000         | 42,500  | 42,500   | 42,500     |
| 56708 | Purch Svs-Labor Rel Atty   | 85,000     | 42,500        | 85,000      | 85,000         | 85,000  | 85,000   | 85,000     |
| 56710 | Purch Svs-Lawyers          | 59,206     | 15,216        | 30,000      | 30,000         | 40,000  | 40,000   | 40,000     |
| 56714 | Purch Svs-Specialists      | 26,699     | 8,410         | 35,000      | 35,000         | 35,000  | 35,000   | 35,000     |
|       | TOTAL OPER. & MAINT        | 217,277    | 91,672        | 196,075     | 196,075        | 208,575 | 208,575  | 208,575    |
|       | CAPITAL                    |            |               |             |                |         |          |            |
| 00176 | PCs and Accessories        |            |               |             |                |         |          |            |
|       | TOTAL CAPITAL              | •          | •             | -           | -              | •       | -        | -          |
|       | GRAND TOTAL                | 536,898    | 283,717       | 524,749     | 524,749        | 533,286 | 533,286  | 533,286    |

**GENERAL GOVERNMENT** 

#### **BOARD OF ASSESSMENT APPEALS**

Function

Department

1035 Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16               | 2015-16                   |                  | 2016-17           |                     |
|----------------------------|------------|------------|-----------------------|---------------------------|------------------|-------------------|---------------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.<br>(Original) | APPROP.<br>(Adjus1/31/16) | DEPT.<br>REQUEST | MAYOR<br>APPROVED | COUNCIL or<br>FINAL |
| ELECTED & APPOINTED        | 3          | 3          | 3                     | 3                         | 3                | 3                 | 3                   |
| MANAGEMENT                 |            |            |                       |                           |                  |                   |                     |
| MGT-SUPERVISORY BARGAINING |            |            |                       |                           |                  |                   |                     |
| HOURLY                     |            |            |                       |                           |                  |                   |                     |
| HOURLY-BARGAINING          |            |            |                       |                           |                  |                   |                     |
| PART-TIME                  |            |            |                       |                           |                  |                   |                     |
| SEASONAL & OTHER           | 1          | 1          | 1                     | 1                         | 1                | 1                 |                     |
| TOTAL STAFFING             | 4          | 4          | 4                     | 4                         | 4                | 4                 | 3                   |

#### **PROGRAM**

The Town Council appoints three resident electors to the Board of Assessment Appeals for a term of three years. The Board reviews matters pertaining to assessment of property as granted by Connecticut General Statutes and Town Charter, Chapter IV, Section 3.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                                   |         |          |            |
|-------|----------------------------|------------|---------------|-------------|-----------------------------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16                           |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.                           | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original)  | (Adjus1/31/16)                    | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |             | · · · · · · · · · · · · · · · · · | •       |          |            |
| 51000 | Regular Salaries & Wages   | 7,144      | 1,861         | 13,500      | 13,500                            | 13,500  | 7,500    | 7,500      |
|       | TOTAL SALARIES AND WAGES   | 7,144      | 1,861         | 13,500      | 13,500                            | 13,500  | 7,500    | 7,500      |
|       | OPERATING & MAINTENANCE    |            |               |             |                                   |         |          |            |
| 55700 | Continuing Educ.& Trng Exp |            |               | 750         | 750                               | 750     | 750      | 750        |
| 56100 | Office Expenses & Supplies | 525        | 412           | 2,000       | 2,000                             | 2,000   | 1,000    | 1,000      |
|       | TOTAL OPER. & MAINT        | 525        | 412           | 2,750       | 2,750                             | 2,750   | 1,750    | 1,750      |
|       | •                          | 7,669      | 2,273         | 16,250      | 16,250                            | 16,250  | 9,250    | 9,250      |

**GENERAL GOVERNMENT** 

**FINANCE** 

**Function** 

Department

1040 **Department Number** 

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING | 7          | 7          | 7          | 7              | 7       | 7        | 7          |
| HOURLY                     | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY-BARGAINING          | 20         | 20         | 20         | 20             | 20      | 20       | 20         |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 29         | 29         | 29         | 29             | 29      | 29       | 29         |

**PROGRAM** 

Pursuant to Chapter VII of the Town Charter, the Department of Finance consists of:

#### Financial Administration:

The Comptroller supervises the department, administers, plans and monitors the financial position and affairs of the Town, is the fiscal officer of the Department of Public Utilities and is a charter designated member of the Pension Commission.

#### Accounting and Reporting:

This division is responsible for accounting for Town revenues, expenditures and assets. All recordkeeping is performed in accordance with professional accounting standards and legal provisions. Payroll, vendor payments, retirement payroll, budget compilation and financial reports are prepared by this division.

#### Tax Collector:

Responsible for the billing and collection of property taxes, collection of delinquent taxes and verifies and deposits revenue collected by other departments.Collects electric, water and sewer payments. Coordinates tax relief programs for the elderly, blind, disabled, veterans and farmers as well as reconciliation of the grand list and tax billing with the Assessor. Operates mail and copy center jointly with the Purchasing Division.

#### Assessor:

Responsible for the preparation and maintenance of the list of taxable real estate, business furnishings, machinery and equipment and motor vehicles known as the Grand List of over \$4 billion. Administers related assessment programs for the blind, disabled, veterans, elderly and farmers. Maintains a listing of tax exempt property.

Responsible for the custody of Town money including utilities, education and pension funds. Assists in developing banking and investment policies, invests available cash and is a member of the pension commission, countersigns all checks.

#### Purchasing Agent:

Responsible for the purchase of all supplies, materials, equipment, other commodities, and contractual services, except those used for instructional purpose by the Department of Education.

Operates mail and copy center jointly with the Tax Collection Division.

GENERAL GOVERNMENT

**Function** 

#### FINANCE Department

1040 Department #

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |           |           |           |
|-------|----------------------------|------------|---------------|------------|----------------|-----------|-----------|-----------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |           |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL o |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL     |
|       | SALARIES AND WAGES         |            |               |            |                |           |           |           |
|       | Regular Salaries & Wages   | 1,730,852  | 1,082,859     | 1,862,118  | 1,862,118      | 1,824,100 | 1,824,100 | 1,824,10  |
| 51400 | Overtime                   | 17,576     | 12,315        | 22,500     | 22,500         | 22,500    | 22,500    | 22,50     |
|       | TOTAL SALARIES &WAGES      | 1,748,428  | 1,095,174     | 1,884,618  | 1,884,618      | 1,846,600 | 1,846,600 | 1,846,60  |
|       | OPERATING & MAINTENANCE    |            |               |            |                |           |           |           |
| 53000 | Telephone                  | 5,970      | 3,603         | 6,000      | 6,000          | 6,050     | 6,050     | 6,050     |
| 54325 | Maintenance of Equipment   | 12,906     | 10,920        | 21,000     | 21,000         | 15,000    | 15,000    | 15,000    |
| 55110 | Transportation Reimb.      | 492        | 469           | 650        | 1,150          | 950       | 950       | 950       |
| 55700 | Continuing Educ/Trng Exp   | 4,191      | 720           | 6,350      | 6,350          | 5,750     | 5,750     | 5,750     |
| 56100 | Office Expenses & Supplies | 66,507     | 32,250        | 77,000     | 77,000         | 65,000    | 65,000    | 65,000    |
| 56716 | Purch Svs-Indep Auditor    | 54,379     | 55,476        | 55,476     | 55,476         | 56,548    | 56,548    | 56,541    |
| 56718 | Purch Svs-Software Sup.    | 66,293     | 22,945        | 75,000     | 75,000         | 81,550    | 81,550    | 81,55     |
| 56720 | Purch Svs-Data Process     | 124,050    | 75,166        | 128,854    | 128,854        | 128,238   | 128,238   | 128,23    |
| 56724 | Purch Svs-Accounting       | 8,775      | 6,460         | 11,000     | 11,000         | 11,000    | 11,000    | 11,000    |
| 56726 | Purch Svs-Per Prop Audit   | 6,000      | 5,000         | 10,000     | 10,000         | 10,000    | 10,000    | 10,000    |
| 56796 | Purch Svs-Mapping Services | 2,224      |               | 4,000      | 4,000          | 4,000     | 4,000     | 4,000     |
| 58735 | Mail & Copy Center Exps    | 109,341    | 81,554        | 107,500    | 107,500        | 109,000   | 109,000   | 109,000   |
| 58810 | Dues & Fees                | 3,281      | 2,146         | 3,500      | 3,500          | 3,500     | 3,500     | 3,500     |
|       | TOTAL OPER & MAINT         | 464,409    | 296,709       | 506,330    | 506,830        | 496,586   | 496,586   | 496,586   |
|       | CAPITAL                    |            |               |            |                |           |           |           |
| 57000 | Personal Computers         |            | 4,088         | 5,770      | 5,770          | 4,500     | 4,500     | 4,500     |
| 57100 | Revaluation                | 2,126      | 844           | 50,000     | 50,000         | 100,000   | 100,000   | 100,000   |
|       | Cash Register Printers     |            |               | 948        | 948            |           |           |           |
|       | Opener                     |            |               |            |                | 3,000     | 3,000     | 3,000     |
|       | Printer                    |            |               |            |                | 1,200     | 1,200     | 1,200     |
|       | TOTAL CAPITAL              | 2,126      | 4,932         | 56,718     | 56,718         | 108,700   | 108,700   | 108,700   |
|       | GRAND TOTAL                | 2,214,963  | 1,396,815     | 2,447,666  | 2,448,166      | 2.451.886 | 2,451,886 | 2,451,886 |
|       | GRAND TOTAL                | 2,214,963  | 1,396,815     | 2,447,666  | 2,448,166      | 2,451,886 | 2,451,886 | 2,451,    |

GENERAL GOVERNMENT
Function

#### **DEBT SERVICE**

Department

<u>7005</u>

Department #

|          | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|          |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |

**ELECTED & APPOINTED** 

**MANAGEMENT** 

MGT-SUPERVISORY BARGAINING

HOURLY

HOURLY-BARGAINING

**PART-TIME** 

**SEASONAL & OTHER** 

**TOTAL STAFFING** 

#### **PROGRAM**

The town issues general obligation bonds and notes to provide financing for large municipal projects (i.e. school construction, construction of public use facilities such as fire and police stations, library, other buildings and other capital improvements such as, roadways, bridges and recreation facilities). The town must pay interest on this indebtedness and pay the face value of the bonds on their maturity date. The funds appropriated to debt service are used for the payment of interest and bond principal due in the current fiscal year. The Town also pays for administrative costs for debt issuance and for paydown of capital ordinances.

|      |                           | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |           |           |            |
|------|---------------------------|------------|---------------|------------|----------------|-----------|-----------|------------|
| ACCT |                           | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.  | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|      |                           |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|      | OPERATING AND MAINTENANCE |            |               |            |                |           |           |            |
| 8500 | Principal Retirements     | 3,519,000  |               | 3,060,000  | 3,060,000      | 3,460,000 | 3,460,000 | 3,460,000  |
| 8510 | Interest on Debt          | 1,210,313  | 456,731       | 1,065,563  | 1,065,563      | 1,230,375 | 1,230,375 | 1,230,375  |
| 8582 | New Debt Financing        | 87,500     |               | 690,000    | 690,000        | 239,000   | 239,000   | 239,000    |
| 9000 | Administration Expenses   |            | 27            | 12,000     | 12,000         | 5,000     | 5,000     | 5,000      |
|      | TOTAL OPER & MAINT        | 4,816,813  | 456,758       | 4,827,563  | 4,827,563      | 4,934,375 | 4,934,375 | 4,934,375  |
|      | GRAND TOTAL               | 4,816,813  | 456,758       | 4,827,563  | 4,827,563      | 4,934,375 | 4,934,375 | 4,934,375  |

GENERAL GOVERNMENT
Function

SEASONAL & OTHER TOTAL STAFFING

#### **CAPITAL & NON-RECURRING**

Department

<u>8035</u>

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            | i          | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            | * • •          |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |

#### **PROGRAM**

Municipal Ordinance #61 enacted by the Town Council in 1964 created the Reserve fund for Capital and Non-Recurring Expenditures. This fund was established to aid financing capital improvements of the town.

No part of the fund may be used for ordinary repairs or maintenance. The fund is financed from the Electric Division's sales, town appropriations of up to two mills, general fund cash surplus not otherwise appropriated, closeouts of capital projects reserved to pay debt and Federal and State grants.

Proposed capital improvement projects must be approved by the Planning and Zoning Commission,
Town Council and Mayor. Each year the recommended projects are appropriated by ordinance.

|       |  | EXPENSE B  | Y OBJECT CLA | SSIFICATION |                |           |           |            |
|-------|--|------------|--------------|-------------|----------------|-----------|-----------|------------|
| ACCT. |  | FY 6-30-15 | FY 1-31-16   | 2015-16     | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE  | ACTUAL     | ACTUAL       | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       | <u> </u>   |            |              | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
| 58835 | OPERATING AND MAINTENANCE<br>Contrib Fr G/F:Elec Div PILOT | 1,894,445  |              | 1,872,498   | 1,872,498      | 1,889,528 | 1,889,528 | 1,889,528  |
|       | TOTAL OPERATING & MAINT                                    | 1,894,445  | -            | 1,872,498   | 1,872,498      | 1,889,528 | 1,889,528 | 1,889,528  |
|       | GRAND TOTAL  | 1,894,445  | -            | 1,872,498   | 1,872,498      | 1,889,528 | 1,889,528 | 1,889,528  |

| GENERAL GOVERNMENT |  |
|--------------------|--|
| Function           |  |

LIBRARY

Department

<u>1045</u>

\_\_\_\_\_

15 EV 1 21 10

Department #

|          |             |            |            |                | -       | _        |            |
|----------|-------------|------------|------------|----------------|---------|----------|------------|
|          |             |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| STAFFING | ACTUAL      | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|          | F Y 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |

ELECTED & APPOINTED

**MANAGEMENT** 

MGT-SUPERVISORY BARGAINING

HOURLY

HOURLY-BARGAINING

PART-TIME

**SEASONAL & OTHER** 

**TOTAL STAFFING** 

#### **PROGRAM**

The Wallingford Public Library provides a wide variety of services for residents of all ages, including an updated collection of books, magazines, newspapers, recordings, DVDs and audio books; information and patron assistance in person and by telephone; public access to the Internet; educational and cultural programs for children and adults; space for public meetings and for people to do research, homework, read and browse. The Yalesville Branch provides a small popular collection of books and other materials for children and adults.

The library is incorporated and directed by a Board of Managers. The budgeted funds are paid to the library and accounted for separately by the Board of Library Managers. The main library, located at 200 N. Main Street, was built in 1982 and expanded and renovated in 2008.

|       |  | EXPENSE B  | OBJECT CLAS | SIFICATION |                |           |           |            |
|-------|--|------------|-------------|------------|----------------|-----------|-----------|------------|
| ACCT. |  | FY 6-30-15 | FY 1-31-16  | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE                          | ACTUAL     | ACTUAL      | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL of |
|       |  |            |             | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | OPERATING AND MAINTENANCE Contribution | 2,845,676  | 1,698,564   | 2,911,818  | 2,911,818      | 2,978,544 | 2,968,544 | 2,968,544  |
|       | TOTAL OPERATING & MAINT                | 2,845,676  | 1,698,564   | 2,911,818  | 2,911,818      | 2,978,544 | 2,968,544 | 2,968,544  |
|       | GRAND TOTAL                            | 2,845,676  | 1,698,564   | 2,911,818  | 2,911,818      | 2,978,544 | 2,968,544 | 2,968,544  |

| GENERA | L GOVE | RNMENT |
|--------|--------|--------|
|        |        |        |

**BOARD OF ETHICS** 

1050

Function

Department

Department #

|                            | FY 6-30-15 | -30-15 FY 1-31-16 2015-16 2015-16 |            |                |         | 2016-17  |            |  |
|----------------------------|------------|-----------------------------------|------------|----------------|---------|----------|------------|--|
| STAFFING                   | ACTUAL     | ACTUAL                            | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |  |
|                            |            |                                   | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |  |
| ELECTED & APPOINTED        | 5          | 5                                 | 5          | 5              | 5       | 5        | 5          |  |
| MANAGEMENT                 |            |                                   |            |                |         |          |            |  |
| MGT-SUPERVISORY BARGAINING |            |                                   |            |                |         |          |            |  |
| HOURLY                     |            |                                   |            |                |         |          |            |  |
| HOURLY-BARGAINING          |            |                                   |            |                |         |          |            |  |
| PART-TIME                  |            |                                   |            |                |         |          |            |  |
| SEASONAL & OTHER           |            |                                   |            |                |         |          |            |  |
| TOTAL STAFFING             | 5          | 5                                 | 5          | 5              | 5       | 5        | 5          |  |

#### **PROGRAM**

The Mayor appoints and the Town Council confirms five resident electors to the Board of Ethics. The duties and powers of the Board are imposed by the Town Charter Chapter XVII and the Code of Ethics. The Board renders opinions concerning conflicts of interest or violations of the Code of Ethics by town officials or town employees.

|          |                           | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|----------|---------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT.    |                           | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.      | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|          |                           |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|          |                           |            |               |             |                |         |          |            |
| 0        | PERATING AND MAINTENANCE  |            |               |             |                |         |          |            |
| 56100 O  | ffice Expenses & Supplies |            |               | 100         | 100            | 100     | 100      | 100        |
| 56702 Pi | urchased Svs-Secretarial  |            |               | 200         | 200            | 200     | 200      | 200        |
| To       | OTAL OPER & MAINT         |            |               | 300         | 300            | 300     | 300      | 300        |
|          |                           |            |               |             |                |         |          |            |
| G        | RAND TOTAL                |            |               | 300         | 300            | 300     | 300      | 300        |

### PERSONNEL, PENSIONS RISK MANAGEMENT

GENERAL GOVERNMENT
Function

Department

1200

| Depa | rtment | # |
|------|--------|---|
|------|--------|---|

|                            | FY 6-30-15 FY 1-31-16 2015-16 2015-16 2016-17 |        |            |                |         |          |            |
|----------------------------|---|--------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL  | ACTUAL | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |   |        | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |   |        |            |                |         |          |            |
| MANAGEMENT                 | 2   | 2      | 2          | 2              | 2       | 2        | 2          |
| MGT-SUPERVISORY BARGAINING | 1   | 1      | 1          | 1              | 1       | 1        | 1          |
| HOURLY                     | 2   | 3      | 3          | 3              | 3       | 3        | 3          |
| HOURLY-BARGAINING          | 1   | 1      | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 1   |        |            |                |         |          |            |
| SEASONAL & OTHER           | 1   | 1      | 1          | 1              | 1       | 1        | 1          |
| TOTAL STAFFING             | 8   | 8      | 8          | 8              | 8       | 8        | 8          |

#### **PROGRAM**

The Department of Personnel and Pensions, headed by the Personnel Director, makes provisions for appointments, promotions, removal of all personnel in the Classified Service of the Town subject to provisions of the Town Charter, administers the Town and non-teacher pension system (Chapter XIII), and supervises the Town's risk management (property/casualty insurance and workers' compensation) programs.

|       |                             | EXI ENGL B | Y OBJECT CLAS | on loanell |                |         |          |           |
|-------|-----------------------------|------------|---------------|------------|----------------|---------|----------|-----------|
| ACCT. |                             | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       |                             |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES          |            |               |            |                |         |          |           |
| 51000 | Regular Salaries & Wages    | 448,199    | 292,279       | 500,707    | 500,707        | 512,354 | 512,354  | 512,35    |
| 51400 | Overtime                    | 1,788      | 796           | 2,100      | 2,100          | 2,100   | 2,100    | 2,100     |
|       | TOTAL SALARIES AND WAGES    | 449,987    | 293,075       | 502,807    | 502,807        | 514,454 | 514,454  | 514,45    |
|       | OPERATING & MAINTENANCE     |            |               |            |                |         |          |           |
| 53000 | Telephone                   | 1,923      | 1,115         | 2,100      | 2,100          | 2,100   | 2,100    | 2,100     |
| 54325 | Maintenance of Equipment    | 431        | 201           | 900        | 900            | 900     | 900      | 900       |
| 55110 | Transportation Reimb        | 265        | 81            | 700        | 700            | 700     | 700      | 700       |
| 56100 | Office Expenses & Supplies  | 17,009     | 10,024        | 14,000     | 19,000         | 16,000  | 16,000   | 16,000    |
| 56728 | Purch Svs-Emp Exams         | 21,378     | 5,708         | 35,000     | 35,000         | 35,000  | 35,000   | 35,000    |
| 56772 | Purch Svs-Safety Consult.   |            |               | 1,575      | 1,575          | 1,575   | 1,575    | 1,575     |
| 56774 | Purch Svcs - Consulting Svs | 165        |               | 7,500      | 7,500          | 7,500   | 7,500    | 7,500     |
| 56784 | Purch Svs-Claims Admin.     | 125,000    | 125,000       | 125,000    | 125,000        | 125,000 | 125,000  | 125,000   |
| 56804 | Purch Svcs-Insurance        | 60,000     | 60,000        | 60,000     | 60,000         | 60,000  | 60,000   | 60,000    |
| 56812 | Purch Svcs-Labor/Grievances | 50         | 25            | 10,000     | 10,000         | 10,000  | 10,000   | 10,000    |
| 58810 | Dues & Fees                 | 4,064      | 4,394         | 6,430      | 6,430          | 6,485   | 6,485    | 6,485     |
|       | TOTAL OPERATING & MAINT     | 230,285    | 206,548       | 263,205    | 268,205        | 265,260 | 265,260  | 265,260   |
|       | CAPITAL                     |            |               |            |                |         |          |           |
| 209   | Printers                    | 1,119      |               |            |                |         |          |           |
| 210   | PC and Accessories          | 1,670      |               |            |                | 960     | _        |           |
|       | TOTAL CAPITAL               | 2,789      | -             | -          | -              | 960     | -        | •         |
|       | GRAND TOTAL                 | 683,061    | 499,623       | 766,012    | 771,012        | 780,674 | 779,714  | 779,714   |

**GENERAL GOVERNMENT** 

**PENSION FUND** 

1205

**Function** 

**SEASONAL & OTHER TOTAL STAFFING** 

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |

#### **PROGRAM**

The Town of Wallingford is responsible for administration of a consolidated pension plan covering full-time Town employees and non-certified members of the Bd of Education (certified teachers are covered under Connecticut Teachers Retirement System). The plan consists of regular and hazard (police, fire and electric linemen) categories. The pension funds are contributions from Town employees & the Town for retirement benefits. The assets of the fund are professionally managed by outside investment firms who invest and report to a Pension Commission established by Town Charter. Retiree benefits and administration are provided by the Personnel and Finance Departments of the Town.

|       |                           | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |           |           |            |
|-------|---------------------------|------------|---------------|-------------|----------------|-----------|-----------|------------|
| ACCT  | ,                         | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                           |            |               | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | OPERATING AND MAINTENANCE |            |               |             |                |           |           |            |
| 52105 | Medicare Tax              | 300,618    | 183,272       | 342,837     | 342,837        | 359,979   | 336,793   | 336,793    |
| 52110 | Social Security           | 91,570     | 59,466        | 100,556     | 100,556        | 103,578   | 87,756    | 87,756     |
| 52300 | LOSAP-Volunteer Fire      | 41,514     | 41,514        | 41,514      | 41,514         | 42,840    | 42,840    | 42,840     |
| 52305 | Consolidated Pension Plan | 6,085,241  | 3,581,916     | 6,663,480   | 6,663,480      | 7,136,587 | 6,628,762 | 6,628,762  |
| 52310 | DC Plan/Other Pen.Plan    | 1,167      |               | 25,000      | 25,000         | 25,000    | 25,000    | 25,000     |
|       | TOTAL OPER & MAINT        | 6,520,110  | 3,866,168     | 7,173,387   | 7,173,387      | 7,667,984 | 7,121,151 | 7,121,151  |
|       | GRAND TOTAL               | 6,520,110  | 3,866,168     | 7,173,387   | 7,173,387      | 7,667,984 | 7,121,151 | 7,121,151  |

**GENERAL GOVERNMENT** 

#### **EMPLOYEE INSURANCE & OTHER BENEFITS**

Function

HOURLY-BARGAINING

SEASONAL & OTHER TOTAL STAFFING

**PART-TIME** 

Department

<u>1210</u> Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | ·          | _          |            | ·              |         | -        |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURIY                     |            |            |            |                |         |          |            |

#### PROGRAM

Longevity (an annual payment based upon years of service) for general government employees except fire, police, public works, and public utilities. Retirement sick leave (payment upon retirement for unused sick days up to 90 days in most cases) for all general government are budgeted in these accounts.

The Town provides life and health insurance for its employees in accordance with union contract provisions. Other benefits such as an Employee Assistance Program, tuition reimbursement and training are included.

Weekly disability, medical benefits, and specific loss awards granted by the State Workers' Compensation Commission and applicable State law are budgeted for annually.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |           |           |            |
|-------|----------------------------|------------|---------------|------------|----------------|-----------|-----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | SALARIES AND WAGES         |            |               |            |                |           |           |            |
| 51700 | Longevity                  | 28,420     | 26,270        | 28,000     | 28,000         | 26,000    | 26,000    | 26,000     |
| 51750 | Retirement Sick Leave      | 300,861    | 166,311       | 330,400    | 330,400        | 315,133   | 315,133   | 315,133    |
|       | TOTAL SALARIES& WAGES      | 329,281    | 192,581       | 358,400    | 358,400        | 341,133   | 341,133   | 341,133    |
|       | OPERATING & MAINTENANCE    |            |               |            |                |           |           |            |
| 52120 | Workers' Compensation      | 1,006,374  | 595,427       | 1,020,735  | 1,020,735      | 1,010,112 | 1,010,112 | 1,010,112  |
| 52950 | Employee Assistance Progr. | 2,184      | 1,671         | 2,500      | 2,500          | 2,500     | 2,500     | 2,500      |
| 52956 | Hypertension-Fire          | 292,580    | 175,087       | 359,832    | 359,832        | 359,832   | 359,832   | 359,832    |
| 52957 | Hypertension-Police        | 154,238    | 63,576        | 172,954    | 172,954        | 162,954   | 162,954   | 162,954    |
| 52962 | College Tuition Reimb-Mgt  | 2,500      | 1,950         | 2,500      | 2,500          | 2,500     | 2,500     | 2,500      |
| 52970 | Unemployment Insurance     | 2,486      | 860           | 25,000     | 20,000         | 25,000    | 25,000    | 25,000     |
| 55940 | Life insurance             | 18,239     | 10,360        | 21,000     | 21,000         | 21,000    | 21,000    | 21,000     |
| 55955 | Health Insurance           | 5,739,179  | 3,551,594     | 6,370,500  | 6,370,500      | 6,752,730 | 6,634,575 | 6,634,575  |
| 58360 | Employee Training/Develop. | 4,390      | 1,141         | 5,000      | 5,000          | 7,550     | 7,550     | 7,550      |
|       | TOTAL OPER. & MAINT        | 7,222,170  | 4,401,666     | 7,980,021  | 7,975,021      | 8,344,178 | 8,226,023 | 8,226,023  |
|       | GRAND TOTAL                | 7,551,451  | 4,594,247     | 8,338,421  | 8,333,421      | 8,685,311 | 8,567,156 | 8,567,156  |

**GENERAL GOVERNMENT** 

### **PROPERTY & CASUALTY INSURANCE**

Function

**TOTAL STAFFING** 

Department

1215 Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |

#### **PROGRAM**

The Town insures itself to protect against various exposures. Insurance policies with commercial insurance companies provide coverage for various property and casualty exposures. Examples of these types of insurance are automobile, general liability, fire and equipment.

|       |                              | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |           |           |            |
|-------|------------------------------|------------|---------------|------------|----------------|-----------|-----------|------------|
| ACCT. |                              | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE                | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                              |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | OPERATING AND MAINTENANCE    |            |               |            |                |           |           |            |
| 55915 | Insurance-Deductible         | 16,218     | 4,688         | 62,000     | 62,000         | 62,000    | 62,000    | 62,000     |
| 55945 | Property & Casualty -Educ.   | 528,017    | 549,951       | 579,768    | 579,768        | 588,177   | 588,177   | 588,177    |
| 55950 | Property & Casualty -Gen Gov | 459,183    | 459,816       | 510,178    | 510,178        | 486,036   | 486,036   | 486,036    |
|       | TOTAL OPERATING & MAINT      | 1,003,418  | 1,014,455     | 1,151,946  | 1,151,946      | 1,136,213 | 1,136,213 | 1,136,213  |
|       | GRAND TOTAL                  | 1,003,418  | 1,014,455     | 1,151,946  | 1,151,946      | 1,136,213 | 1,136,213 | 1,136,213  |

**PUBLIC SAFETY** 

Function

#### **POLICE**

Department

2005

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |                                       | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------------------------------------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.                                 | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST                               | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                | · · · · · · · · · · · · · · · · · · · |          |            |
| MANAGEMENT                 | 2          | 2          | 2          | 2              | 2                                     | 2        | 2          |
| MGT-SUPERVISORY BARGAINING | 3          | 3          | 3          | 3              | 3                                     | 3        | 3          |
| HOURLY                     | 1          | 1          | 1          | 1              | 1                                     | 1        | 1          |
| HOURLY-BARGAINING          | 89         | 89         | 89         | 89             | 89                                    | 89       | 89         |
| PART-TIME                  |            |            |            |                |                                       |          |            |
| SEASONAL & OTHER           |            |            |            |                |                                       |          |            |
| TOTAL STAFFING             | 95         | 95         | 95         | 95             | 95                                    | 95       | 95         |

#### **PROGRAM**

The mission of the police department and its staff is to continually seek and find ways to affirmatively promote and continually insure a feeling of security, safety and quality services to members of our community. In accomplishing its mission, the Police department requires funding to conduct the following: the staffing of the emergency communications center, uniformed preventive patrol and emergency response, investigation of all crimes, evidence control, apprehension of criminals, prisoner care and custody, narcotics enforcement and education programs, crime prevention and community support programs aimed at victim support as well as commercial and residential security assistance, juvenile delinquency prevention and referral, employee development, training and general administration, traffic regulation, and providing assistance and advice to the public on all facets of primary police tasks.

|       |                           | EXPENSE B                                      | Y OBJECT CLAS | SSIFICATION |                |              |           |         |
|-------|---------------------------|--|---------------|-------------|----------------|--------------|-----------|---------|
| ACCT. |                           | FY 6-30-15                                     | FY 1-31-16    | 2015-16     | 2015-16        | <del>.</del> | 2016-17   |         |
| NO.   | ACCOUNT TITLE             | ACTUAL   | ACTUAL        | APPROP.     | APPROP.        | DEPT.        | MAYOR     | COUNCIL |
|       |                           | <u>                                       </u> |               | (Original)  | (Adjus1/31/16) | REQUEST      | APPROVED  | FINAL   |
|       | SALARIES AND WAGES        |  |               |             | <del></del> -  |              |           |         |
| 51000 | Regular Salaries & Wages  | 6,262,612                                      | 3,727,752     | 6,605,208   | 6,578,208      | 6,496,855    | 6,496,855 | 6,496,8 |
| 51400 | Overtime                  | 353,973  | 178,635       | 384,000     | 393,421        | 382,384      | 382,384   | 382,31  |
| 51450 | Wage Differential         | 382,803  | 267,050       | 447,786     | 447,786        | 484,513      | 484,513   | 484,5   |
| 51500 | Replacement Pay           | 107,350  | 60,259        | 141,263     | 141,263        | 148,600      | 148,600   | 148,60  |
| 51600 | Outside Contractor Pay    | 343,883  | 248,914       | 400,000     | 400,000        | 400,000      | 400,000   | 400,00  |
| 51900 | Other Pay                 | 35,939   | 37,484        | 41,760      | 41,760         | 42,530       | 42,530    | 42,5    |
|       | TOTAL SALARIES & WAGES    | 7,486,560                                      | 4,520,094     | 8,020,017   | 8,002,438      | 7,954,882    | 7,954,882 | 7,954,8 |
|       | OPERATING & MAINTENANCE   |  |               |             |                |              |           |         |
| 52950 | EAP                       | 2,660  | 2,660         | 2,710       | 2,710          | 2,710        | 2,710     | 2,7     |
| 53000 | Telephone                 | 47,080   | 25,505        | 50,000      | 50,000         | 50,000       | 50,000    | 50,00   |
| 53010 | Utilities                 | 46,139   | 19,249        | 50,593      | 50,593         | 52,655       | 52,655    | 52,68   |
| 53100 | Gas & Diesel              | 135,553  | 53,314        | 127,905     | 127,905        | 99,575       | 99,575    | 99,57   |
| 54315 | Maintenance of Bldgs/Grds | 25,095   | 11,243        | 29,735      | 28,647         | 29,315       | 29,315    | 29,3    |
| 54320 | Maintenance of Vehicles   | 31,586   | 19,125        | 35,000      | 35,000         | 37,500       | 37,500    | 37,50   |
| 54325 | Maintenance of Equipment  | 76,863   | 99,274        | 92,825      | 119,825        | 98,505       | 98,505    | 98,50   |
| 54405 | Rental of Eqpt & Vehicles | 23,040   | 9,600         | 24,000      | 24,000         | 24,000       | 24,000    | 24,00   |

PUBLIC SAFETY
Function

<u>POLICE</u> Department

|   |  |  | ( OD 1507 OL 40 | COLON                      |                            |                                     |                                     |                             |
|---|--|--|-----------------|----------------------------|----------------------------|-------------------------------------|-------------------------------------|-----------------------------|
|   | ,  | EXPENSE B  | Y OBJECT CLAS   | SIFICATION                 |                            |                                     |                                     |                             |
| CCT.  |  | FY 6-30-15   | FY 1-31-16      | 2015-16                    | 2015-16                    | <u> </u>                            | 2016-17                             |                             |
| NO.   | ACCOUNT TITLE  | ACTUAL   | ACTUAL          | APPROP.                    | APPROP.                    | DEPT.                               | MAYOR                               | COUNCIL                     |
| :   |  |  |                 | (Original)                 | (Adjus1/31/16)             | REQUEST                             | APPROVED                            | FINAL                       |
|   | OPERATING & MAINT - CONT   |  |                 |                            |                            |                                     |                                     |                             |
|   |  |  |                 |                            |                            |                                     |                                     |                             |
| 5700  | Continuing Educ/Trng Exp   | 62,526   | 34,711          | 65,750                     | 65,750                     | 70,500                              | 70,500                              | 70,5                        |
|   | Vehicle/Prop.Damage Deduct.  | 8,990  | 5,290           | 8,000                      | 8,000                      | 12,000                              | 12,000                              | 12,0                        |
|   | Office Expenses & Supplies   | 29,543   | 13,315          | 33,050                     | 33,050                     | 33,550                              | 33,550                              | 33,                         |
|   | Traffic Expenses & Supplies  | 13,557   | 10,420          | 14,469                     | 14,469                     | 15,193                              | 15,193                              | 15,                         |
|   | Contract Clothing & Exps   | 93,722   | 40,981          | 93,900                     | 93,900                     | 97,900                              | 97,900                              | 97,9                        |
|   | Purch Svs-Software Support   | 120,959  | 119,212         | 122,212                    | 122,212                    | 122,212                             | 122,212                             | 122,2                       |
|   | Purch Svs-Medical Exams  | 1,581  | 2,055           | 6,000                      | 6,000                      | 6,000                               | 6,000                               | 6,0                         |
|   | Purch Sys-Custodial  | 36,202   | 18,101          | 36,300                     | 36,300                     | 36,300                              | 36,300                              | 36,3                        |
| 6738  | Purch Sys-Cross Guards   | 264,171  | 113,610         | 287,720                    | 287,720                    | 242,880                             | 242,880                             | 242,8                       |
| 6764  | Purch Svs-State/Reg Affil  | 11,800   | 12,000          | 12,000                     | 12,000                     | 12,000                              | 12,000                              | 12,0                        |
|   | Purch Sys - Noise Testing  | 536  | 585             | 5,000                      | 5,000                      | 4,000                               | 4,000                               | 4,0                         |
|   | Operating Expenses   | 14,792   | 6,112           | 17,448                     | 17,448                     | 18,250                              | 18,250                              | 18,2                        |
|   | Dues & Fees  | 1,971  | 1,490           | 2,200                      | 2,200                      | 2,200                               | 2,200                               | 2,2                         |
|   | Crime Prevention Program   | 3,991  | 2,757           | 4,000                      | 4,000                      | 4,000                               | 4,000                               | 4,0                         |
|   | TOTAL OPER & MAINT   | 1,052,357  | 620,609         | 1,120,817                  | 1,146,729                  | 1,071,245                           | 1,071,245                           | 1,071,2                     |
|   |  | ,,,,,,,,   | ·               | ,,                         |                            |                                     |                                     |                             |
|   | CAPITAL  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                 | ,,                         |                            |                                     |                                     |                             |
|   | CAPITAL  |  |                 |                            |                            |                                     |                                     |                             |
|   |  | 171,460  |                 | 178,235                    | 178,235                    | 183,582                             | 183,582                             |                             |
| 7110  | CAPITAL  |  |                 |                            |                            |                                     |                                     | 183,                        |
| 7110  | CAPITAL Police Cruisers  | 171,460  |                 |                            |                            | 183,582                             | 183,582                             | 183,:                       |
| 7110<br>7000<br>7111<br>7113  | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices   | 171,460<br>6,531   |                 |                            |                            | 183,582<br>27,500                   | 183,582<br>27,500                   | 183,5<br>27,5<br>4,2        |
| 77110<br>77000<br>77111<br>77113  | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier   | 171,460<br>6,531   |                 |                            |                            | 183,582<br>27,500<br>4,291          | 183,582<br>27,500<br>4,291          | 183,5<br>27,5<br>4,2        |
| 77110<br>77000<br>77111<br>77113  | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices   | 171,460<br>6,531   |                 |                            |                            | 183,582<br>27,500<br>4,291          | 183,582<br>27,500<br>4,291          | 183,5<br>27,5<br>4,2<br>8,0 |
| 57110<br>57000<br>57111<br>57113<br>57212   | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier   | 171,460<br>6,531   |                 |                            |                            | 183,582<br>27,500<br>4,291          | 183,582<br>27,500<br>4,291          | 183,5<br>27,5<br>4,2        |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77213  | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  | 171,460<br>6,531<br>3,566  |                 |                            |                            | 183,582<br>27,500<br>4,291          | 183,582<br>27,500<br>4,291          | 183,5<br>27,5<br>4,2<br>8,0 |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77213<br>77214   | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment   | 171,460<br>6,531<br>3,566<br>1,990<br>5,322  |                 | 178,235<br>18,825          | 178,235<br>18,825          | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,0 |
| 57110<br>57000<br>57111<br>57113<br>57212<br>57213<br>57214<br>57218<br>57310<br>57311                            | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment  Carpeting  PCs & Accessories  Printers   | 171,460<br>6,531<br>3,566  |                 | 178,235                    | 178,235                    | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,6 |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77213<br>77214<br>77218<br>77310<br>77311                            | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment  Carpeting  PCs & Accessories  Printers  Low Light Optic                                | 171,460<br>6,531<br>3,566<br>1,990<br>5,322  |                 | 178,235<br>18,825          | 178,235<br>18,825<br>1,505 | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,0 |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77214<br>77218<br>77310<br>77311<br>77312<br>77313                   | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment  Carpeting  PCs & Accessories  Printers  Low Light Optic  Blinds                        | 171,460<br>6,531<br>3,566<br>1,990<br>5,322<br>5,383<br>8,500<br>5,781                 | 4,825           | 178,235<br>18,825          | 178,235<br>18,825          | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2        |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77214<br>77218<br>77310<br>77311<br>77312<br>77313<br>77314          | CAPITAL  Police Cruisers  Specialty Weapons&Comp. Office Furniture Speed Enforce.Devices Copier In Car Video System Recording Equipment Carpeting PCs & Accessories Printers Low Light Optic Blinds Projector                        | 171,460<br>6,531<br>3,566<br>1,990<br>5,322<br>5,383<br>8,500<br>5,781<br>935          |                 | 178,235<br>18,825<br>1,505 | 178,235<br>18,825<br>1,505 | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,6 |
| 7110<br>77000<br>77111<br>77113<br>77212<br>77213<br>77214<br>77218<br>77310<br>77311<br>77312<br>77313           | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment  Carpeting  PCs & Accessories  Printers  Low Light Optic  Blinds                        | 171,460<br>6,531<br>3,566<br>1,990<br>5,322<br>5,383<br>8,500<br>5,781                 |                 | 178,235<br>18,825<br>1,505 | 178,235<br>18,825<br>1,505 | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,6 |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77214<br>77218<br>77310<br>77311<br>77312<br>77313<br>77314          | CAPITAL  Police Cruisers  Specialty Weapons&Comp. Office Furniture Speed Enforce.Devices Copier In Car Video System Recording Equipment Carpeting PCs & Accessories Printers Low Light Optic Blinds Projector                        | 171,460<br>6,531<br>3,566<br>1,990<br>5,322<br>5,383<br>8,500<br>5,781<br>935          |                 | 178,235<br>18,825<br>1,505 | 178,235<br>18,825<br>1,505 | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,0 |
| 77110<br>77000<br>77111<br>77113<br>77212<br>77214<br>77218<br>77310<br>77311<br>77312<br>77313<br>77314<br>77315 | CAPITAL  Police Cruisers  Specialty Weapons&Comp.  Office Furniture  Speed Enforce.Devices  Copier  In Car Video System  Recording Equipment  Carpeting  PCs & Accessories  Printers  Low Light Optic  Blinds  Projector  Barricades | 171,460<br>6,531<br>3,566<br>1,990<br>5,322<br>5,383<br>8,500<br>5,781<br>935<br>3,068 |                 | 178,235<br>18,825<br>1,505 | 178,235<br>18,825<br>1,505 | 183,582<br>27,500<br>4,291<br>8,000 | 183,582<br>27,500<br>4,291<br>8,000 | 183,5<br>27,5<br>4,2<br>8,6 |

**PUBLIC SAFETY** 

Function

### POLICE

Department

2005

| ACCT. NO. ACCOUNT TITLE   |       |                          | EXPENSE BY | OBJECT CLAS | SIFICATION |                |           |           |           |
|---|-------|--------------------------|------------|-------------|------------|----------------|-----------|-----------|-----------|
| CAPITAL - CONT  | ACCT. |                          | 1 1        |             |            | 2015-16        |           | 2016-17   |           |
| 57415       Photo ID Software       4,335       4,335         57217       Forensic Lab Equipment       866       895       895         57417       Parking Prohibited Signs       950       1,190       1,190         57467       Glass Replacement       1,088         Accident Scene Software       5,500         Crime Scene Barrier       1,400       | NO.   | ACCOUNT TITLE            | ACTUAL     | ACTUAL      | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL o |
| 57415       Photo ID Software       4,335       4,335         57217       Forensic Lab Equipment       866       895       895         57417       Parking Prohibited Signs       950       1,190       1,190         57467       Glass Replacement       1,088         Accident Scene Software Crime Scene Barrier       5,500         1,400       1,400 |       |                          |            |             | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL     |
| Forensic Lab Equipment 866 895 895  57417 Parking Prohibited Signs 950 1,190 1,190  57467 Glass Replacement 1,088  Accident Scene Software 5,500 Crime Scene Barrier 1,400  |       | CAPITAL - CONT           |            |             |            |                |           |           |           |
| 57417 Parking Prohibited Signs 950 1,190 1,190  57467 Glass Replacement 1,088  Accident Scene Software 5,500 Crime Scene Barrier 1,400  | 57415 | Photo ID Software        |            |             | 4,335      | 4,335          |           |           |           |
| 57467 Glass Replacement 1,088  Accident Scene Software 5,500 Crime Scene Barrier 1,400  | 57217 | Forensic Lab Equipment   |            | 866         | 895        | 895            |           |           |           |
| Accident Scene Software 5,500 Crime Scene Barrier 1,400   | 57417 | Parking Prohibited Signs |            | 950         | 1,190      | 1,190          |           |           |           |
| Crime Scene Barrier 1,400   | 57467 | Glass Replacement        |            |             |            | 1,088          |           |           |           |
| Crime Scene Barrier 1,400   |       | Accident Scene Software  |            |             |            |                | 5,500     | 5,500     | 5,500     |
| TOTAL CAPITAL 242,510 6,641 210,770 211,858 251,438   |       |                          |            |             |            |                |           | 1,400     | 1,400     |
| TOTAL CAPITAL 242,510 6,641 210,770 211,858 251,438   |       |                          |            | ,           |            |                |           |           |           |
|   |       | TOTAL CAPITAL            | 242,510    | 6,641       | 210,770    | 211,858        | 251,438   | 251,438   | 251,43    |
| GRAND TOTAL 8,781,427 5,147,344 9,351,604 9,361,025 9,277,565 9,  |       | CRAND TOTAL              | 0 704 407  | E 447 244   | 0 351 604  | 0 264 025      | Q 277 ECE | 9,277,565 | 9,277,56  |

PUBLIC SAFETY

Function

### ANIMAL CONTROL

2010 Department #

Department

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 4          | 4          | 4          | 4              | 4       | 4        | 4          |

### PROGRAM

The Dog Warden is appointed by the Mayor in accordance with the Town Charter and performs the duties of the office as set forth in Chapter 435 of the Connecticut General Statutes. Wallingford's dog pound is located on Pent Road.

| EXPENSE    | BY OBJECT CLAS | SSIFICATION |
|------------|----------------|-------------|
| FY 6-30-15 | FY 1-31-16     | 2015-16     |

|       |                            |            | •          |            |                |         |          |            |
|-------|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |            |            |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 123,964    | 78,409     | 131,673    | 131,673        | 131,740 | 131,740  | 131,740    |
| 51400 | Overtime                   | 5,865      | 3,640      | 8,000      | 8,000          | 8,000   | 8,000    | 8,000      |
| 51900 | Other Pay                  |            | 52         | 350        | 350            | 350     | 350      | 350        |
|       | TOTAL SALARIES AND WAGES   | 129,829    | 82,101     | 140,023    | 140,023        | 140,090 | 140,090  | 140,090    |
|       | OPERATING & MAINTENANCE    |            |            |            |                |         |          |            |
| 53000 | Telephone                  | 779        | 455        | 1,000      | 1,000          | 1,000   | 1,000    | 1,000      |
| 53100 | Gas & Diesel               | 2,822      | 1,009      | 3,200      | 3,200          | 3,200   | 3,200    | 3,200      |
| 54320 | Maintenance of Vehicles    |            |            | 1,000      | 1,000          | 1,000   | 1,000    | 1,000      |
| 55700 | Continuing Educ/Trng. Exp. | 300        | 225        | 1,500      | 1,500          | 500     | 500      | 500        |
| 55915 | Insurance Deductible       |            |            | 2,000      | 2,000          | 2,000   | 2,000    | 2,000      |
| 56100 | Office Expenses/Supplies   | 3,418      | 2,418      | 4,100      | 4,100          | 4,100   | 4,100    | 4,100      |
| 56190 | Contr-Clothing & Expenses  | 310        | 37         | 350        | 350            | 350     | 350      | 350        |
| 56742 | Purch Prof Svs-Veterinary  | 19,415     | 13,393     | 17,000     | 17,000         | 18,000  | 18,000   | 18,000     |
| 58735 | Operating Expenses         | 3,204      | 2,886      | 7,200      | 7,200          | 5,200   | 5,200    | 5,200      |
|       | TOTAL OPERATING & MAINT    | 30,248     | 20,423     | 37,350     | 37,350         | 35,350  | 35,350   | 35,350     |
|       | CAPITAL                    |            |            |            |                |         |          |            |
|       | Vehicle - Call Response    |            |            |            |                | 30,000  |          |            |
|       | TOTAL CAPITAL              | •          | •          | -          | -              | 30,000  | •        | -          |
|       | GRAND TOTAL                | 160,077    | 102,524    | 177,373    | 177,373        | 205,440 | 175,440  | 175,440    |

PUBLIC SAFETY
Function

### FIRE DEPARTMENT FIRE RESCUE & PREVENTION DIVISION

2015 Department #

|                            |            |            |            |                |         |          | <del></del> |
|----------------------------|------------|------------|------------|----------------|---------|----------|-------------|
|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |             |
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or  |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL       |
| ELECTED & APPOINTED        |            |            | -          |                |         |          |             |
| MANAGEMENT                 | 3          | 3          | 3          | 3              | 4       | 4        | 4           |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |             |
| HOURLY                     |            |            |            |                |         |          |             |
| HOURLY-BARGAINING          | 61         | 61         | 61         | 61             | 64*     | 64*      | 64*         |
| PART-TIME                  |            |            |            |                |         |          |             |
| SEASONAL & OTHER           |            |            |            |                |         |          |             |
| TOTAL STAFFING             | 64         | 64         | 64         | 64             | 68      | 68       | 68          |

<sup>\*</sup> Incorporates employees of the Fire Marshal office.

#### **PROGRAM**

The Wallingford Fire Department Fire Rescue and Prevention Division is responsible for the protection of life and property within the Town of Wallingford from fire and for the enforcement of all laws, ordinances and regulations relating to fire prevention and life safety. The department operates at the paramedic level and responds to medical emergencies, vehicle accidents and other life-threatening situations. It is a combination career and volunteer department headed by a Fire Chief, two Deputy Chiefs and a Fire Marshal. The department also performs fire inspections, prevention operations and reviews new construction plans during building permit stage. Staffing includes 59 full time firefighters, two inspectors and three clerical staff. The volunteer division is comprised of 70 men and women. Dispatching is done from a combined Police, Fire and EMS Dispatch center located at the Police HQ. The Fire Rescue Division responds to over 6,000 emergency incidents annually from five current locations.

|       |                           | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |           |           |            |
|-------|---------------------------|------------|---------------|------------|----------------|-----------|-----------|------------|
| ACCT. |                           | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                           |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | SALARIES AND WAGES        |            |               |            |                |           |           |            |
| 51000 | Regular Salaries & Wages  | 3,923,931  | 2,368,385     | 4,059,076  | 4,059,076      | 4,297,419 | 4,297,419 | 4,297,419  |
| 51400 | Overtime                  | 60,440     | 41,987        | 69,779     | 72,979         | 74,779    | 74,779    | 74,779     |
| 51450 | Wage Differential         | 318,172    | 219,657       | 327,501    | 327,501        | 338,026   | 338,026   | 338,026    |
| 51500 | Replacement Pay           | 610,451    | 328,460       | 606,065    | 613,137        | 606,065   | 606,065   | 606,065    |
| 51900 | Other Pay                 | 202,703    | 189,280       | 225,877    | 225,877        | 233,262   | 233,262   | 233,262    |
| 52961 | Volunteer Tax Abatement   | 21,831     | 19,806        | 25,000     | 25,000         | 25,000    | 25,000    | 25,000     |
|       | TOTAL SALARIES & WAGES    | 5,137,528  | 3,167,575     | 5,313,298  | 5,323,570      | 5,574,551 | 5,574,551 | 5,574,551  |
|       | OPERATING & MAINTENANCE   |            |               |            |                |           |           |            |
| 52950 | EAP                       | 1,911      | 2,073         | 2,160      | 2,160          | 2,250     | 2,250     | 2,250      |
| 53000 | Telephone                 | 21,316     | 14,453        | 25,229     | 25,229         | 28,445    | 28,445    | 28,445     |
| 53010 | Utilities                 | 83,170     | 28,673        | 95,910     | 95,910         | 95,910    | 95,910    | 95,910     |
| 53100 | Gas & Diesel              | 59,019     | 22,061        | 54,000     | 54,000         | 41,773    | 41,773    | 41,773     |
| 54315 | Maint of Bldg & Grds      | 46,593     | 18,494        | 49,413     | 49,413         | 49,413    | 49,413    | 49,413     |
| 54320 | Maintenance of Vehicles   | 77,603     | 20,175        | 110,000    | 110,000        | 110,000   | 110,000   | 110,000    |
| 54325 | Maintenance of Equipment  | 44,363     | 26,936        | 50,550     | 50,550         | 50,550    | 50,550    | 50,550     |
| 55700 | Continuing Educ& Trng Exp | 42,420     | 21,681        | 52,500     | 52,500         | 57,100    | 57,100    | 57,100     |

PUBLIC SAFETY
Function

### FIRE DEPARTMENT

Department

|       |                              | 7          | OBJECT CLAS |            |                |               |          |            |
|-------|------------------------------|------------|-------------|------------|----------------|---------------|----------|------------|
| ACCT. | I .                          | FY 6-30-15 | FY 1-31-16  | 2015-16    | 2015-16        | <del></del> , | 2016-17  |            |
| NO.   | ACCOUNT TITLE                | ACTUAL     | ACTUAL      | APPROP.    | APPROP.        | DEPT.         | MAYOR    | COUNCIL of |
|       | OPERATING & MAINTENANCE - CO | AITIMUED   |             | (Original) | (Adjus1/31/16) | REQUEST       | APPROVED | FINAL      |
|       | OFERATING & MAINTENANCE - CO | MINOED     |             |            |                |               |          |            |
| 55970 | Vehicle & Prop Ins Deduct.   | 4,000      |             | 4,000      | 4,000          | 6,000         | 6,000    | 6,000      |
| 56100 | Office Expenses & Suppl      | 5,824      | 1,721       | 6,020      | 6,020          | 11,120        | 11,120   | 11,120     |
| 56190 | Contract Clothing & Exps     | 32,539     | 21,937      | 33,200     | 33,200         | 35,300        | 35,300   | 35,30      |
| 56734 | Purch Svs-Medical Exams      | 28,510     | 3,060       | 37,000     | 37,000         | 37,840        | 37,840   | 37,84      |
| 56736 | Purch Svs-Custodial          | 2,000      | 5,740       | 20,000     | 20,000         | 8,600         | 8,600    | 8,60       |
| 56744 | Purch Svs-Communications     | 124,080    | 17,379      | 21,590     | 21,590         | 17,400        | 17,400   | 17,40      |
| 58735 | Operating Expenses           | 110,641    | 34,859      | 122,148    | 122,148        | 128,500       | 128,500  | 128,50     |
| 58810 | Dues & Fees                  | 3,059      | 1,976       | 3,480      | 3,480          | 4,925         | 4,925    | 4,92       |
| 58825 | Drill Attendance             | 4,500      | 4,500       | 4,500      | 4,500          | 4,000         | 4,000    | 4,00       |
|       | TOTAL OPERATING&MAINT        | 691,548    | 245,718     | 691,700    | 691,700        | 689,126       | 689,126  | 689,12     |
|       |                              |            |             |            |                |               |          |            |
|       | CAPITAL                      | 40.000     |             | 45 505     | 40.00          | 40.000        | 40.000   | 45.55      |
|       | Fire Hose/Nozzle Replace     | 18,053     |             | 12,507     | 12,507         | 12,000        | 12,000   | 12,00      |
|       | Radio Chargers - Portable    |            |             |            |                | 5,000         | 5,000    | 5,00       |
|       | Ice Rescue Suits             | 3,000      |             |            |                |               |          |            |
|       | Conference Room Chairs       | 5,400      |             |            |                |               |          |            |
|       | Rechargeable Hand Lights     | 1,234      |             |            |                |               |          |            |
|       | External Defibrillator       | 988        |             |            |                |               |          |            |
|       | Folding Tables               | 1,204      |             |            |                |               |          |            |
|       | Portable Foam Units          | 2,000      |             |            |                |               |          |            |
|       | Seats Engine 5               | 6,560      |             |            |                |               |          |            |
| 57324 | Thermal Imagers/Access       | 18,985     |             |            |                |               |          |            |
| 57325 | Radio Pagers                 | 4,800      |             |            |                | 9,000         | 9,000    | 9,00       |
| 57326 | Turnout Gear Dryer           | 4,418      |             |            |                |               |          |            |
| 57327 | Standpipe Hardware           | 7,639      |             |            |                |               |          |            |
| 57328 | Self Contained Breath.App    | 40,800     |             |            |                |               |          |            |
| 57329 | Rescue Rope & Rigging        | 4,996      |             |            |                |               |          |            |
| 57330 | Snowblowers                  | 2,019      |             |            |                |               |          |            |
| 57331 | Portable Radios & Batteries  | 19,463     | 10,477      | 10,500     | 10,500         | 4,500         | 4,500    | 4,50       |
| 57333 | Dayroom Furniture            | 10,000     | 1,211       | 2,100      | 2,100          |               |          |            |
| 7334  | Train.Twr Replac (Yr 2 of 2) | 4,545      |             |            |                |               |          |            |
| 57355 | Command Vehicle              | 31,452     |             |            |                |               |          |            |
| 7360  | ice Rescue Sled              | 2,500      |             |            |                |               |          |            |
| 57376 | Laptop Computers             | 2,655      |             |            |                |               |          |            |
| 57418 | Turnout Gear Extractor       |            |             | 10,500     | 10,500         |               |          |            |
| 57419 | Lighting                     |            |             | 4,150      | 4,150          |               |          |            |
|       | Radio Room Proj & Equip      |            | 7,288       | 25,000     | 35,000         |               |          |            |
|       | HQ - Bldg Renov. & FFE       |            | 12,892      | 20,000     | 20,000         |               |          |            |
|       | Gas Meters                   |            | 2,725       | 3,300      | 3,300          | 5,400         | 5,400    | 5,40       |
| 57423 | Self Contained Breath.Appar. |            | 31,580      | 34,000     | 34,000         | 33,600        | 33,600   | 33,60      |
|       | Rescue Rope & Rigging        |            | 4,525       | 5,000      | 5,000          | 5,000         | 5,000    | 5,00       |

PUBLIC SAFETY Function

### FIRE DEPARTMENT

Department

|       |                                 | EVDENO     | E DV OD IEGE | OL ADDIECO  | TION           |           |           |            |
|-------|---------------------------------|------------|--------------|-------------|----------------|-----------|-----------|------------|
|       |                                 |            | E BY OBJECT  |             |                |           |           | <u> </u>   |
| ACCT. |                                 | FY 6-30-15 | FY 1-31-16   | 2015-16     | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE                   | ACTUAL     | ACTUAL       | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                                 |            |              | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | CAPITAL-CONTINUED               |            |              |             |                |           |           |            |
|       |                                 |            |              |             |                |           |           |            |
|       | CO Detectors                    |            | 2,673        | 2,880       | 2,880          |           |           |            |
| 57426 | Engine 2 (Yr 3 of 3)            |            |              | 200,000     | 200,000        | 285,000   | •         | •          |
| 57427 | Leakator                        |            | 915          | 990         | 990            |           |           |            |
| 57428 | PPV Fan                         |            |              | 3,000       | 3,000          |           |           |            |
| 57429 | CAD Software - Dispatch         |            |              | 24,000      | 14,000         |           |           |            |
|       | SCBA Identification             |            |              |             |                | 3,900     | 3,900     | 3,900      |
|       | HazMat Communication            |            |              |             |                | 4,700     | 4,700     | 4,700      |
|       | Body Harness                    |            |              |             |                | 1,125     | 1,125     | 1,125      |
|       | Extrication Equip.              |            |              |             |                | 2,400     | 2,400     | 2,400      |
|       | LCD Projector                   |            |              |             |                | 1,135     | 1,135     | 1,135      |
|       | Computer Workstations           |            |              |             |                | 1,600     | 1,600     | 1,600      |
|       | <b>HQ Building Improvements</b> |            |              |             |                | 15,000    | 15,000    | 15,000     |
|       | HQ Paving                       |            |              |             |                | 12,000    | 12,000    | 12,000     |
|       | Matresses/Bedding               |            |              |             |                | 2,600     | 2,600     | 2,600      |
|       | Exercise Equipment              |            |              |             |                | 25,000    | 25,000    | 25,000     |
|       | Rescue 7 Refurbishment          |            |              |             |                | 50,000    | 50,000    | 50,000     |
|       | Squad 8 (Year 1 of 2)           |            |              |             |                | 75,000    |           |            |
|       | Fit Testing Machine             |            |              |             |                | 9,800     | 9,800     | 9,800      |
|       | Gear Lockers                    |            |              |             |                | 10,000    | 10,000    | 10,000     |
|       |                                 |            |              |             |                | •         | ,         | ,          |
|       | TOTAL CAPITAL                   | 192,611    | 74,286       | 357,927     | 357,927        | 573,760   | 213,760   | 213,760    |
|       |                                 |            | ,            | <b>,-</b> - | <b>,</b>       | ,-        | ,.        | ,.         |
|       | GRAND TOTAL                     | 6,021,687  | 3,487,579    | 6,362,925   | 6,373,197      | 6,837,437 | 6,477,437 | 6,477,437  |
|       | SIGNID TOTAL                    | 0,021,007  | 3,401,013    | 0,302,323   | 0,010,101      | 3,037,437 | 0,411,431 | 0,477,437  |

| PUBLIC SAFETY              |            | 1          | IRE MARSHAL |                | <u>2020</u> |             |            |  |  |
|----------------------------|------------|------------|-------------|----------------|-------------|-------------|------------|--|--|
| Function                   |            |            | Department  |                |             | Departm     | ent #      |  |  |
|                            | FY 6-30-15 | FY 1-31-16 | 2015-16     | 2015-16        |             | 2016-17     |            |  |  |
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.     | APPROP.        | DEPT.       | MAYOR       | COUNCIL or |  |  |
|                            |            |            | (Original)  | (Adjus1/31/16) | REQUEST     | APPROVED    | FINAL      |  |  |
| ELECTED & APPOINTED        |            |            |             |                |             |             |            |  |  |
| MANAGEMENT                 | 1          | 1          | 1           | 1              |             |             |            |  |  |
| MGT-SUPERVISORY BARGAINING |            |            |             |                | 2016/17 inf | o included  |            |  |  |
| HOURLY                     |            |            |             |                | in Fire De  | pt . Budget |            |  |  |
| HOURLY-BARGAINING          | 3          | 3          | 3           | 3              |             |             |            |  |  |
| PART-TIME                  |            |            |             |                |             |             |            |  |  |
| SEASONAL & OTHER           |            |            |             |                | <u>.</u>    |             |            |  |  |
| TOTAL STAFFING             | 4          | 4          | 4           | 4              | 0           | 0           | 0          |  |  |

#### **PROGRAM**

The fire marshal does inspections, records all fires and reports fires to the State fire marshal which are mandated by state and local laws. He reviews the plans for new buildings and subdivisions, prior to construction to insure fire prevention measures are included. The fire marshal travels to the site of a fire to facilitate in the detection of the cause before evidence is destroyed. The office maintains accurate records of all inspections, hazardous materials and sensitive areas necessary for fire prevention purposes.

|       |                          | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |             |            |           |
|-------|--------------------------|------------|---------------|------------|----------------|-------------|------------|-----------|
| ACCT. |                          | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |             | 2016-17    |           |
| NO.   | ACCOUNT TITLE            | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.       | MAYOR      | COUNCIL o |
|       |                          |            |               | (Original) | (Adjus1/31/16) | REQUEST     | APPROVED   | FINAL     |
|       | SALARIES AND WAGES       |            |               |            |                |             |            |           |
| 51000 | Regular Salaries & Wages | 308,257    | 169,398       | 318,246    | 316,246        |             |            |           |
| 51400 | Overtime                 | 4,068      | 3,599         | 8,000      | 8,000          | 2016/17 inf | o included |           |
| 51450 | Wage Differentials       | 9,520      | 5,565         | 10,525     | 10,525         | in Fire De  | pt . Budge |           |
| 51900 | Other Pay                | 4,635      | 5,012         | 5,535      | 5,535          |             |            |           |
|       | TOTAL SALARIES &WAGES    | 326,480    | 183,574       | 342,306    | 340,306        | •           | -          | -         |
|       | OPERATING & MAINTENANCE  |            |               |            |                |             |            |           |
| 53000 | Telephone                | 2,456      | 1,268         | 2,650      | 2,650          |             |            |           |
| 53100 | Gas & Diesel             | 2,758      | 1,185         | 2,500      | 2,500          |             |            |           |
| 54320 | Maintenance of Vehicles  | 1,308      | 2,794         | 2,000      | 4,000          |             |            |           |
| 54325 | Maintenance of Equipment | 447        |               | 1,000      | 1,000          | 2016/17 inf | o included |           |
| 55110 | Transport. Reimburse.    |            |               | 500        | 500            | in Fire De  | pt , Budge |           |
| 55700 | Continuing Educ/Trng Exp | 2,661      | 300           | 2,800      | 2,800          |             |            |           |
| 55970 | Veh/Property Damage Ded. |            |               | 2,000      | 2,000          |             |            |           |
| 56100 | Office Exps & Supplies   | 2,423      | 1,030         | 3,000      | 3,000          |             |            |           |
| 56190 | Contract Clothing & Exps | 1,785      | 1,200         | 2,100      | 2,100          |             |            |           |
| 56720 | Purch Svs-Data Proces.   | 750        | 750           | 2,100      | 2,100          |             |            |           |
| 56734 | Purch Sys-Medical Exams  | 902        | 115           | 1,300      | 1,300          |             |            |           |

PUBLIC SAFETY
Function

FIRE MARSHAL

Department

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |             |             |            |
|-------|----------------------------|------------|---------------|-------------|----------------|-------------|-------------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |             | 2016-17     |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.       | MAYOR       | COUNCIL or |
|       |                            |            |               | (Original)  | (Adjus1/31/16) | REQUEST     | APPROVED    | FINAL      |
|       | OPERATING & MAINTENANCE-CO | ONTINUED   | •             |             |                |             |             |            |
| 58735 | Operating Expenses         | 6,620      | 5,317         | 8,500       | 8,500          | 2016/17 inf | o included  |            |
| 58810 | Dues & Fees                | 765        | 655           | 800         | 800            | in Fire De  | pt . Budge  |            |
|       | TOTAL OPERATING & MAINT    | 22,875     | 14,614        | 31,250      | 33,250         | •           | -           | •          |
|       | CAPITAL                    |            |               |             |                |             |             |            |
| 57000 | Portable Radios            |            |               |             |                |             |             |            |
| 57000 | Copy Machine               |            |               |             |                |             |             |            |
| 57000 | PCs and Accessories        |            | 1,147         | 1,500       | 1,500          | 2016/17 inf | o included  |            |
| 57125 | Vehicle                    |            |               |             |                | in Fire De  | pt . Budget |            |
| 57231 | Laptop Computer & Acc.     | 1,063      |               |             |                |             | -           |            |
|       | TOTAL CAPITAL              | 1,063      | 1,147         | 1,500       | 1,500          |             | -           |            |
|       | GRAND TOTAL                | 350,418    | 199,335       | 375,056     | 375,056        |             |             | -          |

**GENERAL GOVERNMENT** 

**Function** 

#### **BUILDING DEPARTMENT**

Department

<u>1055</u> Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
| _                          |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 4          | 4          | 4          | 4              | 4       | 4        | 4          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 6          | 6          | 6          | 6              | 6       | 6        | 6          |

#### **PROGRAM**

The building inspector, pursuant to the Town Charter, Chapter VIII, Section 3, assists homeowners, architects and builders in construction. The office reviews all building and site plans for new and remodeling construction so as to comply with building, fire and zoning regulations.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |           |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|-----------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |           |
| 51000 | Regular Salaries & Wages   | 393,788    | 223,633       | 409,149    | 409,149        | 383,838 | 383,838  | 383,83    |
|       | TOTAL SALARIES&WAGES       | 393,788    | 223,633       | 409,149    | 409,149        | 383,838 | 383,838  | 383,83    |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |           |
| 53000 | Telephone                  | 1,006      | 610           | 1,200      | 1,200          | 1,200   | 1,200    | 1,20      |
| 54325 | Maintenance of Equipment   |            |               | 300        | 300            | 300     | 300      | 30        |
| 55110 | Transportation Relmb.      |            |               | 50         | 50             | 50      | 50       |           |
| 55700 | Continuing Educ/Trng Exp   | 370        | 150           | 750        | 750            | 750     | 750      | 75        |
| 6 100 | Office Expenses & Supplies | 1,863      | 1,132         | 2,500      | 2,500          | 3,200   | 3,200    | 3,2       |
| 56600 | Purch Svcs-Microfilming    |            |               | 1,000      | 1,000          | 20,000  | 20,000   | 20,0      |
| 56702 | Purch Sys-Secretarial      |            |               | 1,000      | 1,000          |         |          |           |
| 56770 | Pur Svs-Demo/Enfor/Relo    | 255        | 2,430         | 20,000     | 20,000         | 20,000  | 5,000    | 5,00      |
| 58810 | Dues & Fees                | 200        | 135           | 750        | 750            | 750     | 750      | 75        |
|       | TOTAL OPER. & MAINT        | 3,694      | 4,457         | 27,550     | 27,550         | 46,250  | 31,250   | 31,25     |
|       | CAPITAL                    |            |               |            |                |         |          |           |
|       | TOTAL CAPITAL              | -          | -             | •          | -              | •       | -        | •         |
|       | GRAND TOTAL                | 397,482    | 228,090       | 436,699    | 436,699        | 430,088 | 415,088  | 415,0     |

### **CIVIL PREPAREDNESS**

1080

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        | 2016-17 |          |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 1          | 1          | 1          | 1              | 1       | 1        | 1          |

### **PROGRAM**

State of Connecticut law requires the appointment of a Civil Preparedness Director. As provided for in Chapter X,Section 5 of the Town Charter, the Mayor shall also appoint a Director of Civil Defense who works within the Office of Civil Preparedness.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 4,439      | 2,253         | 4,506      | 4,506          | 4,574   | 4,574    | 4,574      |
|       | TOTAL SALARIES&WAGES       | 4,439      | 2,253         | 4,506      | 4,506          | 4,574   | 4,574    | 4,574      |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |            |
| 53000 | Telephone                  | 1,176      | 828           | 1,600      | 1,600          | 1,600   | 1,600    | 1,600      |
| 53100 | Gas & Dieset               | 193        | 25            | 750        | 750            | 700     | 700      | 70         |
| 54315 | Maintenance of Bldg/Grnds  | 320        |               | 350        | 350            | 350     | 350      | 35         |
| 54320 | Maintenance of Vehicles    | 79         |               | 750        | 750            | 710     | 710      | 716        |
| 54325 | Maintenance of Equipment   | 200        |               | 650        | 650            | 600     | 600      | 60         |
| 55700 | Continuing Educ & Trng Exp |            |               |            |                |         |          |            |
| 56100 | Office Expenses & Supplies | 475        | 50            | 300        | 300            | 300     | 300      | 30         |
| 56818 | Emergency Relief           |            |               | 2,000      | 2,000          | 2,000   | 2,000    | 2,000      |
| 58735 | Operating Expenses         | 664        | 374           | 675        | 675            | 725     | 725      | 72         |
|       | TOTAL OPER. & MAINT        | 3,107      | 1,277         | 7,075      | 7,075          | 6,985   | 6,985    | 6,98       |
|       | CAPITAL                    |            |               |            |                |         |          |            |
|       | TOTAL CAPITAL              | •          | -             | -          | -              | -       | -        | -          |
|       | GRAND TOTAL                | 7,546      | 3,530         | 11,581     | 11,581         | 11,559  | 11,559   | 11,555     |

HEALTH AND SOCIAL SERVICES

Function

### <u>HEALTH</u>

Department

<u>4005</u>

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 3          | 3          | 3          | 3              | 3       | 3        | 3          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 8          | 8          | 8          | 8              | 8       | 8        | 8          |

### PROGRAM

The Department of Health is responsible for the preservation and promotion of the public health. The Director and a Board of Public Health are appointed by the Mayor in accordance with Chapter XI, Section 2 of the Town Charter. The Health office inspects all restaurants in town, approves septic system installations, approves sites for wells, among other duties.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 364,199    | 224,193       | 413,407     | 413,407        | 409,955 | 409,955  | 409,955    |
| 51400 | Overtime                   | 301        |               | 400         | 400            | 400     | 400      | 400        |
|       | TOTAL SALARIES& WAGES      | 364,500    | 224,193       | 413,807     | 413,807        | 410,355 | 410,355  | 410,355    |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |            |
| 53000 | Telephone                  | 2,435      | 715           | 2,600       | 2,600          | 2,600   | 2,600    | 2,600      |
| 54325 | Maintenance of Equipment   | 1,049      | 182           | 1,000       | 1,000          | 1,000   | 1,000    | 1,000      |
| 55110 | Transportation Reimburse.  | 1,233      | 613           | 1,800       | 1,800          | 1,800   | 1,800    | 1,800      |
| 55700 | Continuing Educ & Trng Exp | 445        | 178           | 550         | 550            | 550     | 550      | 550        |
| 56100 | Office Exps & Supplies     | 3,955      | 2,427         | 4,000       | 4,000          | 4,000   | 4,000    | 4,000      |
| 56705 | Purch Serv-Comm Health     | 42,367     | 1,170         | 2,000       | 2,000          | 2,000   | 2,000    | 2,000      |
| 56788 | Purch Serv-Facility Insp   | 2,326      | 1,200         | 2,500       | 2,500          | 2,500   | 2,500    | 2,500      |
| 56794 | Purch Serv-Lead Test       | 425        | 750           | 1,000       | 1,000          | 1,000   | 1,000    | 1,000      |
| 56816 | Purch Serv-Code Compl.     | 10,089     | 3,843         | 12,000      | 12,000         | 12,000  | 12,000   | 12,000     |
| 58810 | Dues & Fees                | 1,267      | 466           | 1,200       | 1,200          | 1,200   | 1,200    | 1,200      |
| 58831 | Health Promotion Program   | 4,158      | 2,480         | 6,000       | 6,000          | 6,000   | 6,000    | 6,000      |
| 58832 | Healthy Wallingford Progr. | 3,976      | 1,630         | 5,000       | 5,000          | 5,000   | 5,000    | 5,000      |
|       | TOTAL OPER. & MAINT        | 73,725     | 15,654        | 39,650      | 39,650         | 39,650  | 39,650   | 39,650     |
|       | CAPITAL                    |            |               |             |                |         |          |            |
| 00129 | PC & Accessories           | 600        |               |             |                |         |          |            |
|       | TOTAL CAPITAL              | 600        | •             | •           | -              | •       | -        | •          |
|       | GRAND TOTAL                | 438,825    | 239,847       | 453,457     | 453,457        | 450,005 | 450,005  | 450,005    |

GENERAL GOVERNMENT
Function

**YOUTH & SOCIAL SERVICES** 

Department

4010 Department #

| <u> </u>                   |            |            |            |                |         | - 20     |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         |          |            |
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| PART-TIME                  | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| SEASONAL & OTHER           | 4          | 5          | 5          | 5              | 5       | 5        | 5          |
| TOTAL STAFFING             | 10         | 11         | 11         | 11             | 11      | 11       | 11         |

**PROGRAM** 

Youth and Social Services provides a range of services and programs to youth, families and individuals. This includes counseling, information and referral, training and advocacy. Also offered are a variety of positive youth development programs including job bank and peer advocates. The office also provides coordination & assistance with programs offered by others including Holiday for Giving and Salvation Army.

|       |                              | EXPENSE B  | Y OBJECT CLA | SSIFICATION |                |         |          |            |
|-------|------------------------------|------------|--------------|-------------|----------------|---------|----------|------------|
| ACCT. |                              | FY 6-30-15 | FY 1-31-16   | 2015-16     | 2015-16        |         | 2016-17  | .,         |
| NO.   | ACCOUNT TITLE                | ACTUAL     | ACTUAL       | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                              |            |              | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES & WAGES             |            |              |             | •              |         |          |            |
| 51000 | Regular Salaries & Wages     | 305,371    | 181,924      | 327,947     | 327,947        | 326,694 | 326,694  | 326,694    |
| 51400 | Overtime                     | 1,240      | 593          | 1,200       | 1,200          | 1,200   | 1,200    | 1,200      |
|       | TOTAL SALARIES & WAGES       | 306,611    | 182,517      | 329,147     | 329,147        | 327,894 | 327,894  | 327,894    |
|       | OPERATING AND MAINTENANCE    |            |              |             |                |         |          |            |
| 53000 | Telephone                    | 1,872      | 1,175        | 2,100       | 2,100          | 2,350   | 2,350    | 2,350      |
| 53100 | Gas & Diesel                 | 110        | 161          | 750         | 750            | 750     | 750      | 750        |
| 54320 | Maintenance of Vehicle       | 209        | 220          | 1,000       | 1,000          | 1,000   | 1,000    | 1,000      |
| 54325 | Maintenance of Equipment     | 220        | 128          | 600         | 600            | 600     | 600      | 600        |
| 55110 | Transportation Reimb.        | 575        | 149          | 750         | 750            | 750     | 750      | 750        |
| 56100 | Office Expenses & Supplies   | 6,000      | 4,006        | 6,000       | 6,000          | 6,000   | 6,000    | 6,000      |
| 56709 | Purch Svs-Comm.Mental Health | 15,825     | 7,832        | 23,000      | 23,000         | 23,000  | 23,000   | 23,000     |
| 58201 | Community Grants             | 24,224     | 7,434        | 14,500      | 14,500         | 18,500  | 18,500   | 18,500     |
| 58272 | Youth Projects               | 16,761     | 9,726        | 17,125      | 17,125         | 19,125  | 19,125   | 19,125     |
|       | Dues & Fees                  | 363        | 910          | 1,000       | 1,000          | 1,800   | 1,800    | 1,800      |

## TOWN OF WALLINGFORD, CONNECTICUT GENERAL FUND YOUTH & SOCIAL SERVICES YEAR ENDING JUNE 30, 2017

**GENERAL GOVERNMENT** 

### **YOUTH & SOCIAL SERVICES**

Function

Department

|       | Paliction                |            | D.            | :parunent  |                |         | Department | . #        |
|-------|--------------------------|------------|---------------|------------|----------------|---------|------------|------------|
|       |                          | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |            |            |
| ACCT. |                          | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17    |            |
| NO.   | ACCOUNT TITLE            | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR      | COUNCIL of |
|       |                          |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED   | FINAL      |
|       | OPERATING AND MAINTCONT. |            |               |            |                |         |            |            |
|       |                          |            |               |            |                |         |            |            |
|       |                          |            |               |            |                |         |            |            |
|       |                          |            |               |            |                |         |            |            |
|       | TOTAL OPERATING & MAINT  | 66,159     | 31,741        | 66,825     | 66,825         | 73,875  | 73,875     | 73,87      |
|       |                          | 00,100     |               |            | 00,020         | . 0,0,0 | , 0,0,0    | , , , , ,  |
|       | CAPITAL                  |            |               |            |                |         |            |            |
| 57338 | PCs & Accessories        | 1,603      |               |            |                |         |            |            |
|       | Filing Cabinet           |            |               |            |                | 670     | 670        | 67         |
|       | TOTAL CAPITAL            | 1,603      | •             | •          | •              | 670     | 670        | 67         |
|       |                          |            |               |            |                |         |            |            |

**HEALTH AND SOCIAL SERVICES** 

**SOCIAL SERVICES CONTRIBUTIONS** 

Function

Department

<u>4015</u> Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        | 2016-17 |          |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            | l          | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  |            |            |            |                |         |          |            |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             |            |            | <u> </u>   | <del></del>    |         |          |            |

#### **PROGRAM**

Financial contributions made by the Town to social service organizations which promote the better health and welfare of Wallingford residents.

| EXPENSE | BY | OBJECT | CLASSIF | ICATION |
|---------|----|--------|---------|---------|
|---------|----|--------|---------|---------|

|       |                              | CVL CIA2C B | T OBJECT CLAS | SOLFICATION |                |           |           |            |
|-------|------------------------------|-------------|---------------|-------------|----------------|-----------|-----------|------------|
| ACCT. |                              | FY 6-30-15  | FY 1-31-16    | 2015-16     | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE                | ACTUAL      | ACTUAL        | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                              |             |               | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       |                              |             |               |             |                |           |           |            |
| 58220 | Fuel Crisis Committee        | 18,500      | 15,000        | 15,000      | 15,000         | -         | -         | -          |
| 58222 | Walling. Center Inc. (WCI)   | 84,650      | 84,000        | 84,000      | 84,000         | 84,000    | 84,000    | 84,000     |
|       | Walling. Center Inc Capital  |             |               |             |                | 40,000    | 20,000    | 20,000     |
| 58224 | Center Street Cemetery       | 72,204      | 75,000        | 75,000      | 75,000         | 77,750    | 77,750    | 77,750     |
| 58228 | Literacy Volunteers          | 2,500       | 2,500         | 2,500       | 2,500          | 2,500     | 2,500     | 2,500      |
| 58230 | Emergency Shelter            | 22,000      | 12,831        | 22,000      | 22,000         | 22,000    | 22,000    | 22,000     |
| 58234 | Holidays &Celebrations Com.  | 18,060      | 24,100        | 8,100       | 24,100         | 9,051     | 9,051     | 9,05       |
| 58236 | Quinn. River Watershed Asc.  | 5,000       | 5,000         | 5,000       | 5,000          | 5,000     | 5,000     | 5,000      |
| 58248 | Wlfd Transit Author. Subsid. | 60,000      | 52,388        | 60,000      | 60,000         | 60,000    | 60,000    | 60,00      |
| 58250 | Region II Mental Health      | 2,440       | 2,440         | 2,440       | 2,440          | 2,440     | 2,440     | 2,44       |
| 58253 | WCI-Façade Improve.Progr.    | 4,300       |               | 5,000       | 5,000          | 5,000     | 5,000     | 5,00       |
| 58254 | John J. Nerden RTC Camp      | 9,486       | 9,147         | 9,147       | 9,147          | 9,550     | 9,550     | 9,55       |
| 58255 | Masters Manna                | 22,000      | 13,419        | 23,000      | 23,000         | 33,030    | 23,500    | 23,50      |
| 58258 | Walling.Committee on Aging   | 568,683     | 340,564       | 583,828     | 583,828        | 594,991   | 594,991   | 594,99     |
| 58260 | Wifd Com on Aging-Mini Bus   | 163,762     | 93,968        | 161,085     | 161,085        | 160,465   | 160,465   | 160,46     |
| 58264 | ARC/Kuhn of Meriden/Walling  | 11,100      | 4,500         | 10,900      | 10,900         | 9,300     | 9,300     | 9,300      |
| 58834 | Historic Program Matching    | 30,000      |               | 30,000      | 30,000         | 30,000    | 20,000    | 20,000     |
| 59226 | scow                         | 10,000      |               | 44,000      | 44,000         | 10,000    | 10,000    | 10,000     |
|       | Wallingford 2020 Anniversary |             |               |             |                | 7,500     | 7,500     | 7,500      |
|       |                              | 1,104,685   | 734,857       | 1,141,000   | 1,157,000      | 1,162,577 | 1,123,047 | 1,123,04   |
|       | GRAND TOTAL                  | 1,104,685   | 734,857       | 1,141,000   | 1,157,000      | 1,162,577 | 1,123,047 | 1,123,04   |

**HEALTH AND SOCIAL SERVICES** 

### **VETERANS SERVICE CENTER**

4020

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        | 2016-17 |          |            |  |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|--|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |  |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |  |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |  |
| MANAGEMENT                 |            |            |            |                |         |          |            |  |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |  |
| HOURLY                     |            |            |            |                |         |          |            |  |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |  |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |  |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |  |
| TOTAL STAFFING             | 1          | 1          | 1          | 1              | 1       | 1        | 1          |  |

#### **PROGRAM**

The Veterans Center serves the Meriden-Wallingford area. The office administers and counsels veterans with respect to Federal, State and local benefits which may be available to them. The Veteran's office is funded by the Town of Wallingford and the City of Meriden, which used to reimburse the Town for 50% of the costs before reducing the reimbursement to an arbitrary amount based on their budget adoption.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       | _                          |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 22,051     | 13,243        | 22,734      | 22,734         | 22,632  | 22,632   | 22,632     |
|       | TOTAL SALARIES &WAGES      | 22,051     | 13,243        | 22,734      | 22,734         | 22,632  | 22,632   | 22,632     |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |            |
| 53000 | Telephone                  | 578        | 356           | 650         | 650            | 650     | 650      | 650        |
| 54325 | Maintenance of Equipment   |            |               | 300         | 300            | 300     | 300      | 300        |
| 55110 | Transportation Reimb       | 75         |               | 75          | 75             | 75      | 75       | 75         |
| 56100 | Office Expenses & Supplies | 447        |               | 300         | 300            | 300     | 300      | 300        |
| 58278 | Veteran's Aid / Assistance |            |               |             |                |         |          |            |
| 58810 | Dues & Fees                |            |               | 100         | 100            | 100     | 100      | 100        |
|       | TOTAL OPER & MAINT         | 1,100      | 356           | 1,425       | 1,425          | 1,425   | 1,425    | 1,425      |
|       | GRAND TOTAL                | 23,151     | 13,599        | 24,159      | 24,159         | 24,057  | 24,057   | 24,057     |

PARKS AND RECREATION

RECREATION

5005 Department #

205

205

Function

**TOTAL STAFFING** 

Department

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         |          |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 4          | 4          | 3          | 3              | 3       | 3        | 3          |
| HOURLY                     |            |            | 1          | 1              | 1       | 1        | 1          |
| HOURLY-BARGAINING          | 2          | 2          | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 11         | 11         | 13         | 13             | 13      | 13       | 13         |
| SEASONAL & OTHER           | 187        | 187        | 187        | 187            | 187     | 187      | 187        |

205

205

205

### **PROGRAM**

204

204

The Recreation Department is advised by a five member recreation commission appointed by the Mayor in accordance with Chapter XII of the Town Charter. The recreation director plans and administers a variety of year round activities including the maintenance and construction programs for all town recreation areas. There are about 1,374 acres available for parks, trails, and recreational activities such as softball, football, baseball, tennis, soccer, hockey, swimming, gym programs and arts and crafts.

|       |   |            |            | SIFICATION |                |         |          |           |
|-------|---|------------|------------|------------|----------------|---------|----------|-----------|
| ACCT. |   | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE                                 | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       | <u>                                      </u> |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES                            |            |            |            |                |         |          |           |
| 51000 | Regular Salaries & Wages                      | 787,976    | 518,046    | 827,302    | 827,302        | 782,169 | 782,169  | 782,16    |
| 51400 | Overtime                                      | 2,980      | 1,209      | 3,000      | 3,000          | 3,000   | 3,000    | 3,00      |
|       | TOTAL SALARIES &WAGES                         | 790,956    | 519,255    | 830,302    | 830,302        | 785,169 | 785,169  | 785,16    |
|       | OPERATING & MAINTENANCE                       |            |            |            |                |         |          |           |
| 53000 | Telephone                                     | 3,802      | 2,208      | 4,200      | 4,200          | 4,200   | 4,200    | 4,20      |
| 53100 | Gas & Diesel                                  | 1,844      | 693        | 2,200      | 2,200          | 2,200   | 2,200    | 2,20      |
| 54315 | Maintenance of Bldg & Grds                    | 436        | 145        | 500        | 500            |         |          |           |
| 54320 | Maintenance of Vehicles                       | 923        |            | 1,000      | 1,000          | 1,000   | 1,000    | 1,00      |
| 54325 | Maintenance of Equipment                      | 4,107      | 3,049      | 6,150      | 6,150          | 6,150   | 6,150    | 6,15      |
| 55110 | Transportation Reimburse.                     |            |            |            |                |         |          |           |
| 55700 | Continuing Educ. & Trng                       | 4,490      | 3,265      | 4,500      | 4,500          | 4,500   | 4,500    | 4,50      |
| 56100 | Office Expenses & Supplies                    | 5,998      | 2,274      | 6,120      | 6,120          | 6,000   | 6,000    | 6,00      |
| 56718 | Purch.Svs-Software Supp.                      | 3,740      | 3,740      | 3,740      | 3,740          | 3,875   | 3,875    | 3,87      |
| 56736 | Purch.Svs-Custodial                           | 740        | 2,465      | 3,500      | 3,500          | 3,500   | 3,500    | 3,50      |
| 56746 | Purch.Svs-Entertainment                       | 27,700     | 19,157     | 25,984     | 28,484         | 24,984  | 24,984   | 24,98     |
| 56782 | Purch. Svcs-Port-O-Lets                       | 8,152      | 3,938      | 6,700      | 7,950          | 6,700   | 6,700    | 6,70      |
| 58200 | Contrib-Youth Soccer                          | 3,000      | 3,000      | 3,000      | 3,000          | 3,000   | 3,000    | 3,00      |
| 58202 | Contrib-Wifd Little League                    | 3,000      |            | 3,000      | 3,000          | 3,000   | 3,000    | 3,00      |
| 58204 | Contrib-Yalesv.Little League                  | 3,000      |            | 3,000      | 3,000          | 3,000   | 3,000    | 3,00      |
| 58206 | Contrib-Girls Softball                        | 3,000      |            | 3,000      | 3,000          | 3,000   | 3,000    | 3,00      |

### PARKS AND RECREATION

RECREATION

Function

Department

|       |                               |            | Y OBJECT CLAS | JOH JOH HOIT |                |         |          |            |
|-------|-------------------------------|------------|---------------|--------------|----------------|---------|----------|------------|
| ACCT. |                               | FY 6-30-15 | FY 1-31-16    | 2015-16      | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE                 | ACTUAL     | ACTUAL        | APPROP.      | APPROP.        | DEPT.   | MAYOR    | COUNCIL of |
|       |                               |            |               | (Original)   | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | OPERATING & MAINT CONT'D      |            |               |              |                |         |          |            |
| 58208 | Contrib-Youth Hockey          | 3,000      |               | 3,000        | 3,000          | 3,000   | 3,000    | 3,00       |
| 58210 | Wallingford Symphony          | 8,085      |               | 8,085        | 8,085          | 8,085   | 8,085    | 8,08       |
| 58212 | Contrib-Jr Football           | 3,000      |               | 3,000        | 3,000          | 3,000   | 3,000    | 3,00       |
| 58214 | Contrib-Triton LaCrosse       | 3,000      | 3,000         | 3,000        | 3,000          | 3,000   | 3,000    | 3,00       |
| 58216 | Contrib-Flag Football         | 2,000      | 2,000         | 2,000        | 2,000          | 2,000   | 2,000    | 2,00       |
| 58218 | Contrib-Senior Baseball       | 1,000      | 1,000         | 1,000        | 1,000          |         |          |            |
| 28242 | ContribWalling, Cardinals     | 1,000      |               | 1,000        | 1,000          | 1,000   | 1,000    | 1,000      |
| 58243 | Girls' Fastpitch Softball     | 3,000      | 3,000         | 3,000        | 3,000          |         |          |            |
| 58244 | ContribWalling. Chorus        | 5,000      | 5,000         | 5,000        | 5,000          | 5,000   | 5,000    | 5,000      |
| 58246 | Contrib-Wall.Ctr for the Arts | 10,150     | 10,150        | 10,150       | 10,150         | 10,150  | 10,150   | 10,150     |
| 58735 | Operating Expenses            | 24,959     | 7,799         | 24,500       | 24,500         | 24,000  | 24,000   | 24,000     |
| 58810 | Dues & Fees                   | 910        | 780           | 1,000        | 1,000          | 1,000   | 1,000    | 1,000      |
|       | TOTAL OPERATING & MAINT       | 139,036    | 76,663        | 141,329      | 145,079        | 135,344 | 135,344  | 135,344    |
|       | CAPITAL                       |            |               |              |                |         |          |            |
| 57339 | Picnic Tables                 | 8,704      |               |              |                |         |          |            |
| 57340 | Kendrick-Basketball Court Sys | 3,100      |               |              |                |         |          |            |
| 57341 | Kendrick - Wood Carpet        | 5,745      |               |              |                |         |          |            |
| 57342 | Doolittle Shade Improve.      | 5,276      |               |              |                |         |          |            |
| 57359 | Vehicle                       | 8,400      |               |              |                |         |          |            |
| 57434 | Gym Wall Padding              |            |               | 12,850       | 12,850         |         |          |            |
| 57435 | Volley Ball System            |            | 3,168         | 3,168        | 3,168          |         |          |            |
| 57436 | Flooring - Preschool          |            | 4,862         | 5,186        | 5,186          |         |          |            |
| 57437 | Flooring - Gymnastics         |            | 5,728         | 5,728        | 5,728          |         |          |            |
| 57438 | Umbrella Tables               |            | 2,256         | 2,456        | 2,456          |         |          |            |
| 57439 | Computers / Software          |            | 3,699         | 4,000        | 4,000          | 4,000   | 4,000    | 4,000      |
| 57440 | Comm.Gardens - Fencing        |            |               | 16,300       | 16,300         |         |          |            |
|       | Lifeguard Chair               |            |               |              |                | 4,965   | 4,965    | 4,96       |
|       | Comm.Pool Shade Structure     |            |               |              |                | 4,870   | 4,870    | 4,870      |
|       | Player Benches                |            |               |              |                | 4,757   | 4,757    | 4,757      |
|       | Folding Tables                |            |               |              |                | 6,852   | 6,852    | 6,852      |
|       | Portable Sound System         |            |               |              |                | 2,000   | 2,000    | 2,000      |
|       | Flooring - Rooms 9 & 10       |            |               |              |                | 9,775   | 9,775    | 9,775      |
|       | Gymnastics Equip.             |            |               |              |                | 4,200   | 4,200    | 4,200      |
|       | Cargo Van (Electric trade-in) |            |               |              |                | 13,000  | 13,000   | 13,000     |
|       | TOTAL CAPITAL                 | 31,225     | 19,713        | 49,688       | 49,688         | 54,419  | 54,419   | 54,419     |
|       | GRAND TOTAL                   | 961,217    | 615,631       | 1,021,319    | 1,025,069      | 974,932 | 974,932  | 974,932    |

**PARKS AND RECREATION** 

RECREATION

5005

Function

Department

Department Numb.

|       |               | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|---------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |               | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         |          |            |
| NO.   | ACCOUNT TITLE | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |               |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |

NOTE: PAGE RESERVED FOR FUTURE USE

**GENERAL GOVERNMENT** 

### **ENGINEERING**

3005 Department #

Function

Department

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 3          | 3          | 3          | 3              | 2       | 2        | 2          |
| PART-TIME                  | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| SEASONAL & OTHER           |            |            |            |                | 1       | 11       | 1          |
| TOTAL STAFFING             | 7          | 7          | 7          | 7              | 7       | 7        | 7          |

#### **PROGRAM**

The department provides municipal engineering design and consultation services to other town departments, agencies and commissions; inspects and administers all excavation and construction activities on town roads and rights-of-way; prepares plans, specifications and estimates for capital construction projects; inspects and administers that portion of the sidewalk ordinance relating to defects and maintains and preserves all maps and documents related to municipal engineering.

|       |                             | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|-----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                             | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                             |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES          |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages    | 419,927    | 149,082       | 432,323     | 418,323        | 364,864 | 362,864  | 362,864    |
| 51400 | Overtime                    | 144        | 2,286         | 500         | 2,500          | 2,000   | 2,000    | 2,000      |
|       | TOTAL SALARIES &WAGES       | 420,071    | 151,368       | 432,823     | 420,823        | 366,864 | 364,864  | 364,864    |
|       | OPERATING & MAINTENANCE     |            |               |             |                |         |          |            |
| 53000 | Telephone                   | 1,421      | 835           | 1,600       | 1,600          | 1,600   | 1,600    | 1,600      |
| 53010 | Utilities-Traffic Signals   | 17,481     | 8,249         | 18,000      | 18,000         | 18,600  | 18,600   | 18,600     |
| 53100 | Gas & Diesel                | 1,008      | 444           | 1,300       | 1,300          | 1,300   | 1,300    | 1,300      |
| 54305 | Maintenance of Signals      | 2,086      | 2,550         | 16,000      | 16,000         | 20,000  | 20,000   | 20,000     |
| 54320 | Maintenance of Vehicles     | 44         |               | 1,500       | 1,500          | 500     | 500      | 500        |
| 54325 | Maintenance of Equipment    | 1,072      | 219           | 1,000       | 1,000          | 2,000   | 2,000    | 2,000      |
| 55700 | Continuing Educat./Trng Exp | 125        | 269           | 500         | 500            | 500     | 500      | 500        |
| 56100 | Office Expenses & Supplies  | 1,480      | 719           | 3,000       | 3,000          | 3,000   | 3,000    | 3,000      |
| 56190 | Contr-Clothing & Other Exp  | 825        | 125           | 1,000       | 1,000          | 1,000   | 1,000    | 1,000      |
| 56730 | Purch Svs-Engineer.Consult. | 300        |               | 7,500       | 7,500          | 5,000   | 5,000    | 5,000      |
| 56768 | Purch Svs-CBYD              | 5,168      | 2,612         | 5,300       | 5,300          |         |          |            |
| 58810 | Dues & Fees                 | 1,079      | 285           | 2,000       | 2,000          | 2,000   | 2,000    | 2,000      |
|       | TOTAL OPER & MAINT          | 32,089     | 16,307        | 58,700      | 58,700         | 55,500  | 55,500   | 55,500     |
|       | CAPITAL                     |            |               |             |                |         |          |            |
|       | Survey Vehicle              |            |               |             |                | 30,000  | -        | •          |
|       | Robotic Survey Equip        |            |               |             |                | 35,000  | 35,000   | 35,000     |
|       | File Server/Backup          |            |               |             |                | 3,000   | 3,000    | 3,000      |
|       | Software/Harware Upgrades   |            |               |             |                | 20,000  | 20,000   | 20,000     |
|       | TOTAL CAPITAL               |            |               |             | •              | 88,000  | 58,000   | 58,000     |

**GENERAL GOVERNMENT** 

**ENGINEERING** 

4

3005

**Function** 

Department

|       |                           | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                | • "     |          |            |
|-------|---------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                           | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        | _       | 2016-17  |            |
| NO.   | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                           |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SMALL CAPITAL PROJECTS    |            |               |            |                |         |          |            |
| 57134 | Curbing Repairs           |            |               | 2,000      | 2,000          | 10,000  | 10,000   | 10,000     |
| 57135 | Highway Guardrail         |            |               | 5,000      | 5,000          | 5,000   | 5,000    | 5,000      |
| 57136 | Trench Repairs-Reimburse. |            |               | 5,000      | 5,000          | 5,000   | 5,000    | 5,000      |
| 57137 | Sidewalk Snow RemReimb.   | 800        |               | 5,000      | 5,000          | 5,000   | 5,000    | 5,000      |
|       | Plotter / Printer         |            | 7,310         |            | 12,000         |         |          |            |
|       | TOTAL SMALL CAP.PROJECTS  | 800        | 7,310         | 17,000     | 29,000         | 25,000  | 25,000   | 25,000     |
|       | GRAND TOTAL               | 452,960    | 174,985       | 508,523    | 508,523        | 535,364 | 503,364  | 503,364    |
|       |                           |            |               |            |                |         |          |            |

#### **GENERAL GOVERNMENT**

#### **DEPARTMENT OF PUBLIC WORKS**

3000

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| MGT-SUPERVISORY BARGAINING | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| HOURLY                     | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY-BARGAINING          | 41         | 41         | 41         | 41             | 41      | 41       | 41         |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 46         | 46         | 46         | 46             | 46      | 46       | 46         |

#### **PROGRAM**

The functions of the Department of Public Works are as follows:

#### Administrative Functions:

Assist in preparation of budget, prepare all spectifications for purchasing capital equipment, road work, etc.

Assist the public with regard to snow removal, leaf program, and all departemental functions.

Assist in developing the Six Year Capital and Non-Recurring Budget.

#### **Major Functions:**

Maintaining, sweeping, paving, snow removal, reconstructing and improving over 200 miles of roads and town owned sidewalks.

#### Parks:

Cut grass, fertilize, line athletic fields. Maintain lights, buildings, playground equipment, clean and set up for special events and picnics. Work with Park & Recreation schedules.

#### **Recycling Center:**

Leaf and brush pickup, spring cleanup and delivery to Center. Administer recycling and composting contracts. Recycle Christmas trees.

### Landfill:

Issue permits and coupons to Senior Citizens. Issue Commercial Permits for the Plant usage.

#### Town Buildings:

Maintain, administer cleaning contracts, HVC contracts, etc. for Town Hall, Senior Citizens, Railroad Station, Wooding Property, Fairfield Boulevard, Public Works Complex and 88 South Main Street, Animal Shelter and Community Pool.

#### Central Garage

Responsible for maintaining and repairing vehicles for Public Works, Police, Car Pool, Engineering, Dog Warden, Civil Defense, Youth Service Van, Recreation Department and Fire Department.

#### Other Functions:

Evictions (move and store items); Tree Warden (Director responsible for checking, removing & planting of trees); Special Events-Celebrate Wallingford, etc.; trash removal for parks and streets; voting machines pickup and deliver; set up Christmas trees at various parks; remove illegally dumped trash on Town property.

### **GENERAL GOVERNMENT**

Function

### **DEPARTMENT OF PUBLIC WORKS**

Department

|       |                             | EVLENGE    | Y OBJECT CLAS | SIFICATION |                |           |           |            |
|-------|-----------------------------|------------|---------------|------------|----------------|-----------|-----------|------------|
| ACCT. |                             | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL of |
|       |                             |            |               | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       | SALARIES AND WAGES          |            |               |            |                |           |           |            |
| 51000 | Regular Salaries & Wages    | 2,470,442  | 1,460,736     | 2,741,745  | 2,741,745      | 2,654,906 | 2,654,906 | 2,654,90   |
| 51400 | Overtime                    | 459,957    | 114,484       | 329,084    | 329,084        | 339,627   | 339,627   | 339,62     |
| 51900 | Other Pay                   | 33,795     | 24,100        | 34,923     | 34,923         | 34,923    | 34,923    | 34,92      |
|       | TOTAL SALARIES & WAGES      | 2,964,194  | 1,599,320     | 3,105,752  | 3,105,752      | 3,029,456 | 3,029,456 | 3,029,45   |
|       | OPERATING & MAINTENANCE     |            |               |            |                |           |           |            |
| 53000 | Telephone                   | 8,456      | 4,611         | 8,700      | 8,700          | 8,700     | 8,700     | 8,70       |
| 53010 | Utilities                   | 844,128    | 495,044       | 900,000    | 900,000        | 870,000   | 870,000   | 870,00     |
| 53100 | Gas & Diesel                | 203,526    | 78,132        | 240,000    | 240,000        | 150,000   | 150,000   | 150,00     |
| 54315 | Maint. of Building/Grnds    | 250,105    | 119,711       | 262,000    | 201,847        | 262,000   | 262,000   | 262,00     |
| 54320 | Maint. of Vehicles          | 169,584    | 76,010        | 175,000    | 175,000        | 175,000   | 175,000   | 175,00     |
| 54325 | Maint. of Equipment         | 8,968      | 1,932         | 10,000     | 10,000         | 10,000    | 10,000    | 10,00      |
| 54405 | Rental of Equip. & Vehicles | 7,198      | 4,983         | 10,000     | 10,000         | 10,000    | 10,000    | 10,00      |
| 55700 | Continuing Educ & Trng      | 1,770      |               | 1,500      | 1,500          | 5,000     | 5,000     | 5,00       |
| 55970 | Vehicle/Prop. Damage Ded.   | 973        |               | 10,000     | 10,000         | 10,000    | 10,000    | 10,00      |
| 56100 | Office Expenses & Supplies  | 3,097      | 1,017         | 2,700      | 2,700          | 2,700     | 2,700     | 2,70       |
| 56140 | Materials & Supplies        | 374,836    | 165,657       | 428,250    | 416,540        | 428,250   | 428,250   | 428,25     |
| 56190 | Contractual-Clothing        | 31,442     | 9,211         | 30,000     | 30,000         | 30,000    | 30,000    | 30,00      |
| 56701 | Traffic Painting Contract   | 72,246     | 9,925         | 75,000     | 75,000         | 75,000    | 75,000    | 75,00      |
| 56711 | Stormwtr Ph II-State DEEP   | 4,794      | 2,423         | 6,000      | 12,000         | 11,000    | 11,000    | 11,00      |
| 56734 | Purch Svs-Empl Med Exams    | 2,816      | 285           | 4,000      | 4,000          | 4,000     | 4,000     | 4,00       |
| 56736 | Purch Svs-Custodial Svs     | 144,535    | 73,552        | 170,000    | 170,000        | 172,000   | 172,000   | 172,00     |
| 56748 | Purch Svs-Accord Group      | 8,914      | 4,457         | 7,800      | 7,800          | 7,800     | 7,800     | 7,80       |
| 56750 | Purch Svcs -Haz. Waste      | 21,545     |               | 25,500     | 25,500         | 24,000    | 24,000    | 24,00      |
| 56752 | Purch Svs-Recycl.Contract   | 64,711     | 583           | 70,000     | 600            |           |           |            |
| 56754 | Purch Svs-Waste/Compost     | 223,186    | 110,350       | 248,000    | 311,400        | 260,000   | 260,000   | 260,00     |
| 56756 | Purch Svcs -Tree Contracts  | 57,706     | 49,188        | 75,000     | 75,000         | 75,000    | 75,000    | 75,00      |
| 56762 | Purch Svcs -Boom Truck      | 984        |               | 2,000      | 2,000          | 1,000     | 1,000     | 1,00       |
| 56766 | Purch Svs-Chemical House    | 22,199     | 14,685        | 20,215     | 20,215         | 20,215    | 20,215    | 20,21      |
| 58810 | Dues & Fees                 | 585        | 535           | 1,000      | 1,000          | 1,000     | 1,000     | 1,00       |
|       | TOTAL OPER & MAINT          | 2,528,304  | 1,222,291     | 2,782,665  | 2,710,802      | 2,612,665 | 2,612,665 | 2,612,66   |

GENERAL GOVERNMENT

### **DEPARTMENT OF PUBLIC WORKS**

**Function** 

Department

<u>3000</u>

Depart.#

|   |               | EXPENSE BY | OBJECT CLA | SSIFICATION |                |         |          |            |
|---|---------------|------------|------------|-------------|----------------|---------|----------|------------|
| ACCT. FY 6-30-15 FY 1-31-16 2015-16 2015-16 2016-17 |               |            |            |             |                |         |          |            |
| NO.   | ACCOUNT TITLE | ACTUAL     | ACTUAL     | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|   |               |            |            | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |

**NOTE: PAGE RESERVED FOR FUTURE USE** 

### GENERAL GOVERNMENT

Function

### **DEPARTMENT OF PUBLIC WORKS**

Department

| ACCT.    |  | FY 6-30-15      | OBJECT CLA<br>FY 1-31-16 | 2015-16    | 2015-16        |                | 2016-17        |              |
|----------|--|-----------------|--------------------------|------------|----------------|----------------|----------------|--------------|
|          | ACCOUNT TITLE                                    | ACTUAL          | ACTUAL                   | APPROP.    | APPROP.        | DEPT.          | MAYOR          | COUNCIL of   |
|          |  |                 |                          | (Original) | (Adjus1/31/16) | REQUEST        | APPROVED       | FINAL        |
| <u>C</u> | CAPITAL:   |                 |                          |            |                |                |                |              |
|          |  |                 |                          |            |                |                |                |              |
|          | Ball Field Grooming Machine                      | 19,651          |                          |            |                |                |                |              |
|          | Ball Field Mower                                 | 98,991          |                          |            |                |                |                |              |
|          | Fr.Mower w/Plow/Snow Blower                      | 33,739          |                          |            |                |                |                |              |
|          | C's & Accessories                                | 2,120           |                          |            |                |                |                |              |
|          | nsulated Doors (Wash Building)                   | 19,975          |                          |            |                |                |                |              |
|          | Snow Boxes                                       | 11,330          |                          |            |                |                |                |              |
|          | Replace Fluor.Lghts - Town Hall Safety Equipment | 33,120<br>3,270 |                          |            |                |                |                |              |
|          | Replacement Plows                                | 3,270           |                          | 30,000     | 30,000         |                |                |              |
|          | ift-all Material Handler.                        |                 | 18,000                   | 18,000     | 18,000         |                |                |              |
|          | Replacement Truck Bodies                         |                 | 10,000                   | 40,000     | 40,000         |                |                |              |
|          | Pickup Truck                                     |                 |                          | 42,000     | 42,000         |                |                |              |
|          | Replace Fluor.Lghts - Various                    |                 | 28,993                   | 28,993     | 28,993         |                |                |              |
|          | Frim & Paint - Train Station                     |                 |                          | 7,260      | 7,260          |                |                |              |
|          | Frim & Paint - Bus Shelter                       |                 |                          | 4,095      | 4,095          |                |                |              |
|          | Carpet - SCOW                                    |                 |                          | 7,000      | 7,000          |                |                |              |
|          | Carpet - Town Clerk                              |                 |                          | 4,000      | 4,000          |                |                |              |
|          | Replace Water Tank                               |                 | 19,292                   | 20,000     | 20,000         |                |                |              |
|          | Snow Blowers-Payloader Mount                     |                 |                          | 120,000    | 120,000        |                |                |              |
| 7455 F   | Refurbish Basketball Courts                      |                 |                          | 36,000     | 36,000         |                |                |              |
| 7456 L   | .oop Trimmers                                    |                 | 1,028                    | 1,340      | 1,340          |                |                |              |
| 7457 V   | /ibatory Plate Tampers                           |                 |                          | 7,395      | 7,395          |                |                |              |
| 7458 N   | Morter Mixers                                    |                 |                          | 2,775      | 2,775          |                |                |              |
| 7460 T   | lime Clock                                       |                 | 900                      |            | 10,800         |                |                |              |
| 7462 S   | Senior Center A/C Roof Unit                      |                 | 17,621                   |            | 17,621         |                |                |              |
|          | Rotary Laser Level                               |                 |                          |            | 910            |                |                |              |
|          | Carpet - Personnel                               |                 |                          |            | 5,559          |                |                |              |
|          | Town Hall HVAC Unit                              |                 |                          |            | 7,799          |                |                |              |
|          | SCOW HVAC Unit                                   |                 |                          |            | 16,248         |                |                |              |
|          | Senior Center - Hot Water Heater                 |                 |                          |            | 12,926         |                |                |              |
| -        | Excavator  |                 |                          |            |                | 380,000        | •              | •            |
|          | Plow Truck                                       |                 |                          |            |                | 190,000        | -              | -            |
|          | Oump Trucks                                      |                 |                          |            |                | 180,000        | 180,000        | 180,00       |
|          | Truck for Trash Coll.                            |                 |                          |            |                | 100,000        | 100,000        | 100,00       |
|          | Chipper  |                 |                          |            |                | 60,000         | 60,000         | 60,00        |
|          | Frailer - Enclosed                               |                 |                          |            |                | 15,000         | 15,000         | 15,00        |
|          | Vietai Detector                                  |                 |                          |            |                | 3,000          | 3,000          | 3,00         |
|          | Back Pack Blowers<br>Mower Lift                  |                 |                          |            |                | 1,700<br>2,000 | 1,700<br>2,000 | 1,70<br>2,00 |
|          | Nower Lift<br>Community Pool Rehab.              |                 |                          |            |                | 150,000        | 2,000          | 4,00         |
|          | Sod - Pat Wall Field                             |                 |                          |            |                | 35,000         | -              | •            |
|          | Flooring Replace - Recreation                    |                 |                          |            |                | 14,000         | 14,000         | 14,00        |
|          | Flooring Replace - YSS                           |                 |                          |            |                | 5,000          | 5,000          | 5,00         |
| •        | _  | <del></del>     |                          |            |                | 3,000          |                |              |
| ī        | TOTAL CAPITAL                                    | 222,196         | 85,834                   | 368,858    | 440,721        | 1,135,700      | 380,700        | 380,70       |
| c        | GRAND TOTAL                                      | 5,714,694       | 2,907,445                | 6,257,275  | 6,257,275      | 6,777,821      | 6,022,821      | 6,022,82     |
|          | STORE STORE                                      | 411 110         | 2,001,770                | 0,201,210  | 412011210      | 0,177,021      | 01025/051      | 0,022,07     |

**GENERAL GOVERNMENT** 

### **REGISTRAR OF VOTERS**

Function

Department

1060 Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 2          | 2          | 2          | 2              | 2       | 2        | 2          |
| SEASONAL & OTHER           | 262        | 262        | 262        | 262            | 262     | 262      | 262        |
| TOTAL STAFFING             | 266        | 266        | 266        | 266            | 266     | 266      | 266        |

#### **PROGRAM**

The Registrar of Voters office prepares lists of resident electors qualified to vote in the manner prescribed by the Constitution and the general laws of the State of Connecticut. The registrars are also responsible for hiring the necessary personnel at each polling place during an election to insure accuracy. A Registrar of Voters for each political party is elected every two years.

|       |                            | EXPENSE BY | Y OBJECT CLAS | SSIFICATION |                |         |          |           |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|-----------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |           |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL o |
|       |                            |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL     |
|       | SALARIES AND WAGES         |            |               |             |                |         |          |           |
| 51000 | Regular Salaries & Wages   | 106,485    | 67,396        | 122,797     | 122,797        | 123,206 | 123,206  | 123,20    |
|       | TOTAL SALARIES &WAGES      | 106,485    | 67,396        | 122,797     | 122,797        | 123,206 | 123,206  | 123,20    |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |           |
| 53000 | Telephone                  | 1,864      | 1,759         | 3,000       | 3,000          | 3,000   | 3,000    | 3,00      |
| 54325 | Maintenance of Equipment   | 4,150      | 4,150         | 9,000       | 9,000          | 9,000   | 9,000    | 9,00      |
| 54420 | Rent Poll. Places/BOE Fees | 5,660      | 2,880         | 6,250       | 6,250          | 6,500   | 6,500    | 6,50      |
| 55700 | Continuing Educ& Trng Exp  | 195        | 1,540         | 400         | 1,600          | 2,000   | 2,000    | 2,00      |
| 56100 | Office Expenses & Supplies | 1,939      | 1,635         | 4,000       | 4,000          | 4,000   | 4,000    | 4,00      |
| 56713 | Programming Memory Cards   | 3,483      | 1,815         | 3,750       | 3,750          | 3,750   | 3,750    | 3,75      |
| 58705 | Election Expenses          | 1,374      | 912           | 2,250       | 2,250          | 2,250   | 2,250    | 2,25      |
| 58810 | Dues & Fees                | 110        | 340           | 500         | 500            | 500     | 500      | 50        |
|       | TOTAL OPER & MAINT         | 18,775     | 15,031        | 29,150      | 30,350         | 31,000  | 31,000   | 31,000    |
|       | CAPITAL                    |            |               |             |                |         |          |           |
|       | Memory Cards-Vot.Mach.     |            |               |             |                | 3,500   | 3,500    | 3,50      |
|       | TOTAL CAPITAL              | •          | •             | •           | •              | 3,500   | 3,500    | 3,50      |
|       | GRAND TOTAL                | 125,260    | 82,427        | 151,947     | 153,147        | 157,706 | 157,706  | 157,70    |

**GENERAL GOVERNMENT** 

#### **TOWN CLERK**

1065

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16     | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|-------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | _(Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        | 1          | 1          | 1           | 1              | 1       | 1        | 1          |
| MANAGEMENT                 |            |            |             |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |             |                |         |          |            |
| HOURLY                     |            |            |             |                |         |          |            |
| HOURLY-BARGAINING          | 3          | 3          | 3           | 3              | 3       | 3        | 3          |
| PART-TIME                  | 1          | 1          | 1           | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           | 1          | 1          | 1           | 1              | 1       | 1        | 1          |
| TOTAL STAFFING             | 6          | 6          | 6           | 6              | 6       | 6        | 6          |

#### **PROGRAM**

A Town Clerk is appointed by the Town Council to serve for a term of two years, who shall act as the clerk of the council and keep a public record of all proceedings of the council, including all roll call votes. The town clerk's office is responsible for recording all land deeds, keeping vital statistics records and issuing licenses (i.e. dog, hunting, fishing, marriage). The town clerk may also swear in voters, make ballots for election and mail absentee ballots. The office keeps on file the minutes of meetings of all town agencies.

|       |                             | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|-----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. | ,                           | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                             |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES          |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages    | 212,051    | 134,146       | 220,377     | 225,377        | 219,651 | 219,651  | 219,65     |
| 51400 | Overtime                    | 553        | 377           | 1,000       | 1,000          | 2,000   | 2,000    | 2,000      |
|       | TOTAL SALARIES &WAGES       | 212,604    | 134,523       | 221,377     | 226,377        | 221,651 | 221,651  | 221,65     |
|       | OPERATING & MAINTENANCE     |            |               |             |                |         |          |            |
| 53000 | Telephone                   | 2,115      | 1,110         | 2,220       | 2,220          | 2,220   | 2,220    | 2,220      |
| 54325 | Maintenance of Equipment    | 310        | 114           | 2,000       | 2,000          | 2,000   | 2,000    | 2,000      |
| 56100 | Office Expenses & Supplies  | 18,457     | 6,590         | 17,000      | 17,000         | 20,000  | 20,000   | 20,000     |
| 56105 | Election Materials & Suppl. | 9,622      | 7,495         | 13,000      | 13,000         | 20,000  | 20,000   | 20,000     |
| 56110 | Dog Tags & Supplies         | 431        |               | 800         | 800            | 800     | 800      | 800        |
| 56758 | Purch Svs-Computrizd Index  | 18,441     | 15,100        | 25,000      | 25,000         | 27,000  | 27,000   | 27,000     |
| 56798 | Purch Prof Svs-Codification | 2,114      | 995           | 3,800       | 3,800          | 3,800   | 3,800    | 3,800      |
| 58810 | Dues & Fees                 | 1,418      | 1,015         | 1,650       | 1,650          | 1,650   | 1,650    | 1,650      |
| 58850 | Vital Statistics            | 976        |               | 2,000       | 2,000          | 2,000   | 2,000    | 2,000      |
|       | TOTAL OPER & MAINT          | 53,884     | 32,419        | 67,470      | 67,470         | 79,470  | 79,470   | 79,470     |
|       | CAPITAL                     |            |               |             |                |         |          |            |
| 57367 | Server - Land Records       | 8,851      |               |             |                |         |          |            |
| 57245 | PCs & Accessories           |            |               |             |                |         |          |            |
| 57358 | Backup Drive                | 1,679      |               |             |                |         |          |            |
|       | TOTAL CAPITAL               | 10,530     | -             | •           | •              | -       | -        | •          |
|       | GRAND TOTAL                 | 277,018    | 166,942       | 288,847     | 293,847        | 301,121 | 301,121  | 301,12     |

### GENERAL GOVERNMENT Function

### **PLANNING & ZONING**

Department

1070 Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            | -          |            |                | ***     |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| PART-TIME                  | 3          | 3          | 3          | 3              | 3       | 3        | 3          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 5          | 5          | 5          | 5              | 5       | 5        | 5          |

#### **PROGRAM**

The Town Council appoints a five member Planning and Zoning Commission which directs the P& Z Depart. as set forth in Chapters 124 and 126 of the Connecticut General Statutes. The department reviews all development proposals for compliance with town regulations and answers inquiries from residents, businesses and developers pertaining to land use regulations. The town's plan of development was adopted in February 1984 and updated in 1994, 2005 and 2015.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 178,703    | 118,769       | 214,359    | 214,359        | 215,619 | 215,619  | 215,61     |
|       | TOTAL SALARIES &WAGES      | 178,703    | 118,769       | 214,359    | 214,359        | 215,619 | 215,619  | 215,61     |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |            |
| 53000 | Telephone                  | 1,389      | 816           | 1,650      | 1,650          | 1,650   | 1,650    | 1,650      |
| 54325 | Maintenance of Equipment   | 795        | 395           | 750        | 750            | 750     | 750      | 750        |
| 55105 | Transportation Allowance   | 2,483      |               | 2,600      | 2,600          | 2,600   | 2,600    | 2,600      |
| 55700 | Continuing Educ.& Trng Exp |            |               | 500        | 500            | 500     | 500      | 500        |
| 56100 | Office Expenses & Supplies | 8,520      | 4,910         | 9,000      | 9,000          | 10,000  | 10,000   | 10,000     |
| 56702 | Pur.Svs-Secretarial        |            |               | 250        | 250            | 250     | 250      | 250        |
| 56822 | Pur.Svs-POCD-Downtown      | 891        | 1,131         | 13,000     | 13,000         |         |          |            |
|       | Pur.Svcs-Marshal           |            |               |            |                | 500     | 500      | 500        |
|       | Pur.Svcs-Courier           |            |               |            |                | 1,300   | 1,300    | 1,30       |
| 58810 | Dues & Fees                | 13,776     | 12,829        | 14,550     | 14,550         | 14,550  | 14,550   | 14,55      |
|       | TOTAL OPER. & MAINT        | 27,854     | 20,081        | 42,300     | 42,300         | 32,100  | 32,100   | 32,100     |
|       | CAPITAL                    |            |               |            |                |         |          |            |
| 57152 | PC & Accessories           | 1,249      |               |            |                | 1,248   | 1,248    | 1,24       |
| 57357 | Software                   | 1,248      |               |            |                |         |          |            |
|       | Copier                     |            |               |            |                | 9,650   | •        | -          |
|       | Server - Shared Hard Drive |            |               |            |                | 8,000   | 8,000    | 8,00       |
|       | TOTAL CAPITAL              | 2,497      | •             | •          | •              | 18,898  | 9,248    | 9,24       |
|       | GRAND TOTAL                | 209,054    | 138,850       | 256,659    | 256,659        | 266,617 | 256.967  | 256,96     |

**GENERAL GOVERNMENT** 

### INLAND/WETLANDS COMMISSION

<u>1100</u>

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 2          | 2          | 2          | 2              | 2       | 2        | 2          |

#### **PROGRAM**

The town established an Inland/Wetland Commission in 1988 and hired its first environmental planner to provide staff support to the Commission. Prior to 1988, inland/wetlands relations had been administered by the State Department of Environmental Protection. The Commission consists of five members and three alternates who review and approve applications for building that impact wetlands. The Commission also enforces inland/wetland regulations.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 83,960     | 50,524        | 88,239     | 88,239         | 86,619  | 86,619   | 86,619     |
|       | TOTAL SALARIES&WAGES       | 83,960     | 50,524        | 88,239     | 88,239         | 86,619  | 86,619   | 86,619     |
|       | OPERATING & MAINTENANCE    |            |               |            |                |         |          |            |
| 55105 | Trans Allow-Commiss.       | 2,600      |               | 2,600      | 2,600          | 2,600   | 2,600    | 2,600      |
| 55110 | Transportation Reimburse.  | 20         | 17            | 100        | 100            | 100     | 100      | 100        |
| 56100 | Office Expenses & Supplies | 2,459      | 1,585         | 3,000      | 3,000          | 3,000   | 3,000    | 3,000      |
| 56706 | Purch Svs-Environmental    |            |               | 2,000      | 2,000          | 2,000   | 2,000    | 2,000      |
| 56802 | Purch Svs-SWestConserDist  | 2,000      | 2,000         | 2,000      | 2,000          | 2,000   | 2,000    | 2,000      |
| 58810 | Dues & Fees                | 185        | 80            | 225        | 225            | 225     | 225      | 225        |
|       | TOTAL OPER & MAINT         | 7,264      | 3,682         | 9,925      | 9,925          | 9,925   | 9,925    | 9,925      |
|       | CAPITAL                    |            |               |            |                |         |          |            |
| 258   | PC & Accessories           |            |               |            |                |         |          |            |
|       | TOTAL CAPITAL              | •          | -             | •          | •              | -       | •        | -          |
|       | GRAND TOTAL                | 91,224     | 54,206        | 98,164     | 98,164         | 96,544  | 96,544   | 96,544     |

GENERAL GOVERNMENT
Function

### **ZONING BOARD OF APPEALS**

Department

1075

Department #

|                            |            |            |            |                |         | -        |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         |          |            |
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            | ·          |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 1          | 1          | 1          | 1              | 1       | 1        | 1          |

#### **PROGRAM**

The Zoning Board of Appeals consists of five members appointed by the Town Council. The Board may vary zoning regulations as it applies to land use and permit special exceptions. The board also hears appeals of decisions made by the Zoning Enforcement Officer.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES         |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 746        | 140           | 1,000       | 1,000          | 600     | 600      | 600        |
|       | TOTAL SALARIES&WAGES       | 746        | 140           | 1,000       | 1,000          | 600     | 600      | 600        |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |            |
| 55105 | Transportation Allowance   | 3,600      |               | 2,600       | 2,600          | 2,600   | 2,600    | 2,600      |
| 56100 | Office Expenses & Supplies | 4,937      | 2,762         | 7,500       | 7,500          | 7,500   | 7,500    | 7,500      |
| 58810 | Dues & Fees                | 195        |               | 200         | 200            | 200     | 200      | 200        |
|       | TOTAL OPER. & MAINT        | 8,732      | 2,762         | 10,300      | 10,300         | 10,300  | 10,300   | 10,300     |
|       | GRAND TOTAL                | 9,478      | 2,902         | 11,300      | 11,300         | 10,900  | 10,900   | 10,900     |

**GENERAL GOVERNMENT** 

### **ECONOMIC DEVELOPMENT COMMISSION**

1105

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            | •          |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 1          | 1          | 1          | 1              | 1       | 1        | 1          |

### PROGRAM

A committee appointed by the Mayor which works with the Program Planning office to promote the economic development of the community. The commission assists in the formulation of economic policy and programs to attract and retain businesses.

|       |                             | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|-----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                             | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        | _       | 2016-17  |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                             |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES          |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages    | 41,559     | 22,414        | 44,452     | 44,452         | 44,271  | 44,271   | 44,271     |
|       | TOTAL SALARIES &WAGES       | 41,559     | 22,414        | 44,452     | 44,452         | 44,271  | 44,271   | 44,271     |
|       | OPERATING & MAINTENANCE     |            |               |            |                |         |          |            |
| 55110 | Transportation Reimb        | 493        | 394           | 400        | 400            | 1,000   | 1,000    | 1,000      |
| 55405 | Promotional Expenses        | 20,579     | 890           | 31,600     | 31,600         | 29,050  | 29,050   | 29,050     |
| 56100 | Office Expenses & Supplies  | 1,747      | 488           | 2,900      | 2,900          | 2,900   | 2,900    | 2,900      |
| 56715 | Prof Svcs - Ec.Dev. Market. | 562        | 82            | 1,000      | 1,000          |         |          |            |
|       | Prof Svcs - Consult.Engin.  |            |               |            |                | 50,000  | 50,000   | 50,000     |
| 58810 | Dues & Fees                 | 16,405     | 1,481         | 2,265      | 2,265          | 3,000   | 3,000    | 3,000      |
|       | TOTAL OPER & MAINT          | 39,786     | 3,335         | 38,165     | 38,165         | 85,950  | 85,950   | 85,950     |
|       | CAPITAL                     |            |               |            |                |         |          |            |
| 57353 | Billboard                   | 500        |               |            |                |         |          |            |
|       | TOTAL CAPITAL               | 500        | •             | -          | •              | •       | •        | ā          |
|       | GRAND TOTAL                 | 81,845     | 25,749        | 82,617     | 82,617         | 130,221 | 130,221  | 130,221    |

### **CONSERVATION COMMISSION**

1110

Function

Department

Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------------------------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|                            |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| ELECTED & APPOINTED        |            |            |            |                |         |          |            |
| MANAGEMENT                 |            |            |            |                |         |          |            |
| MGT-SUPERVISORY BARGAINING |            |            |            |                |         |          |            |
| HOURLY                     |            |            |            |                |         |          |            |
| HOURLY-BARGAINING          |            |            |            |                |         |          |            |
| PART-TIME                  | 1          | 1          | 1          | 1              | 1       | 1        | 1          |
| SEASONAL & OTHER           |            |            |            |                |         |          |            |
| TOTAL STAFFING             | 1          | 1          | 1          | 1              | 1       | 1        | 1          |

### **PROGRAM**

The Conservation Commission consists of nine residents appointed by the Mayor to preserve and manage open space owned by the town. The Commission oversees the farm lease program and advises the Town on space available for acquisition.

|       |                           | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|---------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                           | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        | 2016-17 |          |            |
| NO.   | ACCOUNT TITLE             | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                           |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | SALARIES AND WAGES        |            |               |            |                |         |          |            |
| 51000 | Regular Salaries & Wages  | 863        | 339           | 965        | 965            | 965     | 965      | 965        |
|       | TOTAL SALARIES &WAGES     | 863        | 339           | 965        | 965            | 965     | 965      | 965        |
|       | OPERATING & MAINTENANCE   |            |               |            |                |         |          |            |
| 55700 | Continuing Educ/Trng Exp  | 183        |               | 200        | 200            | 200     | 200      | 200        |
| 56100 | Office Exp. & Supplies    | 1,521      | 372           | 1,000      | 1,000          | 1,000   | 1,000    | 1,000      |
| 56704 | Pur Svs-Natural Resources | 5,590      | 244           | 6,000      | 6,000          | 6,000   | 6,000    | 6,000      |
| 58810 | Dues & Fees               | 400        | 220           | 400        | 400            | 400     | 400      | 400        |
|       | TOTAL OPER & MAINT        | 7,694      | 836           | 7,600      | 7,600          | 7,600   | 7,600    | 7,600      |
|       | CAPITAL                   |            |               |            |                |         |          |            |
|       | TOTAL CAPITAL             | -          |               |            | -              |         |          | -          |
|       | GRAND TOTAL               | 8,557      | 1,175         | 8,565      | 8,565          | 8,565   | 8,565    | 8,565      |

GENERAL GOVERNMENT
Function

#### **PUBLIC UTILITIES COMMISSION**

Department

1115
Department #

|                            | FY 6-30-15 | FY 1-31-16 | 2015-16<br>APPROP.<br>(Original) | 2015-16<br>APPROP.<br>(Adjus1/31/16) | 2016-17          |                   |                     |
|----------------------------|------------|------------|----------------------------------|--------------------------------------|------------------|-------------------|---------------------|
| STAFFING                   | ACTUAL     | ACTUAL     |                                  |                                      | DEPT.<br>REQUEST | MAYOR<br>APPROVED | COUNCIL or<br>FINAL |
|                            |            |            |                                  |                                      |                  |                   |                     |
| ELECTED & APPOINTED        | 3          | 3          | 3                                | 3                                    | 3                | 3                 | 3                   |
| MANAGEMENT                 | 1          | 1          | 1                                | 1                                    | 1                | 1                 | 1                   |
| MGT-SUPERVISORY BARGAINING |            |            |                                  |                                      |                  |                   |                     |
| HOURLY                     | 1          | 1          | 1                                | 1                                    | 1                | 1                 | 1                   |
| HOURLY-BARGAINING          |            |            |                                  |                                      |                  |                   |                     |
| PART-TIME                  |            |            |                                  |                                      |                  |                   |                     |
| SEASONAL & OTHER           | 1          | 1          | 1                                | 1                                    | 1                | 1                 | 1                   |
| TOTAL STAFFING             | 6          | 6          | 6                                | 6                                    | 6                | 6                 | 6                   |

#### **PROGRAM**

The Department of Public Utilities consists of three divisions - Electric, Sewer and Water. The department is under the jurisdiction of a Public Utility Commission consisting of three members appointed by the Mayor and confirmed by the Town Council. A single commissioner is appointed or reappointed on March 1 of each year. The Commission appoints a Director of Public Utilities who is responsible for the efficient and economical operation of the department. The Commission may in the operation of the department enter into leases, contracts and agreements limited to terms of not more than ten years. The Town Council has oversight of the actions of the Commission and may veto any action, except personnel appointments, by positive act within fifteen days of any action.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|-------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        | 2016-17 |          |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original)  | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
| _     | SALARIES AND WAGES         |            |               |             |                |         |          |            |
| 51000 | Regular Salaries & Wages   | 258,882    | 154,714       | 270,276     | 270,276        | 274,750 | 274,750  | 274,750    |
| 51400 | Overtime                   | 2,054      | 2,382         | 3,500       | 3,500          | 3,500   | 3,500    | 3,500      |
|       | TOTAL SALARIES&WAGES       | 260,936    | 157,096       | 273,776     | 273,776        | 278,250 | 278,250  | 278,250    |
|       | OPERATING & MAINTENANCE    |            |               |             |                |         |          |            |
| 55105 | Transportation Allowance   | 450        | 225           | 450         | 450            | 450     | 450      | 450        |
| 56100 | Office Expenses & Supplies | 2,403      | 384           | 2,000       | 2,000          | 2,000   | 2,000    | 2,000      |
| 56702 | Purch Prof Svs-Secretarial |            |               | 500         | 500            | 500     | 500      | 500        |
| 58710 | Commission Expenses        | 3,300      | 1,650         | 3,300       | 3,300          | 3,300   | 3,300    | 3,300      |
|       | TOTAL OPER. & MAINT        | 6,153      | 2,259         | 6,250       | 6,250          | 6,250   | 6,250    | 6,250      |
|       | GRAND TOTAL                | 267,089    | 159,355       | 280,026     | 280,026        | 284,500 | 284,500  | 284,500    |

#### TOWN OF WALLINGFORD, CONNECTICUT **GENERAL FUND DEPARTMENT BUDGET ESTIMATE** YEAR ENDING JUNE 30, 2017

**GENERAL GOVERNMENT** Function

#### PROBATE COURT

Department

1085 Department #

FY 6-30-15 FY 1-31-16 2015-16 2015-16 2016-17 **STAFFING** ACTUAL ACTUAL APPROP. APPROP. DEPT. MAYOR COUNCIL or APPROVED (Original) (Adjus1/31/16) REQUEST **FINAL ELECTED & APPOINTED MANAGEMENT** 

**MGT-SUPERVISORY BARGAINING** 

HOURLY

HOURLY-BARGAINING

**PART-TIME** 

SEASONAL & OTHER

**TOTAL STAFFING** 

#### **PROGRAM**

A Judge of Probate, elected every four years, has the responsibility to oversee estate settlements, adoption decrees, custody of minors, conservatorships, guardianships, change of name applications and issue passports. In accordance with Connecticut General Statutes, the town is responsible for providing office space, utilities and supplies to the probate court.

|       |                            | EXPENSE B  | Y OBJECT CLAS | SIFICATION |                |         |          |            |
|-------|----------------------------|------------|---------------|------------|----------------|---------|----------|------------|
| ACCT. |                            | FY 6-30-15 | FY 1-31-16    | 2015-16    | 2015-16        |         | 2016-17  |            |
| NO.   | ACCOUNT TITLE              | ACTUAL     | ACTUAL        | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|       |                            |            |               | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |
|       | OPERATING AND MAINTENANCE  |            |               |            |                |         |          |            |
| 53000 | Telephone                  | 1,187      | 1,383         | 1,650      | 1,650          | 3,000   | 3,000    | 3,000      |
| 54325 | Maintenance of Equipment   | 1,397      | 981           | 1,300      | 1,300          | 1,300   | 1,300    | 1,300      |
| 56100 | Office Expenses & Supplies | 6,355      | 3,317         | 8,500      | 8,500          | 7,150   | 7,150    | 7,150      |
|       | TOTAL OPER & MAINT         | 8,939      | 5,681         | 11,450     | 11,450         | 11,450  | 11,450   | 11,450     |
|       | CAPITAL                    |            |               |            |                |         |          |            |
|       |                            |            |               |            |                |         |          |            |
|       | TOTAL CAPITAL              | •          | •             | •          | -              | -       | -        | •          |
|       | GRAND TOTAL                | _8,939     | 5,681         | 11,450     | 11,450         | 11,450  | 11,450   | 11,450     |

### TOWN OF WALLINGFORD, CONNECTICUT GENERAL FUND DEPARTMENT BUDGET ESTIMATE YEAR ENDING JUNE 30, 2017

GENERAL GOVERNMENT
Function

#### **CONTINGENCY ACCOUNTS & OTHER**

Department

1900 Department Number

|          | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |            |
|----------|------------|------------|------------|----------------|---------|----------|------------|
| STAFFING | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL or |
|          |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | FINAL      |

**ELECTED & APPOINTED** 

MANAGEMENT

MGT-SUPERVISORY BARGAINING

HOURLY

HOURLY-BARGAINING

PART-TIME

**SEASONAL & OTHER** 

**TOTAL STAFFING** 

#### **PROGRAM**

The contingency account is used to fund future legal commitments and responsibilities the town may incur during the fiscal year. In addition, the Town Council or the Mayor might place new programs or requests to provide new services in contingency pending further clarification by the department. It also funds unforseen and unbudgeted circumstances.

|       |                             | EXPENSE B  | Y OBJECT CLAS | SSIFICATION |                |           |           | ı          |
|-------|-----------------------------|------------|---------------|-------------|----------------|-----------|-----------|------------|
| ACCT. | 1 - 1 - 1 - 1               | FY 6-30-15 | FY 1-31-16    | 2015-16     | 2015-16        |           | 2016-17   |            |
| NO.   | ACCOUNT TITLE               | ACTUAL     | ACTUAL        | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL or |
|       |                             |            |               | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | FINAL      |
|       |                             |            |               |             |                |           |           | İ          |
| 58820 | General Purposes            | 310,151    | 15,700        | 360,000     | 344,300        | 320,000   | 320,000   | 320,000    |
| 58821 | Accrued Expenses            | 365,710    |               | 206,020     | 206,020        | 820,356   | 820,356   | 820,356    |
| 59233 | Xfer/Subsidy EMS Trans.Fund | 148,708    |               | 199,208     | 199,208        | 196,568   | 196,568   | 196,568    |
|       |                             |            |               |             |                |           |           |            |
|       | TOTAL OPER & MAINT          | 824,569    | 15,700        | 765,228     | 749,528        | 1,336,924 | 1,336,924 | 1,336,924  |
|       | GRAND TOTAL                 | 824,569    | 15,700        | 765,228     | 749,528        | 1,336,924 | 1,336,924 | 1,336,924  |

#### TOWN OF WALLINGFORD, CONNECTICUT BOARD OF EDUCATION YEAR ENDING JUNE 30, 2017

|             |   |                   |                        | 2015-16                  |                          | 2016-17                  | 2016-17              |
|-------------|---|-------------------|------------------------|--------------------------|--------------------------|--------------------------|----------------------|
|             |   | FY 6-30-15        | 1-31-16                | REVISED                  | 2016-17                  | MAYOR                    | COUNCIL              |
| <u>Obj.</u> | Account Description                             | <u>ACTUAL</u>     | ACTUAL                 | BUDGET                   | REQUEST                  | APPROVED                 | OR FINAL             |
|             |   |                   |                        | 242 644                  | 400 405                  | 40 524                   | 40 524               |
| 100         | Contingency                                     | 50 000 004        | 04 400 404             | 343,641                  | 490,195                  | 49,531                   | 49,531<br>54,327,951 |
| 111         | Certified Salaries                              | 50,983,831        | 24,162,121             | 51,991,947               | 54,932,548<br>12,696,451 | 54,327,951<br>12,205,709 | 12,205,709           |
| 112         | Non-Certified Salaries                          | 11,904,799        | 6,364,796<br>6,605,953 | 12,775,166<br>11,589,583 | 11,890,287               | 11,890,287               | 11,890,287           |
| 201         | Employee Benefits Professional/Educational Svcs | 10,774,969        | 64,773                 | 118,606                  | 111,701                  | 111,701                  | 111,701              |
| 320         |   | 89,636<br>807,332 | 314,210                | 757,195                  | 822,695                  | 822,695                  | 822,695              |
| 323         | Pupil Services                                  | •                 | •                      | -                        | 134,630                  | 134,630                  | 134,630              |
| 324         | Field Trips                                     | 69,277            | 70,702                 | 128,987                  | •                        | •                        |                      |
| 330         | Professional Technical Svcs                     | 559,973           | 372,768                | 589,335                  | 664,938<br>11,000        | 664,938<br>11,000        | 664,938<br>11,000    |
| 331         | Audit   | 14,630            | 200 040                | 11,000                   | •                        | •                        |                      |
| 410         | Utilities                                       | 1,225,103         | 600,248                | 1,252,388                | 1,293,669                | 1,293,669                | 1,293,669            |
| 421         | Disposal Services                               | 113,086           | 61,931                 | 110,500                  | 110,000                  | 110,000                  | 110,000              |
| 430         | Repairs and Maintenance*                        | 1,504,502         | 828,596                | 1,644,030                | 1,835,578                | 1,659,378                | 1,659,378            |
| 431         | Custodial Cleaning Services                     | 967,172           | 471,340                | 1,010,015                | 1,011,266                | 1,011,266                | 1,011,266            |
| 440         | Rentals   | 122,747           | 74,083                 | 126,909                  | 128,563                  | 128,563                  | 128,563              |
| 490         | Other Purchased Property Svcs                   | 166,739           | 66,905                 | 197,200                  | 197,200                  | 197,200                  | 197,200              |
| 510         | Pupil Transportation                            | 6,157,582         | 2,854,807              | 6,541,733                | 6,663,642                | 6,663,642                | 6,663,642            |
| 530         | Communications                                  | 172,527           | 112,011                | 272,684                  | 268,265                  | 268,265                  | 268,265              |
| 540         | Advertising                                     | 30,711            | 24,713                 | 37,956                   | 32,841                   | 32,841                   | 32,841               |
| 550         | Printing  | 10,755            | 8,133                  | 14,035                   | 12,535                   | 12,535                   | 12,535               |
| 560         | Tuition   | 3,616,806         | 1,652,604              | 3,347,635                | 3,510,155                | 3,510,155                | 3,510,155            |
| 580         | Mileage Allowance                               | 44,782            | 29,281                 | 58,247                   | 59,322                   | 59,322                   | 59,322               |
| 581         | Workshops/Conferences                           | 42,392            | 16,755                 | 45,801                   | 57,300                   | 57,300                   | 57,300               |
| 590         | Other Purchased Services                        | 3,100             |                        | 4,033                    | 4,430                    | 4,430                    | 4,430                |
| 611         | Instructional Supplies                          | 755,194           | 475,436                | 803,507                  | 878,308                  | 878,308                  | 878,308              |
| 612         | Non-Instructional Supplies                      | 159,378           | 94,377                 | 185,045                  | 215,281                  | 215,281                  | 215,281              |
| 613         | Other Supplies                                  | 356,322           | 146,124                | 434,846                  | 434,846                  | 434,846                  | 434,846              |
| 641         | Textbooks                                       | 13,411            | 104,592                | 123,435                  | 161,437                  | 161,437                  | 161,437              |
| 642         | Library Books and Periodicals                   | 42,029            | 25,905                 | 42,604                   | 46,924                   | 46,924                   | 46,924               |
| 643         | Audio Visual Materials                          | 15,823            | 11,509                 | 16,094                   | 32,100                   | 32,100                   | 32,100               |
| 690         | Heat  | 1,510,835         | 340,896                | 1,269,664                | 861,243                  | 861,243                  | 861,243              |
| 710         | Site Improvements                               |                   |                        |                          |                          |                          |                      |
| 720         | Building Improvements                           |                   |                        |                          |                          |                          |                      |
| 730         | Instructional Equipment                         | 210,967           | 44,258                 | 71,086                   | 455,407                  | 78,407                   | 78,407               |
| 735         | Lease/Purchase                                  | 215,761           | 167,924                | 200,500                  | 207,950                  | 207,950                  | 207,950              |
| 739         | Other Equipment                                 | 19,099            | 8,899                  | 17,450                   | 18,967                   | 18,967                   | 18,967               |
| 810         | Dues and Fees                                   | 54,627            | 52,428                 | 68,735                   | 72,584                   | 72,584                   | 72,584               |
| 890         | Other Expenses                                  | 281,746           | 217,472                | 300,595                  | 503,971                  | 503,971                  | 503,971              |
|             | ·   | 02 047 040        | 40 440 550             | 00 500 407               | 400 000 000              | 00 720 000               | 00 720 020           |
| 1           | Appropriation to Education                      | 93,017,643        | 46,446,550             | 96,502,187               | 100,828,229              | 98,739,026               | 98,739,026           |

<sup>\*</sup> The amount of this \$176,200 reduction is included in the CRRA Funds budget request on page 8 of this document.

#### TOWN OF WALLINGFORD, CONNECTICUT BOARD OF EDUCATION YEAR ENDING JUNE 30, 2017

| <u>ITEM</u>                   | FY 6-30-15<br><u>ACTUAL</u> | 1-31-16<br><u>ACTUAL</u> | 2015-16<br><u>APPROPR.</u> | 2016-17<br><u>REQUEST</u> | 2016-17<br>MAYOR<br><u>APPROVED</u> | 2016-17<br>COUNCIL<br>OR FINAL |
|-------------------------------|-----------------------------|--------------------------|----------------------------|---------------------------|-------------------------------------|--------------------------------|
| Memorandum Only               |                             |                          |                            |                           |                                     |                                |
| in General Government budget: |                             |                          |                            |                           |                                     |                                |
| Principal on School Bonds     | 2,070,000                   |                          | 2,070,000                  | 2,603,000                 | 2,603,000                           | 2,603,000                      |
| Interest on School Bonds      | 841,663                     |                          | 759,163                    | 957,960                   | 957,960                             | 957,960                        |
| New Debt to be Financed       |                             |                          | 504,000                    | 72,750                    | 72,750                              | 72,750                         |
| Pension Contribution          | 2,153,281                   | 1,272,959                | 2,239,645                  | 2,245,000                 | 2,245,000                           | 2,245,000                      |
| Property Insurances           | 528,017                     | 549,951                  | 579,768                    | 588,177                   | 588,177                             | 588,177                        |
| Crossing Guards               | 264,171                     | 113,610                  | 287,720                    | 242,880                   | 242,880                             | 242,880                        |
| TOTAL IN GENERAL GOVERNMENT   | 5,857,132                   | 1,936,520                | 6,440,296                  | 6,709,767                 | 6,709,767                           | 6,709,767                      |
| TOTAL (Memorandum Only)       | 98,874,775                  | 48,383,070               | 102,942,483                | 107,537,996               | 105,448,793                         | 105,448,793                    |

#### Section IV

### **UTILITY OPERATIONS**

Residents of Wallingford receive electricity, water and sanitary sewer services from these Town owned and operated utilities. All activities necessary to provide such services are budgeted for in this section.

|            |                                | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |            | 2016-17    |            |
|------------|--------------------------------|------------|------------|------------|----------------|------------|------------|------------|
|            | STAFFING                       | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.      | MAYOR      | COUNCIL    |
|            |                                |            |            | (Original) | (Adjus1/31/16) | REQUEST    | APPROVED   | APPROVED   |
| ELE        | CTED & APPOINTED               |            |            |            |                |            |            |            |
| MAI        | NAGEMENT                       | 1          | 1          | 1          | 1              | 1          | 1          | 1          |
| MG         | T-SUPERVISORY BARGAININ        | 15         | 15         | 15         | 15             | 15         | 15         | 15         |
| HOL        | URLY                           | 1          | 1          | 1          | 1              | 1          | 1          | 1          |
| HOU        | JRLY-BARGAINING                | 46         | 46         | 46         | 46             | 47         | 47         | 47         |
| PAF        | RT-TIME                        |            |            |            |                |            |            |            |
| SEA        | ASONAL & OTHER                 |            |            |            |                |            |            |            |
| то         | TAL STAFFING                   | 63         | 63         | 63         | 63             | 64         | 64         | 64         |
|            |                                | -          |            |            |                |            |            |            |
|            |                                | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |            | 2016-17    |            |
|            |                                | ACTUAL     | ACTUAL     | APPROPR.   | APPROP.        | DEPT.      | MAYOR      | COUNCIL    |
|            | 1                              |            |            | (Original) | (Adjus1/31/16) | REQUEST    | APPROVED   | APPROVED   |
| SALE       | ES OF ELECTRICITY  Residential | 27,676,133 | 16,154,537 | 28,184,176 | 28,184,176     | 27 763 806 | 27 763 806 | 27 763 906 |
|            |                                |            |            |            |                | 27,763,806 | 27,763,806 | 27,763,806 |
| 442<br>444 | Commercial & Industrial        | 39,735,067 | 23,133,830 | 41,549,640 | 41,549,640     | 40,573,382 | 40,573,382 | 40,573,382 |
|            | Public St & Highway Light.     | 473,953    | 274,904    | 495,748    | 495,748        | 445,687    | 445,687    | 445,687    |
| 445        | Public Authority –             | 2,322,272  | 1,343,774  | 2,443,038  | 2,443,038      | 2,346,926  | 2,346,926  | 2,346,926  |
|            |                                | 70,207,425 | 40,907,045 | 72,672,602 | 72,672,602     | 71,129,801 | 71,129,801 | 71,129,801 |
| OTHE       | ER ELECTRIC REVENUE            |            |            |            |                |            |            |            |
| 450        | Late Payments                  | 555,387    | 312,785    | 545,045    | 545,045        | 564,199    | 564,199    | 564,199    |
| 451        | Misc. Service Rev.             | 19,635     | 15,345     | 25,000     | 25,000         | 25,000     | 25,000     | 25,000     |
| 454        | Rent from Electric Prop.       | 60,487     | 7,406      | 41,700     | 41,700         | 41,700     | 41,700     | 41,700     |
| 456        | Other Electric Rev.            | 8,050      | 750        |            |                |            |            |            |
|            |                                | 643,559    | 336,286    | 611,745    | 611,745        | 630,899    | 630,899    | 630,899    |
|            |                                |            |            |            |                |            |            |            |
| TOT/       | AL OPERATING REVENUES _        | 70,850,984 | 41,243,331 | 73,284,347 | 73,284,347     | 71,760,700 | 71,760,700 | 71,760,700 |

|        | i                                 | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |            | 2016-17    |           |
|--------|-----------------------------------|------------|------------|------------|----------------|------------|------------|-----------|
|        |                                   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.      | MAYOR      | COUNCIL   |
|        |                                   |            |            | (Original) | (Adjus1/31/16) | REQUEST    | APPROVED   | APPROVED  |
| OPER   | RATING EXPENSES                   |            |            |            |                |            |            |           |
| 555    | Purchased Power                   | 51,210,427 | 31,712,076 | 54,752,901 | 54,752,901     | 53,211,825 | 53,211,825 | 53,211,82 |
| 557    | Other Purch.Power Exp.            | 223,193    | 134,900    | 413,135    | 413,135        | 425,869    | 425,869    | 425,86    |
|        |                                   | 51,433,620 | 31,846,976 | 55,166,036 | 55,166,036     | 53,637,694 | 53,637,694 | 53,637,69 |
| TRANS  | MISSION EXPENSE                   |            |            |            |                |            |            |           |
| 561    | <b>Transmission Load Dispatch</b> | 70,674     | 39,085     | 68,990     | 68,990         | 78,790     | 78,790     | 78,79     |
| 562    | Transmission Stat Exps            | 9,166      | 3,461      | 12,200     | 12,200         | 10,000     | 10,000     | 10,000    |
| 570    | Maint of Station Equip            |            |            | 500        | 500            | 40,000     | 40,000     | 40,000    |
| 571    | Maint of Overhead Lines           | 5,298      | 2,897      | 14,384     | 14,384         | 13,027     | 13,027     | 13,027    |
|        |                                   | 85,138     | 45,443     | 96,074     | 96,074         | 141,817    | 141,817    | 141,817   |
| DISTRI | BUTION EXPENSES                   |            |            |            |                |            |            |           |
|        | <u>OPERATION</u>                  |            |            |            |                |            |            |           |
| 580    | Supervision & Engineering         | 157,262    | 76,794     | 173,775    | 173,775        | 165,764    | 165,764    | 165,764   |
| 581    | Distribution Load Dispatch        | 436,806    | 251,927    | 434,566    | 434,566        | 518,567    | 518,567    | 518,567   |
| 582    | Station Expense                   | 95,097     | 60,821     | 87,090     | 93,990         | 87,122     | 87,122     | 87,122    |
| 583    | Overhead Lines                    | 26,159     | 25,877     | 55,543     | 55,543         | 56,234     | 56,234     | 56,234    |
| 584    | Underground Lines                 | 167,262    | 100,204    | 165,078    | 165,078        | 191,097    | 191,097    | 191,097   |
| 585    | Street Lights & Signals           | 73,008     | 42,092     | 101,692    | 101,692        | 17,511     | 17,511     | 17,511    |
| 586    | Meter Expense                     | 294,775    | 168,170    | 288,737    | 288,737        | 295,493    | 295,493    | 295,493   |
| 587    | Cust Installation Exp             | 37,359     | 23,765     | 33,593     | 33,593         | 34,029     | 34,029     | 34,029    |
| 588    | Misc Distribution Exp             | 187,830    | 123,549    | 213,173    | 213,173        | 217,834    | 217,834    | 217,834   |
|        |                                   | 1,475,558  | 873,199    | 1,553,247  | 1,560,147      | 1,583,651  | 1,583,651  | 1,583,651 |
|        | MAINTENANCE                       |            |            |            |                |            |            |           |
| 590    | Supervision&Engineering           | 143,267    | 67,212     | 159,834    | 159,834        | 151,463    | 151,463    | 151,463   |
| 592    | Station Equipment                 | 204,655    | 123,488    | 288,892    | 288,892        | 270,195    | 270,195    | 270,195   |
| 593    | Overhead Lines                    | 1,501,927  | 494,835    | 1,284,086  | 1,284,086      | 1,312,125  | 1,312,125  | 1,312,125 |
| 594    | Underground Lines                 | 31,807     | 26,197     | 49,342     | 49,342         | 49,544     | 49,544     | 49,544    |
| 595    | Line Transformers                 | 37,185     | 30,856     | 49,557     | 49,557         | 51,264     | 51,264     | 51,264    |
| 596    | Street Light & Signals            |            |            | 500        | 500            | 500        | 500        | 500       |
| 597    | Meters                            | 3,300      | 2,718      | 4,970      | 4,970          | 5,119      | 5,119      | 5,119     |
| 598    | Misc Distribution/Environ.        | 47,253     | 19,558     | 54,500     | 54,500         | 54,500     | 54,500     | 54,500    |
|        |                                   | 1,969,394  | 764,864    | 1,891,681  | 1,891,681      | 1,894,710  | 1,894,710  | 1,894,710 |
| CUSTO  | MER RECORDS                       |            |            |            |                |            |            |           |
| 901    | Supervision                       | 34,084     | 19,597     | 34,539     | 34,539         | 34,408     | 34,408     | 34,408    |
| 902    | Meter Reading Expense             | 365,868    | 209,019    | 401,115    | 401,115        | 413,755    | 413,755    | 413,755   |
| 903    | Cust Rec & Collection Exp         | 782,086    | 487,258    | 953,823    | 953,823        | 982,798    | 982,798    | 982,798   |
| 904    | Uncollectible Accounts            | 198,179    | 118,259    | 225,000    | 225,000        | 220,000    | 220,000    | 220,000   |
|        | -                                 | 1,380,217  | 834,133    | 1,614,477  | 1,614,477      | 1,650,961  | 1,650,961  | 1,650,961 |

|              |                              |            |            |            | 1              |            |            |            |
|--------------|------------------------------|------------|------------|------------|----------------|------------|------------|------------|
|              |                              | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |            | 2016-17    |            |
|              |                              | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.      | MAYOR      | COUNCIL    |
|              |                              |            |            | (Original) | (Adjus1/31/16) | REQUEST    | APPROVED   | APPROVED   |
| CHSTO        | MER SERVICE & INFO.          |            |            |            |                |            |            |            |
| 908          | Customer Assistance          | 14,090     | 4,240      | 25,656     | 25,656         | 25,867     | 25,867     | 25,867     |
| 909          |                              | 2,246,127  | 1,522,924  | 1,920,571  | 1,920,571      | 1,919,309  | 1,919,309  | 1,919,30   |
| 303          | Conservation -               | 2,240,127  | 1,527,164  | 1,946,227  | 1,946,227      | 1,945,176  | 1,945,176  | 1,945,17   |
|              |                              | 2,200,211  | 1,327,104  | 1,340,221  | 1,540,227      | 1,343,110  | 1,345,116  | 1,343, 17  |
| <u>ADMIN</u> | ISTRATIVE & GENERAL          |            |            |            |                |            |            |            |
| 920          | Salaries-Admin.& General     | 603,966    | 327,926    | 623,711    | 623,711        | 619,877    | 619,877    | 619,877    |
| 921          | Office Supplies & Expense    | 22,333     | 13,658     | 30,700     | 30,700         | 30,700     | 30,700     | 30,700     |
| 923          | Outside Services             | 1,375,185  | 1,017,373  | 1,241,441  | 1,809,656      | 1,303,100  | 1,303,100  | 1,303,100  |
| 924          | Property Insurance           | 68,676     | 75,704     | 75,489     | 75,709         | 82,301     | 82,301     | 82,301     |
| 925          | Injury & Damage Insurance    | 259,398    | 126,570    | 255,119    | 254,899        | 251,780    | 251,780    | 251,780    |
| 926          | Employee Pension & Benefits  | 1,846,074  | 1,039,921  | 2,009,212  | 2,009,212      | 2,079,191  | 2,079,191  | 2,079,191  |
| 930          | Misc General Expense         | 67,393     | 60,253     | 75,200     | 75,200         | 76,200     | 76,200     | 76,200     |
| 932          | Maintenance of General Plant | 74,290     | 40,618     | 94,460     | 94,460         | 99,556     | 99,556     | 99,556     |
|              | •                            | 4,317,315  | 2,702,023  | 4,405,332  | 4,973,547      | 4,542,705  | 4,542,705  | 4,542,705  |
| DEPRE        | CIATION                      |            |            |            |                |            |            |            |
| 403          | Depreciation                 | 3,327,386  | 2,086,097  | 3,576,162  | 3,576,162      | 3,561,289  | 3,561,289  | 3,561,289  |
| TAXES        |                              |            |            |            |                |            |            |            |
| 408          | Taxes                        | 1,850,175  | 1,014,944  | 1,945,300  | 1,945,300      | 1,918,100  | 1,918,100  | 1,918,100  |
| TOTAL        | OPERATING EXPENSES           | 68,099,020 | 41,694,843 | 72,194,536 | 72,769,651     | 70,876,103 | 70,876,103 | 70,876,103 |
|              | :                            |            |            |            |                |            |            | •          |
| OPER         | ATING INCOME (LOSS)          | 2,751,964  | (451,512)  | 1,089,811  | 514,696        | 884,597    | 884,597    | 884,597    |

|              |  | FY 6-30-15  | FY 1-31-16  | 2015-16     | 2015-16        |             | 2016-17     |           |
|--------------|--|-------------|-------------|-------------|----------------|-------------|-------------|-----------|
|              |  | ACTUAL      | ACTUAL      | APPROP.     | APPROP.        | DEPT.       | MAYOR       | COUNCIL   |
|              |  |             |             | (Original)  | (Adjus1/31/16) | REQUEST     | APPROVED    | APPROVED  |
| NON-         | OPERATING REVENUE                      |             |             |             |                |             |             |           |
| <u>NTERI</u> | <u>EST INCOME</u>                      |             |             |             |                |             |             |           |
| 119          | Interest                               | 24,153      | 19,242      | 101,000     | 101,000        | 107,000     | 107,000     | 107,00    |
| OTHER        | REVENUE                                |             |             |             |                |             |             |           |
| 111          | Gain-Dispos.of Utility Plt             | 30,701      | 29,718      | 15,000      | 15,000         | 15,000      | 15,000      | 15,00     |
| 115          | Merch, Contracting, Jobb.              | 4,736       | 3,244       | 12,000      | 12,000         | 12,000      | 12,000      | 12,00     |
| 118          | Rental Income                          | 893,832     | 604,448     | 1,047,491   | 1,047,491      | 1,076,525   | 1,076,525   | 1,076,52  |
| 121          | Misc Non-Operating Rev                 | 596,583     | 410,905     | 628,200     | 628,200        | 627,900     | 627,900     | 627,90    |
|              | • • • • • • • • • • • • • • • • • • •  | 1,525,852   | 1,048,315   | 1,702,691   | 1,702,691      | 1,731,425   | 1,731,425   | 1,731,42  |
| rotal        | NON-OPERATING REVENUE                  | 1,550,005   | 1,067,557   | 1,803,691   | 1,803,691      | 1,838,425   | 1,838,425   | 1,838,42  |
| NON-         | OPERATING EXPS.                        |             |             |             |                |             |             |           |
| NTERI        | EST EXPENSE                            |             |             |             |                |             |             |           |
| 131          | Interest on Cust. Deposits             | 1,342       | 344         | 12,400      | 12,400         | 17,600      | 17,600      | 17,60     |
|              |  | 1,342       | 344         | 12,400      | 12,400         | 17,600      | 17,600      | 17,60     |
| OTHER        | EXPENSE                                |             |             |             |                |             |             |           |
| 111          | Loss On Disposition of Plant           | 1,588       | 3,486       | 10,000      | 10,000         | 60,000      | 60,000      | 60,00     |
| 21           | Misc. Non-Operating Exp.               |             |             | -           |                |             |             |           |
| 25           | Amortized Expenses                     |             |             | •           |                |             |             |           |
| 26           | Community Welfare                      | 84,326      | 55,505      | 125,895     | 125,895        | 126,677     | 126,677     | 126,67    |
|              | -                                      | 85,914      | 58,991      | 135,895     | 135,895        | 186,677     | 186,677     | 186,67    |
| OTAL         | NON-OPERATING EXPENSE                  | 87,256      | 59,335      | 148,295     | 148,295        | 204,277     | 204,277     | 204,27    |
| JET IN       | COME BEFORE OPERATING                  |             |             |             |                |             |             |           |
|              | NSFERS IN (OUT)                        | 4,214,713   | SSC 740     | 2 746 207   | 2,170,092      | 2 540 745   | 2 540 745   | 2,518,74  |
| IIVA         | ************************************** | 4,214,113   | 556,710     | 2,745,207   | 2,170,032      | 2,518,745   | 2,518,745   | 2,010,74  |
|              | TING TRANSFERS IN (OUT)                |             |             |             |                |             |             |           |
| 35           | Transfers Out (To G/F)                 | (1,894,440) | (1,092,287) | (1,872,498) | (1,872,498)    | (1,889,528) | (1,889,528) | (1,889,52 |
| 36           | Other Financing Sources                |             |             |             | <u>_</u>       |             |             |           |
|              |  | (1,894,440) | (1,092,287) | (1,872,498) | (1,872,498)    | (1,889,528) | (1,889,528) | (1,889,52 |
|              |  |             |             |             |                |             |             |           |

|        |                             | FY 6-30-15   | FY 1-31-16 | 2015-16    | 2015-16        |           | 2016-17   |           |
|--------|-----------------------------|--------------|------------|------------|----------------|-----------|-----------|-----------|
|        |                             | ACTUAL       | ACTUAL     | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL   |
| ****   |                             |              |            | (Original) | (Adjus1/31/16) | REQUEST   | _APPROVED | APPROVED  |
|        | KING CAPITAL                |              |            |            |                |           |           |           |
|        | ES OF FUNDS                 | _            |            |            |                |           |           |           |
|        | ncome (Loss)                | 2,320,273    | (535,577)  | 872,709    | 297,594        | 629,217   | 629,217   | 629,217   |
| -      | eciation Expense            | 3,327,386    | 2,086,097  | 3,576,162  | 3,576,162      | 3,561,289 | 3,561,289 | 3,561,28  |
|        | opriation from Retain.Earn. |              | 4 220 200  | 4 440 004  |                | 1 400 500 |           | 4 455 86  |
| IUIAL  | SOURCES OF FUNDS            | 5,647,659    | 1,550,520  | 4,448,871  | 3,873,756      | 4,190,506 | 4,190,506 | 4,190,500 |
| USES C | OF FUNDS                    |              |            |            |                |           |           |           |
| Capit  | al-Self Financed            | 1,475,406    | 1,123,635  | 3,089,623  | 3,199,623      | 3,803,042 | 3,803,042 | 3,803,04  |
| Inves  | t.for Power Cost Reduction  |              |            |            |                |           |           |           |
|        | opriation to Retained Earn. | 4,172,253    | 426,885    | 1,359,248  | 674,133        | 387,464   | 387,464   | 387,464   |
| TOTAL  | USES OF FUNDS               | 5,647,659    | 1,550,520  | 4,448,871  | 3,873,756      | 4,190,506 | 4,190,506 | 4,190,506 |
| PROD   | OUCTION PLANT               |              |            |            |                |           |           |           |
| 311    | Structures & Improvements   |              |            |            |                |           |           |           |
| TRAN   | SMISSION PLANT              |              |            |            |                |           |           |           |
| 353    | Station Equipment           | 11,868       | 4,466      | 17,289     | 17,289         | 17,372    | 17,372    | 17,372    |
|        | = 1                         | ŕ            | ·          | •          | •              | •         | ·         | •         |
|        | -                           | 11,868       | 4,466      | 17,289     | 17,289         | 17,372    | 17,372    | 17,372    |
| DISTE  | RIBUTION PLANT              |              |            |            |                |           |           |           |
| 362    | Station Equipment           | 66,600       | 38,566     | 40,792     | 150,792        | 396,595   | 396,595   | 396,595   |
| 364    | Poles,Towers,Fixtures       | 384,280      | 184,660    | 511,399    | 511,399        | 457,600   | 457,600   | 457,600   |
| 365    | Overhead Conductors         | 244,463      | 222,876    | 385,080    | 385,080        | 444,897   | 444,897   | 444,897   |
| 366    | Underground Conduit         | 277,494      | 152,055    | 433,943    | 433,943        | 173,026   | 173,026   | 173,02    |
| 367    | Underground Conductors      | 50,810       | 201,055    | 372,186    | 372,186        | 503,903   | 503,903   | 503,90    |
| 368    | Line Transformers           | 169,421      | 180,602    | 353,301    | 353,301        | 359,553   | 359,553   | 359,553   |
| 369    | Services                    | 94,883       | 50,268     | 115,085    | 115,085        | 116,518   | 116,518   | 116,518   |
| 370    | Meters                      | 103,220      | 62,211     | 131,276    | 131,276        | 129,224   | 129,224   | 129,224   |
| 372    | Leased Prop on Cust Prem    | 7,703        | 36         | 10,000     | 10,000         | 30,000    | 30,000    | 30,000    |
| 373    | Street Lights & Signal Sys  | 18,699       | 17,847     | 58,072     | 58,072         | 667,754   | 667,754   | 667,754   |
|        | •                           | 1,417,573    | 1,110,176  | 2,411,134  | 2,521,134      | 3,279,070 | 3,279,070 | 3,279,070 |
| GENE   | RAL PLANT                   |              |            |            |                |           |           |           |
| 390    | Structures                  | 7,350        |            | 50,000     | 50,000         | 50,000    | 50,000    | 50,000    |
| 391    | Office Furniture & Equip.   | 19,428       | 5,384      | 144,200    | 144,200        | 86,600    | 86,600    | 86,600    |
| 392    | Transportation Equip.       | 249          | 732        | 372,000    | 372,000        | 275,000   | 275,000   | 275,000   |
| 393    | Stores Equipment            | 4,491        |            | 10,000     | 10,000         | 10,000    | 10,000    | 10,000    |
| 394    | Tools, Shop & Garage Equip. | 8,240        | 875        | 20,000     | 20,000         | 20,000    | 20,000    | 20,000    |
| 395    | Laboratory Equipment        |              |            | 20,000     | 20,000         | 20,000    | 20,000    | 20,000    |
| 396    | Power Operated Equipment    | 6,206        |            | 20,000     | 20,000         | 20,000    | 20,000    | 20,000    |
| 397    | Communications Equipment    |              |            | 15,000     | 15,000         | 15,000    | 15,000    | 15,000    |
| 398    | Miscellaneous Equipment     |              | 2,002      | 10,000     | 10,000         | 10,000    | 10,000    | 10,000    |
|        | •                           | 45,964       | 8,993      | 661,200    | 661,200        | 506,600   | 506,600   | 506,60    |
| TOTA   | L CAPITAL                   | 1,475,405    | 1,123,635  | 3,089,623  | 3,199,623      | 3,803,042 | 3,803,042 | 3,803,04  |
| / 1    |                             | 11-17 01-100 | -, 120,000 |            | 0,100,040      | 0,000,042 | 4,000,042 | 0,000,04  |

### DEPARTMENT OF PUBLIC UTILITIES ELECTRIC DIVISION FIVE YEAR CAPITAL PLAN YEAR ENDING JUNE 30, 2017

| ······································ | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|--|-----------|-----------|-----------|-----------|-----------|
| TRANSMISSION PLANT                     | 17,372    | 130,000   | 140,000   | 150,000   | 160,000   |
| DISTRIBUTION PLANT                     |           |           |           |           |           |
| Station Equipment                      | 396,595   | 335,000   | 345,000   | 355,000   | 355,000   |
| Poles & Fixtures                       | 457,600   | 550,000   | 575,000   | 600,000   | 625,000   |
| Overhead Conductors                    | 444,897   | 350,000   | 375,000   | 400,000   | 425,000   |
| Underground Conduits                   | 173,026   | 250,000   | 275,000   | 300,000   | 325,000   |
| Underground Conductors                 | 503,903   | 525,000   | 550,000   | 575,000   | 600,000   |
| Transformers                           | 359,553   | 375,000   | 400,000   | 425,000   | 450,000   |
| Services & Meters                      | 245,742   | 275,000   | 300,000   | 325,000   | 350,000   |
| Street Lighting                        | 667,754   | 700,000   | 725,000   | 750,000   | 125,000   |
| Other Distribution                     | 30,000    | 30,000    | 30,000    | 30,000    | 20,000    |
|  | 3,279,070 | 3,390,000 | 3,575,000 | 3,760,000 | 3,275,000 |
| GENERAL PLANT                          |           |           |           |           |           |
| Structures                             | 50,000    | 70,000    | 80,000    | 90,000    | 100,000   |
| Furniture & Equipment                  | 86,600    | 100,000   | 110,000   | 120,000   | 130,000   |
| Transportation Equipment               | 275,000   | 300,000   | 325,000   | 350,000   | 375,000   |
| Other General Plant                    | 95,000    | 105,000   | 110,000   | 115,000   | 115,000   |
|  | 506,600   | 575,000   | 625,000   | 675,000   | 720,000   |
| TOTAL CAPITAL                          | 3,803,042 | 4,095,000 | 4,340,000 | 4,585,000 | 4,155,000 |

RE-APPROPRIATION OF PRIOR YEARS APPROVED CAPITAL FUNDS Mayor Council

Dept. Request Approved Approved
2016-2017 2016-2017 2016-2017

### DEPARTMENT OF PUBLIC UTILITIES WATER DIVISION OPERATING BUDGET YEAR ENDING JUNE 30, 2017

|            |                             | FY 6-30-15         | FY 1-31-16        | 2015-16           | 2015-16           |                   | 2016-17           |                   |
|------------|-----------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|            | STAFFING                    | ACTUAL             | ACTUAL            | APPROP.           | APPROP.           | DEPT.             | MAYOR             | COUNCIL           |
|            |                             |                    |                   | (Original)        | (Adjus1/31/16)    | REQUEST           | APPROVED          | APPROVED          |
| Į .        | ECTED & APPOINTED           |                    |                   |                   |                   |                   |                   |                   |
|            | NAGEMENT                    | 0.5                | 0.5               | 0.5               | 0.5               | 0.5               | 0.5               | 0.5               |
|            | T-SUPERVISORY BARGAINING    | 8.00               | 8.00              | 8.00              | 8.00              | 8.00              | 8.00              | 8.00              |
|            | URLY                        | 0.5                | 0.5               | 0.5               | 0.5               | 0.5               | 0.5               | 0.5               |
|            | URLY-BARGAINING             | 28.05              | 28.05             | 28.05             | 28.05             | 28.05             | 28.05             | 28.05             |
|            | RT-TIME                     | 0.0                | 0.0               | 0.0               | 0.0               | 0.0               | 0.0               | 0.0               |
|            | ASONAL & OTHER              | 4.0                | 4.0               | 4.0               | 4.0               | 4.0               | 4.0               | 4.0               |
| TC         | TAL STAFFING                | 41.05              | 41.05             | 41.05             | 41.05             | 41.05             | 41.05             | 41.05             |
|            |                             | FY 6-30-15         | FY 1-31-16        | 2015-16           | 2015-16           | ·                 | 2016-17           | <del></del>       |
|            |                             | ACTUAL             | ACTUAL            | APPROP.           | APPROP.           | DEPT.             | MAYOR             | COUNCIL           |
|            |                             | AOTOAL             | AOTOAL            | (Original)        | (Adjus1/31/16)    | REQUEST           | APPROVED          | APPROVED          |
|            |                             |                    |                   |                   | , ,               |                   |                   |                   |
| OPE        | ERATING REVENUES            |                    |                   |                   |                   |                   |                   |                   |
|            | REVENUE FROM SALES          |                    |                   |                   |                   |                   |                   |                   |
| 461        | Metered Sales               | 7,277,264          | 4,633,786         | 7,194,200         | 7,194,200         | 7,322,700         | 7,322,700         | 7,322,700         |
| 462        | Private Fire Protection     | 229,780            | 127,579           | 230,000           | 230,000           | 230,700           | 230,700           | 230,700           |
|            |                             | 7,507,044          | 4,761,365         | 7,424,200         | 7,424,200         | 7,553,400         | 7,553,400         | 7,553,400         |
|            | OTHER OPERATING REVENUE     | E                  |                   |                   |                   |                   |                   |                   |
| 471        | Misc Serv-After Hour Chg    | <b>=</b>           |                   | Wro.              | 750               |                   | ===               |                   |
| 472        |                             | 470.050            | 557               | 750               | 750               | 750               | 750               | 750               |
| 412        | Rents from Water Property   | 170,952<br>170,952 | 74,520<br>75,077  | 137,610           | 137,610           | 137,650           | 137,650           | 137,650           |
|            |                             | 110,552            | 19,011            | 138,360           | 138,360           | 138,400           | 138,400           | 138,400           |
| TOTA       | AL OPERATING REVENUE        | 7,677,996          | 4,836,442         | 7,562,560         | 7,562,560         | 7,691,800         | 7,691,800         | 7,691,800         |
| ODE        | DATING EVDENCES             |                    |                   |                   |                   |                   |                   |                   |
| OPE        | RATING EXPENSES             |                    |                   |                   |                   |                   |                   |                   |
| 004        | SOURCE OF SUPPLY EXPENS     |                    |                   |                   |                   |                   |                   |                   |
| 601<br>602 | Operation Labor and Exp     | 171,962            | 92,545            | 177,854           | 177,854           | 179,761           | 179,761           | 179,761           |
|            | Purchase of Water           | 6,234              | 3,091             | 7,700             | 7,700             | 7,700             | 7,700             | 7,700             |
| 611        | Maint Structures & Imprv    | 15,325             | 15,142            | 16,075            | 16,075            | 16,075            | 16,075            | 16,075            |
| 612        | Maint Coll & Impound Rsvr   | 140,629            | 77,408            | 160,468           | 160,468           | 144,390           | 144,390           | 144,390           |
| 613        | Maint Lake & River Intakes  | 400                |                   | 200               | 200               | 200               | 200               | 200               |
| 614<br>616 | Maint of Wells & Springs    | 408                |                   | 2,000             | 2,000             | 1,000             | 1,000             | 1,000             |
| 617        | Maint of Supply Mains       | 70 472             | 27 707            | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             |
| 011        | Maint Misc Wtr Source Plant | 72,173<br>406,731  | 37,707<br>225,893 | 79,167<br>444,464 | 79,167<br>444,464 | 78,183<br>428,309 | 78,183<br>428,309 | 78,183<br>428,309 |
|            |                             |                    |                   |                   | ,                 | •                 |                   |                   |
|            | PUMPING EXPENSES            |                    |                   |                   |                   |                   |                   |                   |
| 623        | Power Purch for Pumping     | 364,526            | 178,079           | 383,750           | 383,750           | 394,200           | 394,200           | 394,200           |
| 624        | Pumping Labor & Exp         | 148,589            | 79,560            | 152,862           | 152,862           | 151,594           | 151,594           | 151,594           |
| 626        | Miscellaneous Expenses      | 68,826             | 39,443            | 70,302            | 70,302            | 70,668            | 70,668            | 70,668            |
| 631        | Maint Structures & Imprv    | 442                | 193               | 1,500             | 1,500             | 1,500             | 1,500             | 1,500             |
| 633        | Maint Pumping Equip         | 170,027            | 85,502            | 169,287           | 169,287           | 167,034           | 167,034           | 167,034           |
|            |                             | 752,410            | 382,777           | 777,701           | 777,701           |                   |                   |                   |

|      |                                  | FY 6-30-15   | FY 1-31-16 | 2015-16    | 2015-16        |           | 2016-17   |           |
|------|----------------------------------|--------------|------------|------------|----------------|-----------|-----------|-----------|
|      | ŀ                                | ACTUAL       | ACTUAL     | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL   |
|      |                                  |              |            | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | APPROVED  |
|      | WATER TREATMENT EXPENS           | <u>ES</u>    |            |            |                |           |           |           |
| 641  | Chemicals                        | 124,603      | 72,975     | 119,600    | 119,600        | 136,000   | 136,000   | 136,00    |
| 642  | Operation Labor and Exp          | 555,299      | 298,414    | 595,900    | 602,900        | 612,931   | 612,931   | 612,93    |
| 643  | Miscellaneous Expense            | 1,437        | 540        | 2,500      | 2,500          | 2,500     | 2,500     | 2,50      |
| 651  | Maint Structures & Imprv         | 21,087       | 11,413     | 24,650     | 24,650         | 27,050    | 27,050    | 27,05     |
| 652  | Maint Wtr Treatment Equip        | 394,346      | 199,709    | 388,010    | 388,010        | 386,055   | 386,055   | 386,05    |
|      |                                  | 1,096,772    | 583,051    | 1,130,660  | 1,137,660      | 1,164,536 | 1,164,536 | 1,164,53  |
|      | TRANSMISSION AND DISTRIB         | UTION EXPENS | SES        |            |                |           |           |           |
| 663  | Metering Expenses                | 100,664      | 42,994     | 117,459    | 117,459        | 82,374    | 82,374    | 82,374    |
| 664  | Customer install Expenses        | 78,348       | 43,378     | 83,555     | 83,555         | 84,846    | 84,846    | 84,84     |
| 665  | Miscellaneous Expenses           | 29,924       | 12,012     | 32,371     | 32,371         | 33,941    | 33,941    | 33,94°    |
| 672  | Maint Distrib Reserv & Stand     | 3,109        | 951        | 4,500      | 4,500          | 3,500     | 3,500     | 3,500     |
| 673  | Maint Transmiss & Distribution   | 648,331      | 182,771    | 394,313    | 394,313        | 423,816   | 423,816   | 423,810   |
| 675  | Maintenance of Services          | 173,859      | 89,576     | 191,851    | 191,851        | 259,389   | 259,389   | 259,38    |
| 676  | Maintenance of Meters            | 49,308       | 21,737     | 47,646     | 47,646         | 53,258    | 53,258    | 53,25     |
| 677  | Maintenance of Hydrants          | 188,758      | 114,919    | 255,148    | 255,148        | 205,434   | 205,434   | 205,43    |
|      |                                  | 1,272,301    | 508,338    | 1,126,843  | 1,126,843      | 1,146,558 | 1,146,558 | 1,146,55  |
|      | CUSTOMER ACCOUNT EXPE            | <u>NSES</u>  |            |            |                |           |           |           |
| 902  | Meter Reading Expenses           | 32,569       | 15,496     | 36,085     | 36,085         | 34,067    | 34,067    | 34,061    |
| 903  | Cust Records & Coll Exp          | 140,060      | 76,855     | 149,012    | 149,012        | 150,767   | 150,767   | 150,76    |
| 904  | Uncollectible Accounts Exp       |              |            |            |                |           |           |           |
|      |                                  | 172,629      | 92,351     | 185,097    | 185,097        | 184,834   | 184,834   | 184,834   |
|      | ADMINISTRATIVE AND GENER         | RAL EXPENSES | \$         |            |                |           |           |           |
| 920  | Admin & Gen Salarles             | 692,591      | 374,417    | 719,241    | 719,241        | 713,196   | 713,196   | 713,196   |
| 921  | Office Supplies & Other Expenses | 21,852       | 6,847      | 25,100     | 25,100         | 25,700    | 25,700    | 25,700    |
| 923  | Outside Svs Employed             | 265,204      | 191,509    | 308,479    | 347,979        | 358,145   | 358,145   | 358,14    |
| 924  | Property insurance               | 42,877       | 47,210     | 51,700     | 51,700         | 50,900    | 50,900    | 50,900    |
| 925  | Injuries & Damages               | 134,879      | 90,347     | 143,800    | 143,800        | 135,700   | 135,700   | 135,700   |
| 926  | Employees Pension & Benefits     | 291,331      | 189,162    | 359,450    | 359,450        | 366,100   | 366,100   | 366,100   |
| 928  | Regulatory Expenses              |              |            |            |                |           |           |           |
| 930  | Misc General Expenses            | 18,728       | 13,416     | 32,600     | 32,600         | 33,600    | 33,600    | 33,60     |
| 932  | Maintenance of General Plant     | 76,218       | 36,262     | 83,379     | 83,379         | 86,592    | 86,592    | 86,59     |
|      |                                  | 1,543,680    | 949,170    | 1,723,749  | 1,763,249      | 1,769,933 | 1,769,933 | 1,769,93  |
|      | DEPRECIATION AND TAX EXP         | ENSES        |            |            |                |           |           |           |
| 403  | Depreciation Expense             | 1,777,489    | 1,154,356  | 1,978,900  | 1,978,900      | 1,879,800 | 1,879,800 | 1,879,800 |
| 408  | Property Taxes                   | 3,960        | 4,045      | 4,700      | 4,700          | 4,900     | 4,900     | 4,900     |
|      |                                  | 1,781,449    | 1,158,401  | 1,983,600  | 1,983,600      | 1,884,700 | 1,884,700 | 1,884,700 |
| TOTA | AL OPERATING EXPENSES            | 7,025,972    | 3,899,981  | 7,372,114  | 7,418,614      | 7,363,866 | 7,363,866 | 7,363,866 |
| ı    |                                  |              |            |            |                |           |           |           |

|   |            |            |            | _              |         |          |          |
|---|------------|------------|------------|----------------|---------|----------|----------|
|   | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16        |         | 2016-17  |          |
|   | ACTUAL     | ACTUAL     | APPROP.    | APPROP.        | DEPT.   | MAYOR    | COUNCIL  |
|   |            |            | (Original) | (Adjus1/31/16) | REQUEST | APPROVED | APPROVED |
| NON-OPERATING REVENUE                   |            |            |            |                |         |          |          |
| 415 Rev. fr. Mdse. Job.& Contr. Wk.     | 18,380     | 11,840     | 17,500     | 17,500         | 17,700  | 17,700   | 17,700   |
| 419 Interest and Dividend Income        | 68,886     | 45,879     | 69,325     | 69,325         | 74,150  | 74,150   | 74,150   |
| 421 Misc Non-Operating Income           | 64,174     | 2,549      | 9,900      | 9,900          | 7,200   | 7,200    | 7,200    |
| 473 Connect.Chgs.for Maint.Reserve      | 175,950    | 64,400     | 92,800     | 92,800         | 122,300 | 122,300  | 122,300  |
| TOTAL NON-OPERATING REVENUE             | 327,390    | 124,668    | 189,525    | 189,525        | 221,350 | 221,350  | 221,350  |
| NON-OPERATING EXPENSES                  |            |            |            |                |         |          |          |
| 411 Loss from Disposit.of Utility Plant |            |            | -          |                |         |          |          |
| 426 Miscell. Income Deductions          |            |            | -          |                |         |          |          |
| 427 Interest on Long Term Debt          | 115,554    | 54,279     | 116,900    | 116,900        | 105,825 | 105,825  | 105,825  |
| TOTAL NON-OPERATING EXPENSES            | 115,554    | 54,279     | 116,900    | 116,900        | 105,825 | 105,825  | 105,825  |
| NET INCOME (LOSS)                       | 863,860    | 1,006,850  | 263,071    | 216,571        | 443,459 | 443,459  | 443,459  |
| =                                       |            |            |            | <del></del>    |         |          |          |

|  | FY 6-30-15  | FY 1-31-16 | 2015-16    | 2015-16        |           | 2016-17   |           |
|--|-------------|------------|------------|----------------|-----------|-----------|-----------|
| i                                      | ACTUAL      | ACTUAL     | APPROP.    | APPROP.        | DEPT.     | MAYOR     | COUNCIL   |
|  |             |            | (Original) | (Adjus1/31/16) | REQUEST   | APPROVED  | APPROVED  |
| WORKING CAPITAL                        |             |            |            |                |           |           |           |
| SOURCES OF FUNDS                       |             |            |            |                |           |           |           |
| Net Income (Loss)                      | 863,860     | 1,006,850  | 263,071    | 216,571        | 443,459   | 443,459   | 443,459   |
| Depreciation                           | 1,777,489   | 1,154,356  | 1,978,900  | 1,978,900      | 1,879,800 | 1,879,800 | 1,879,800 |
| Contribution in Aid                    | 42,561      | 25,084     | 379,691    | 379,691        | 242,084   | 242,084   | 242,084   |
| Contribution in Aid - Emerg. Interconn | 217,310     |            |            |                |           |           |           |
| Bond Proceeds-Detached Storage         |             | 680,000    |            |                |           |           |           |
| Approp.Fr.Major Cap.Replace.FdMains    | ;           |            | 200,000    | 200,000        | 200,000   | 200,000   | 200,000   |
| Appropriated from Cash:                |             |            |            |                |           |           |           |
| for Rate Stabilization                 | (1,711,620) |            |            |                | 98,465    | 98,465    | 98,465    |
| TOTAL SOURCE OF FUNDS =                | 1,189,600   | 2,866,290  | 2,821,662  | 2,775,162      | 2,863,808 | 2,863,808 | 2,863,808 |
| USES OF FUNDS                          |             |            |            |                |           |           |           |
| Reserves for Major Capital Replace.    | 200,000     | 116,667    | 200,000    | 200,000        |           |           |           |
| To Reserve for Treatment Plant         | 100,000     | 58,333     | 100,000    | 100,000        |           |           |           |
| To Reserve for Cleaning & Lining       | 125,000     | 72,917     | 125,000    | 125,000        |           |           |           |
| To Reserve for Emerg Repair-Connect.   | 175,950     | 64,400     | 92,800     | 92,800         | 122,300   | 122,300   | 122,300   |
| Bond Payments                          | 291,000     | 191,042    | 327,500    | 327,500        | 360,000   | 360,000   | 360,000   |
| Detached Storage - Current Yr          |             | 496,702    |            |                |           |           |           |
| Detached Storage - Prior Yrs           |             | 185,413    |            |                |           |           |           |
| Regular Capital                        | 203,564     | 99,484     | 1,303,420  | 1,310,920      | 1,939,424 | 1,939,424 | 1,939,424 |
| Emergency Interconnection              |             |            |            |                |           |           |           |
| MCRF - Various Water Mains             |             |            | 200,000    | 200,000        | 200,000   | 200,000   | 200,000   |
| Capital Additions from Contribution    | 94,086      | 60,565     | 379,691    | 379,691        | 242,084   | 242,084   | 242,084   |
| Appropriate To Cash                    |             | 1,520,767  | 93,251     | 39,251         |           |           |           |
| TOTAL USE OF FUNDS                     | 1,189,600   | 2,866,290  | 2,821,662  | 2,775,162      | 2,863,808 | 2,863,808 | 2,863,808 |

# TOWN OF WALLINGFORD, CONNECTICUT DEPARTMENT OF PUBLIC UTILITIES WATER DIVISION CAPITAL BUDGET YEAR ENDING JUNE 30, 2017

| Gupply - Wells & Springs lant - Structures & Improvements lant - Electric Pumping Equip. Plant - Structures & Improve. trnent Equip. on & Distribution Mains & Improve Gen. Plant iture & Equipment | REQUEST  64,700 15,000 13,000 70,000 8,800 1,552,578 241,271 34,375 21,000                       | 64,700<br>15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271<br>34,375  | 64,700<br>15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271   |
|---|--|--|---|
| Supply - Wells & Springs lant - Structures & Improvements lant - Electric Pumping Equip. Plant - Structures & Improve. trnent Equip. on & Distribution Mains & Improve Gen. Plant                   | 15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271<br>34,375                            | 15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271  | 15,006<br>13,000<br>70,000<br>8,800<br>1,552,578  |
| lant - Structures & Improvements lant - Electric Pumping Equip. Plant - Structures & Improve. tment Equip. on & Distribution Mains & Improve Gen. Plant   | 15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271<br>34,375                            | 15,000<br>13,000<br>70,000<br>8,800<br>1,552,578<br>241,271  | 15,000<br>13,000<br>70,000<br>8,800<br>1,552,578  |
| lant - Electric Pumping Equip.<br>Plant - Structures & Improve.<br>tment Equip.<br>on & Distribution Mains<br>& Improve Gen. Plant  | 13,000<br>70,000<br>8,800<br>1,552,578<br>241,271<br>34,375                                      | 13,000<br>70,000<br>8,800<br>1,552,578<br>241,271  | 13,000<br>70,000<br>8,800<br>1,552,578  |
| Plant - Structures & Improve.<br>tment Equip.<br>on & Distribution Mains<br>& Improve Gen. Plant  | 70,000<br>8,800<br>1,552,578<br>241,271<br>34,375  | 70,000<br>8,800<br>1,552,578<br>241,271  | 70,000<br>8,800<br>1,552,578  |
| tment Equip.<br>on & Distribution Mains<br>& Improve Gen. Plant   | 8,800<br>1,552,578<br>241,271<br>34,375  | 8,800<br>1,552,578<br>241,271  | 8,800<br>1,552,578  |
| on & Distribution Mains<br>& Improve Gen. Plant   | 1,552,578<br>241,271<br>34,375   | 1,552,578<br>241,271   | 1,552,578   |
| & Improve Gen. Plant  | 241,271<br>34,375  | 241,271  |   |
| •   | 34,375   | •  | 241,271   |
| •   | •  | 34 375   |   |
| •   | 21.000   | 04,010   | 34,375  |
| iture & Equipment   | ,  | 21,000   | 21,000  |
|   | 7,000  | 7,000  | 7,000   |
| tion Equipment  | 47,000   | 47,000   | 47,000  |
| ipment  | 2,500  | 2,500  | 2,500   |
| p & Garage Equipment  | 18,500   | 18,500   | 18,500  |
| Equipment   | 42,000   | 42,000   | 42,000  |
| ation Equipment   | 1,700  | 1,700  | 1,700   |
|   | 2,139,424  | 2,139,424  | 2,139,424   |
| TIONS   |  |  |   |
| n System from Developers  | 100,000  | 100,000  | 100,000   |
|   | 142,084  | 142,084  | 142,084   |
| TTAL  | 242,084  | 242,084  | 242,084   |
|   | 2,381,508  | 2,381,508  | 2,381,508   |
| ,<br>L  | p & Garage Equipment  / Equipment  cation Equipment  L  JTIONS  In System from Developers  PITAL | y Equipment     42,000       cation Equipment     1,700       L     2,139,424       JTIONS       In System from Developers     100,000       142,084 | y Equipment     42,000     42,000       cation Equipment     1,700     1,700       L     2,139,424     2,139,424       JTIONS       In System from Developers     100,000     100,000       142,084     142,084       PITAL     242,084     242,084 |

# TOWN OF WALLINGFORD, CONNECTICUT DEPARTMENT OF PUBLIC UTILITIES WATER DIVISION FIVE YEAR CAPITAL PLAN YEAR ENDING JUNE 30, 2017

|      |   | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|------|---|-----------|-----------|-----------|-----------|-----------|
|      |   |           |           |           |           |           |
| REGU | JLAR CAPITAL                            |           |           |           |           |           |
| 314  | Source of Supply-Wells And Springs      | 64,700    | 120,000   |           |           |           |
| 321  | Pumping Plant - Structures & Improve.   | 15,000    |           |           |           |           |
| 325  | Pumping Plant - Electric Pumping Equip. | 13,000    |           |           |           |           |
| 331  | Water Treatment Struct.&Improve.        | 70,000    |           | 12,000    |           |           |
| 332  | Water Treatment Equip.                  | 8,800     |           |           |           |           |
| 343  | Transmission & Distribution Mains       | 1,552,578 | 1,342,110 | 1,558,862 | 1,238,862 | 664,752   |
| 346  | Meters                                  | 241,271   | 217,621   | 218,523   | 218,523   | 219,467   |
| 348  | Hydrants                                | 34,375    | 17,410    | 17,446    | 17,446    | 17,484    |
| 390  | Structures & Improve Gen. Plant         | 21,000    |           |           |           |           |
| 391  | Office Furniture & Equipment            | 7,000     | 6,500     | 6,500     | 6,500     | 6,500     |
| 392  | Transportation Equipment                | 47,000    | 10,000    | 72,000    | 54,000    | 40,000    |
| 393  | Stores Equipment                        | 2,500     | 500       | 500       | 500       | 500       |
| 394  | Tools, Shop & Garage Equipment          | 18,500    | 12,500    | 12,500    | 12,500    | 12,500    |
| 395  | Laboratory Equipment                    | 42,000    | 153,000   | 5,000     | 5,000     | 5,000     |
| 396  | Power Operated Equipment                |           |           | 110,000   |           |           |
| 397  | Communication Equipment                 | 1,700     |           | 2,400     | 800       | 1,600     |
|      | -                                       | 2,139,424 | 1,879,641 | 2,015,731 | 1,554,131 | 967,803   |
| CONT | RIBUTED CAPITAL                         |           |           |           |           |           |
| 344  | Distribution System from Developers     | 100,000   | 100,000   | 100,000   | 100,000   | 100,000   |
| 345  | Services                                | 142,084   | 146,459   | 151,113   | 151,113   | 155,974   |
|      | -                                       | 242,084   | 246,459   | 251,113   | 251,113   | 255,974   |
| TOT  | AL CAPITAL                              | 2,381,508 | 2,126,100 | 2,266,844 | 1,805,244 | 1,223,777 |

|  | FY 6-30-15  | FY 1-31-16                              | 2015-16    | 2015-16           |                   | 2016-17                                 |             |
|--|-------------|---|------------|-------------------|-------------------|---|-------------|
| STAFFING                               | ACTUAL      | ACTUAL                                  | APPROP.    | APPROP.           | DEPT.             | MAYOR                                   | COUNCIL     |
|  | ""          | 7,01,07,0                               | (Original) | (Adjus1/31/16)    | REQUEST           | APPROVED                                | APPROVED    |
| ELECTED & APPOINTED                    |             |   | (4775)     | (****)            |                   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7           |
| MANAGEMENT                             | 0.5         | 0.5                                     | 0.5        | 0.5               | 0.5               | 0.5                                     | 0,5         |
| MGT-SUPERVISORY BARGAININ              |             | 7.00                                    | 7.00       | 7.00              | 7.00              | 7.00                                    | 7.00        |
| HOURLY                                 | 0.5         | 0.5                                     | 0.5        | 0.5               | 0.5               | 0.5                                     | 0.5         |
| HOURLY-BARGAINING                      | 21.95       | 21.95                                   | 21.95      | 21.95             | 21.95             | 21.95                                   | 21.95       |
| PART-TIME                              | 0.0         | 0.0                                     | 0.0        | 0.0               | 0,0               | 0.0                                     | 0.0         |
| SEASONAL & OTHER                       | 3.0         | 3.0                                     | 3.0        | 3.0               | 3.0               | 3.0                                     | 3.0         |
| TOTAL STAFFING                         | 31.95       | 32.95                                   | 32.95      | 32.95             | 32.95             | 32,95                                   | 32,95       |
| TO THE OTHER PROPERTY.                 |             |   | 02.50      |                   | 02,00             | 02,00                                   | 02.00       |
|  | FY 6-30-15  | FY 1-31-16                              | 2015-16    | 2015-16           |                   | 2016-17                                 |             |
|  | ACTUAL      | ACTUAL                                  | APPROP.    | APPROP.           | DEPT.             | MAYOR                                   | COUNCIL     |
|  |             | ,,,,,,,,                                | (Original) | (Adjus1/31/16)    | REQUEST           | APPROVED                                | APPROVED    |
| OPERATING REVENUES                     |             |   | (-,,g)     | (2.0)00 110 1110) | 11220201          | ATTROCES                                | 7.111.0125  |
| REVENUE FROM USAGE                     |             |   |            |                   |                   |   |             |
| 461 Sewer Usage                        | 6,797,132   | 4,017,469                               | 6,807,300  | 6,807,300         | 6,824,600         | 6,824,600                               | 6,824,600   |
|  | 6,797,132   | 4,017,469                               | 6,807,300  | 6,807,300         | 6,824,600         | 6,824,600                               | 6,824,600   |
| OPERATING EXPENSES                     |             | .,, .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,,        |                   | -,,               |   |             |
| PUMPING EXPENSES                       |             |   |            |                   |                   |   |             |
| 623 Fuel or Power Purch for Pumping    | 93,662      | 33,684                                  | 122,000    | 122,000           | 122,000           | 122.000                                 | 122,000     |
| 624 Pumping Labor & Expense            | 92,110      | 51,580                                  | 100,677    | 100,677           | 100,923           | 100,923                                 | 100,923     |
| 626 Miscellaneous Expenses             | 4,124       | 2,348                                   | 6,845      | 6,845             | 6,277             | 6,277                                   | 6,277       |
| 631 Maint, Structures & Imprv.         | 1,579       | 667                                     | 5,000      | 5,000             | 1,500             | 1,500                                   | 1,500       |
| 633 Maint. Pumping Equipment           | 17,669      | 5,847                                   | 35,000     | 35,000            | 21,000            | 21,000                                  | 21,000      |
| oss waint. Pumping Equipment           | 209,144     | 94,126                                  | 269,522    | 269,522           | 251,700           | 251,700                                 | 251,700     |
|  | 205, 144    | 34,120                                  | 203,322    | 203,322           | 231,700           | 231,700                                 | 25 1,7 00   |
| SEWER TREATMENT EXPEN                  | SES         |   |            |                   |                   |   |             |
| 641 Chemicals                          | 55,863      | 18,412                                  | 108,000    | 108,000           | 89,000            | 89,000                                  | 89,000      |
| 642 Operation Labor & Expense          | 1,003,267   | 555,593                                 | 1,085,919  | 1,085,919         | 1,084,832         | 1,084,832                               | 1,084,832   |
| 643 Miscellaneous Expenses             | 443,531     | 197,563                                 | 506,246    | 506,246           | 482,610           | 482,610                                 | 482,610     |
| 645 Sludge Disposal                    | 197,338     | 126,360                                 | 219,025    | 219,025           | 260,025           | 260,025                                 | 260,025     |
| 651 Maint. Of Structures & Improvement | ents 29,360 | 17,543                                  | 45,000     | 45,000            | 38,500            | 38,500                                  | 38,500      |
| 652 Maint. Of Water Treatment Equip.   | 262,506     | 169,496                                 | 255,000    | 255,000           | 182,000           | 182,000                                 | 182,000     |
| · ·                                    | 1,991,865   | 1,084,967                               | 2,219,190  | 2,219,190         | 2,136,967         | 2,136,967                               | 2,136,967   |
|  | •           |   | , -        |                   |                   | . ,                                     |             |
| <b>COLLECTION SYSTEM EXPE</b>          | NSES        |   |            |                   |                   |   |             |
| 663 Meter Expenses                     | 42,576      | 22,895                                  | 44,871     | 44,871            | 44,903            | 44,903                                  | 44,903      |
| 664 Cust inst / Inspect Expenses       | 8,666       | 4,579                                   | 9,069      | 9,069             | 9,076             | 9,076                                   | 9,076       |
| 665 Miscellaneous Expenses             | 6,779       | 503                                     | 9,550      | 9,550             | 8,650             | 8,650                                   | 8,650       |
| 673 Maint. Of the Collection System    | 1,423,580   | 338,453                                 | 1,548,455  | 1,548,455         | 1,261,025         | 1,261,025                               | 1,261,025   |
| 676 Maintenance of Meters              | 35,776      | 19,231                                  | 37,657     | 37,657            | 37,682            | 37,682                                  | 37,682      |
|  | 1,517,377   | 385,661                                 | 1,649,602  | 1,649,602         | 1,361,336         | 1,361,336                               | 1,361,336   |
|  |             |   |            | ,,, <b></b>       | ,, ·, <del></del> | -,,                                     | .,,,        |
| CUSTOMER ACCOUNT EXPE                  | NSES        |   |            |                   |                   |   |             |
| 902 Meter Reading Expenses             | 10,050      | 5,495                                   | 10,843     | 10,843            | 10,850            | 10,850                                  | 10,850      |
| 903 Cust Records & Collection Expen    | •           | 58,454                                  | 113,302    | 113,302           | 114,722           | 114,722                                 | 114,722     |
| 904 Uncollectible Accounts             |             |   | 7,-,-38    |                   | , ,               | 1 1-7 go min                            | 4 1741 6060 |
|  | 116,584     | 63,949                                  | 124,145    | 124,145           | 125,572           | 125,572                                 | 125,572     |
|  | 110,009     | 00,040                                  | 16.7,170   | 167,173           | 120,012           | 127,012                                 | 140,014     |

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|     | 1  | FY 6-30-15 | FY 1-31-16 | 2015-16     | 2015-16        |             | 2016-17     |            |
|-----|--|------------|------------|-------------|----------------|-------------|-------------|------------|
|     |  | ACTUAL     | ACTUAL     | APPROP.     | APPROP.        | DEPT.       | MAYOR       | COUNCIL    |
|     |  |            |            | (Original)  | (Adjus1/31/16) | REQUEST     | APPROVED    | APPROVED   |
|     | ADMINISTRATIVE AND GENERA                  | L EXPENSES |            |             |                |             |             |            |
| 920 | Admin. & General Salaries                  | 671,466    | 363,000    | 710,883     | 710,883        | 698,600     | 698,600     | 698,60     |
| 921 | Office Supplies & Other Expenses           | 20,356     | 10,689     | 35,919      | 35,919         | 33,993      | 33,993      | 33,99      |
| 923 | Outside Services Employed                  | 403,655    | 265,894    | 465,580     | 547,080        | 411,675     | 411,675     | 411,67     |
| 924 | Property Insurance                         | 60,952     | 66,921     | 67,100      | 67,100         | 72,000      | 72,000      | 72,00      |
| 925 | Injuries & Damages                         | 71,487     | 47,368     | 57,900      | 57,900         | 61,900      | 61,900      | 61,90      |
| 926 | Employee Pensions & Benefits               | 283,036    | 163,585    | 357,200     | 357,200        | 355,700     | 355,700     | 355,70     |
| 928 | Regulatory Commission Expenses             | 186,746    | 218,207    | 220,000     | 220,000        | 303,400     | 303,400     | 303,400    |
| 930 | Miscellaneous General Expenses             | 16,654     | 17,313     | 32,700      | 32,700         | 34,800      | 34,800      | 34,800     |
| 932 | Maintenance General Plant                  | 126        |            | 1,000       | 1,000          | 1,700       | 1,700       | 1,700      |
|     |  | 1,714,478  | 1,152,977  | 1,948,282   | 2,029,782      | 1,973,768   | 1,973,768   | 1,973,768  |
|     | DEPRECIATION AND RESERVE                   |            |            |             |                |             |             |            |
| 403 | Depreciation Expense                       | 1,973,982  | 1,261,372  | 2,162,350   | 2,162,350      | 2,251,250   | 2,251,250   | 2,251,250  |
|     |  | 1,973,982  | 1,261,372  | 2,162,350   | 2,162,350      | 2,251,250   | 2,251,250   | 2,251,250  |
| тот | AL OPERATING EXPENSES                      | 7,523,430  | 4,043,052  | 8,373,091   | 8,454,591      | 8,100,593   | 8,100,593   | 8,100,593  |
| OP  | ERATING INCOME (LOSS)                      | (726,298)  | (25,583)   | (1,565,791) | (1,647,291)    | (1,275,993) | (1,275,993) | (1,275,993 |
| NO  | N OBERATING BEVENUE                        |            |            |             |                |             |             |            |
| 419 | N-OPERATING REVENUE                        | 89,631     | 56,263     | 95,940      | 95,940         | 95,000      | 95,000      | 95,000     |
| 420 | Interest & Dividend Income                 | 191,794    | 114,919    | 214,604     | 214,604        | 215,870     | 215,870     | 215,870    |
| 421 | Reimbursement from Other Utilities         | 27,562     | 7,549      | 9,120       | 9,120          | 10,100      | 10,100      | 10,100     |
| 470 | Misc Nonoperating Income Misc.Service Rev. | 10,390     | 7,130      | 12,500      | 12,500         | 11300       | 11300       | 1130       |
| 473 | Conn. Chrgs. for Maint. Reserve            | 97,944     | 37,524     | 45,400      | 45,400         | 60,400      | 60,400      | 60,400     |
| 710 | Com. Chiga. for Mante. Reserve             | 37,544     | 57,024     | 40,400      | 40,400         | 50,450      | 00,400      | 00,700     |
| тот | AL NON-OPERATING REVENUE                   | 417,321    | 223,385    | 377,564     | 377,564        | 392,670     | 392,670     | 392,670    |
| NO  | N-OPERATING EXPENSE                        |            |            |             |                |             |             |            |
|     | Miscellaneous Income Deductions            |            |            |             |                |             |             |            |
| 427 | Interest Expense                           | 28,568     | 13,867     | 23,500      | 23,500         | 19,350      | 19,350      | 19,350     |
| тот | AL NON-OPERATING EXPENSE                   | 28,568     | 13,867     | 23,500      | 23,500         | 19,350      | 19,350      | 19,350     |
|     | •  |            |            |             | <del></del>    |             |             |            |

|                                     |            |            |             |                | =:.       |           |           |
|-------------------------------------|------------|------------|-------------|----------------|-----------|-----------|-----------|
|                                     | FY 6-30-15 | FY 1-31-16 | 2015-16     | 2015-16        |           | 2016-17   |           |
|                                     | ACTUAL     | ACTUAL     | APPROP.     | APPROP.        | DEPT.     | MAYOR     | COUNCIL   |
|                                     |            | (          | (Original)  | (Adjus1/31/16) | REQUEST   | APPROVED  | APPROVED  |
| WORKING CAPITAL                     |            |            |             |                |           |           |           |
| SOURCE OF FUNDS                     |            |            |             |                |           |           |           |
| Net Income (Loss)                   | (337,545)  | 183,935    | (1,211,727) | (1,293,227)    | (902,673) | (902,673) | (902,673) |
| Depreciation                        | 1,973,982  | 1,261,372  | 2,162,350   | 2,162,350      | 2,251,250 | 2,251,250 | 2,251,250 |
| Contribution in Aid                 |            | 29,772     | 100,000     | 100,000        | 100,000   | 100,000   | 100,000   |
| Approp fr. Major Component Replace. |            |            |             |                |           |           |           |
| Mixers & Valving                    | 224,993    |            |             |                |           |           |           |
| Approp fr Emergency Maint Reserve:  |            |            |             |                |           |           |           |
| So.Turnpike Siphon                  | 255,781    |            |             |                |           |           |           |
| Reskin/Sorrento Dr.                 | 91,135     |            |             |                |           |           |           |
| Approp fr Major Capital Reserve:    |            |            |             |                |           |           |           |
| Phosphoros Study/Design             |            |            |             |                | 500,000   | 500,000   | 500,000   |
| Approp from I & I:                  |            |            |             |                | -         |           |           |
| Inspector                           |            | 4,242      | 112,500     | 112,500        | 145,300   | 145,300   | 145,300   |
| Reimburse. Program                  |            |            | 200,000     | 200,000        | 400,000   | 400,000   | 400,000   |
| Appropriation from Cash:            |            |            | ·           | -              | •         |           |           |
| Rate Stabilization                  |            |            | 555,977     | 637,477        | 215,823   | 215,823   | 215,823   |
| TOTAL SOURCE OF FUNDS               | 2,208,346  | 1,479,321  | 1,919,100   | 1,919,100      | 2,709,700 | 2,709,700 | 2,709,700 |
| HOE OF THEIR                        |            |            |             |                |           |           |           |
| USE OF FUNDS                        |            | 440.00     |             |                |           |           |           |
| Reserve for Major Capital Replace.  | 200,000    | 116,667    | 200,000     | 200,000        |           |           |           |
| Reserve for Major STP Compon.Rep    | 325,000    | 189,583    | 325,000     | 325,000        |           |           |           |
| Reserve for Emergency Maint.        | 97,944     | 37,524     | 45,400      | 45,400         | 60,400    | 60,400    | 60,400    |
| Reserve for I & I                   | 350,000    | 204,167    | 350,000     | 350,000        | 350,000   | 350,000   | 350,000   |
| Bond Payments                       | 170,280    | 99,342     | 170,300     | 170,300        | 165,300   | 165,300   | 165,300   |
| Approp fr Major Capital Reserve:    |            |            |             |                |           |           |           |
| Phosphoros Study/Design             |            |            |             |                | 500,000   | 500,000   | 500,000   |
| Regular Capital                     | 20,594     | 258,202    | 728,400     | 728,400        | 1,534,000 | 1,534,000 | 1,534,000 |
| Approp fr. Major Component Replace. |            |            |             |                |           |           |           |
| Mixers & Valving                    | 224,993    |            |             |                |           |           |           |
| Capital Additions from Contribution |            | 29,770     | 100,000     | 100,000        | 100,000   | 100,000   | 100,000   |
| Appropriate to Cash                 | 819,535    | 544,066    |             |                |           |           |           |
| TOTAL USE OF FUNDS                  | 2,208,346  | 1,479,321  | 1,919,100   | 1,919,100      | 2,709,700 | 2,709,700 | 2,709,700 |

|        |  | YEAR ENDING JU | JNE 30, 2017 |           |           |           |
|--------|--|----------------|--------------|-----------|-----------|-----------|
|        |  |                |              | 2016-17   | MAYOR     | COUNCIL   |
|        |  |                |              | REQUEST   | APPROVED  | APPROVED  |
| REGUL  | AR CAPITAL ADDITIONS                     |                |              |           |           |           |
| 323    | Pumping Plant - Other Power Product. Eq  | լuip.          |              | 60,000    | 60,000    | 60,000    |
| 325    | Pumping Plant - Electric Pumping Equip.  |                |              | 17,500    | 17,500    | 17,500    |
| 331    | Treatment Plant Structures & Improvement | nts            |              | 512,000   | 512,000   | 512,000   |
| 332    | Treatment Plant Equip.                   |                |              | 480,000   | 480,000   | 480,000   |
| 343    | Collection System & Appurtenances        |                |              | 570,000   | 570,000   | 570,000   |
| 390    | General Plant - Structures & Improvemen  | ts             |              | 120,000   | 120,000   | 120,000   |
| 391    | Office Furniture & Equipment             |                |              | 10,200    | 10,200    | 10,200    |
| 392    | Transportation Equipment                 |                |              | 190,000   | 190,000   | 190,000   |
| 394    | Tools, Shop & Garage Equipment           |                |              | 5,000     | 5,000     | 5,000     |
| 395    | Laboratory Equipment                     |                |              | 62,000    | 62,000    | 62,000    |
| 396    | Power Operated Equip.                    |                |              | 6,500     | 6,500     | 6,500     |
| 397    | Communication Equipment                  |                |              | 800       | 800       | 800       |
| TOTAL  | REGULAR CAPITAL                          |                |              | 2,034,000 | 2,034,000 | 2,034,000 |
| CAPITA | AL FROM CONTRIBUTIONS                    |                |              |           |           |           |
| 344    | Collection System & Appurtenances        |                |              | 100,000   | 100,000   | 100,000   |
| TOTAL  | CONTRIBUTED CAPITAL                      |                |              | 100,000   | 100,000   | 100,000   |
| ТОТА   | L CAPITAL                                |                |              | 2,134,000 | 2,134,000 | 2,134,000 |
| RE-AI  | PPROPRIATION OF PRIOR                    |                |              |           |           |           |
| YEAR   | S APPROVED CAPITALFUNDS                  |                |              | -         | *         | •         |
|        |  |                |              |           |           |           |
|        |  | FIVE YEAR CAP  |              |           |           |           |
|        |  | 2016-2017      | 2017-2018    | 2018-2019 | 2019-2020 | 2020-2021 |
| REGUL  | AR CAPITAL                               |                |              |           |           |           |
| 321    | Pumping Structures & Improve.            |                | 1,000,000    |           |           |           |

|        |   | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020   | 2020-2021 |
|--------|---|-----------|-----------|-----------|-------------|-----------|
| REGULA | AR CAPITAL                              |           |           |           | <del></del> |           |
| 321    | Pumping Structures & Improve.           |           | 1,000,000 |           |             |           |
| 323    | Pump.Plant-Other Power Product. Equip.  | 60,000    |           |           |             |           |
| 325    | Pumping Plant - Electric Pumping Equip. | 17,500    |           |           |             |           |
| 331    | Treatment Plant Structures & Improve.   | 512,000   | 150,000   |           | 19,000,000  |           |
| 332    | Treatment Plant Equipment               | 480,000   | 75,000    |           | 1,200,000   |           |
| 343    | Collection System & Appurtenances       | 570,000   | 268,000   |           | 3,000,000   |           |
| 390    | General Plant-Structures & Improve.     | 120,000   |           |           |             |           |
| 391    | Office Furniture & Equipment            | 10,200    | 6,290     | 6,000     | 6,290       | 6,000     |
| 392    | Transportation Equipment                | 190,000   | 50,000    | 35,000    | 40,000      |           |
| 394    | Tools, Shop & Garage Equipment          | 5,000     | 5,000     | 5,000     | 5,000       | 5,000     |
| 395    | Laboratory Equipment                    | 62,000    | 2,000     | 2,000     | 2,000       | 2,000     |
| 396    | Power Operated Equip.                   | 6,500     |           |           |             |           |
| 397    | Communication Equipment                 | 800       | 1,600     | 800       | 800         | 800       |
|        |   | 2,034,000 | 1,557,890 | 48,800    | 23,254,090  | 13,800    |
| CAPITA | L FUNDED BY CONTRIBUTIONS               |           |           |           |             |           |
| 344    | Collection System & Appurtenances       | 100,000   | 100,000   | 100,000   | 100,000     | 100,000   |
|        |   | 100,000   | 100,000   | 100,000   | 100,000     | 100,000   |
| TOTAL  | . CAPITAL                               | 2,134,000 | 1,657,890 | 148,800   | 23,354,090  | 113,800   |

#### Section V

### **CAPITAL AND NON-RECURRING**

Municipal Ordinance number 61 enacted by the Town Council April 10, 1964 created a Reserve Fund for Capital and Non-Recurring Expenditures which is restricted to the financing of capital and non-recurring improvements excluding ordinary repairs and maintenance. The ordinance has been amended by ordinance numbers 104,170,438 and 543. Appropriations to the fund result from the following: previous audited kilowatt volume sales of the Electric Division, proceeds from financing any portion of the capital improvement program, interest earned through investment of the fund, state grants for projects financed by the fund and up to two mills of the annual Town property tax levy. Proposed capital improvement projects for the ensuing fiscal year and for the five years thereafter are presented as part of this annual budget. Each year the recommended projects are appropriated by ordinance.

### TOWN OF WALLINGFORD, CONNECTICUT CAPITAL AND NON-RECURRING FUND YEAR ENDED JUNE 30, 2017

|                                 | FY 6-30-15<br><u>ACTUAL</u> | FY 1-31-16<br><u>ACTUAL</u> | 2015-16<br><u>APPROPR</u> | 2016-17<br>REQUEST | 2016-17<br>MAYOR<br><u>APPROVED</u> | 2016-17<br>COUNCIL<br>OR FINAL |
|---------------------------------|-----------------------------|-----------------------------|---------------------------|--------------------|-------------------------------------|--------------------------------|
| REVENUES                        |                             |                             |                           |                    |                                     |                                |
| Contribution from Electric Div. | 1,894,440                   | 936,249                     | 1,872,498                 | 1,889,528          | 1,889,528                           | 1,889,528                      |
| Grant - LOTCIP                  |                             |                             | 1,400,000                 |                    |                                     |                                |
| Grant - W.Dayton Hill Pond Dam  |                             |                             |                           | 375,000            | 375,000                             | 375,000                        |
| Grant - Bridge Program          | 24,188                      |                             |                           |                    |                                     |                                |
|                                 |                             |                             |                           |                    |                                     |                                |
| Total Revenues =                | 1,918,628                   | 936,249                     | 3,272,498                 | 2,264,528          | 2,264,528                           | 2,264,528                      |
| EXPENDITURES                    |                             |                             |                           |                    |                                     |                                |
| Capital Outlay                  | 1,250,124                   | 614,004                     | 3,263,498                 | 2,254,528          | 2,254,528                           | 2,254,528                      |
| Administrative Expenses         |                             |                             | 9,000                     | 10,000             | 10,000                              | 10,000                         |
| Total Expenditures =            | 1,250,124                   | 614,004                     | 3,272,498                 | 2,264,528          | 2,264,528                           | 2,264,528                      |

|   |           |           | GFORD, CONNECTI<br>FAR CAPITAL BUDG |                  |                  |           |
|---|-----------|-----------|-------------------------------------|------------------|------------------|-----------|
|   | 2016-2017 | 2017-2018 | 2018-2019                           | <u>2019-2020</u> | <u>2020-2021</u> | 2021-2022 |
| Town Wide Paving Program; Nicholas Rd Highland - Evanwood to Ridgefield Watrous Farm Rd Marriott Circle Sorrento Rd So. Airline Rd. North Elm portion/Farm Hill portion Thorpe Ave. Fox Run Blossom Lane River Rd Ward St - So. Elm to River Rd. West Dayton Hill Rd. | 1,304,528 | 1,200,000 | 1,100,000                           | 1,100,000        | 1,100,000        | 1,100,000 |
| W.Dayton Hill Pond Dam Project: Re-Construction & Inspection  | 750,000 ( | 1)        |                                     |                  |                  |           |
| Sidewalk Installation/Replace.<br>Town Wide   | 200,000   | 200,000   | 200,000                             | 200,000          | 200,000          | 200,000   |
| Northfield Rd Bridge  |           |           | 100,000                             | (3)              |                  |           |
| Townwide Traffic Signal Replace.  |           | 100,000   | 100,000                             | 100,000          | 100,000          | 100,000   |
| Townwide Small Drainage Projects  |           | 100,000   | 100,000                             | 100,000          | 100,000          | 100,000   |
| Tolles Rd Bridge & Pavement<br>Beautification   |           | 200,000   | (2)                                 |                  |                  |           |
| TOTAL   | 2,254,528 | 1,800,000 | 1,600,000                           | 1,500,000        | 1,500,000        | 1,500,000 |
|   |           |           |                                     |                  |                  |           |

### TOWN OF WALLINGFORD, CONNECTICUT

| PROPOSED SIX YEAR CAPITAL BUDGET  |
|---|
|   |
|   |
|   |
|   |
| NOTES:  |
| (1) State Grant reimbursable of 50%. Approx. \$375,000.                               |
|   |
| (2) Project estimated at \$1.2 million. Ordinance for \$1 million already authorized. |
| (3) Project estimated at \$1.1 million. Ordinance for \$1 million already authorized. |
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| TOWN OF WALLINGFORD, CONNECTICUT    |
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#### Section VI

### OTHER BUDGETS

This section includes other operating budgets of the Town.

#### TOWN OF WALLINGFORD, CONNECTICUT CAFETERIA YEAR ENDING JUNE 30, 2017

|  | 1 1               | =                | 2015-16           |                     | 2016-17             | 2016-17           |
|--|-------------------|------------------|-------------------|---------------------|---------------------|-------------------|
|  | FY 6-30-15        | 1-31-16          | REVISED           | 2016-17             | MAYOR               | COUNCIL           |
|  | ACTUAL            | ACTUAL           | APPROPR           | REQUEST             | APPROVED            | OR FINAL          |
| REVENUES                                 |                   |                  |                   |                     |                     |                   |
| SALES                                    |                   |                  |                   |                     |                     |                   |
| Student Lunches-Full Price               | 550,789           | 310,614          | 574,781           | 704,740             | 704,740             | 704,74            |
| A la Carte                               | 398,595           | 176,717          | 414,421           | 390,624             | 390,624             | 390,62            |
| Banquets and Other                       | 12,624<br>962,008 | 8,386<br>495,717 | 10,399<br>999,601 | 12,876<br>1,108,240 | 12,876<br>1,108,240 | 12,87<br>1,108,24 |
|  | 502,008           | 455,111          | 333,001           | 1, 104,240          | 1, 108,240          | 1, 100,2          |
| THER REVENUES                            |                   |                  |                   |                     |                     |                   |
| Federal Aid                              | 496,826           | 277,727          | 554,633           | 541,540             | 541,540             | 541,5             |
| State Aid                                | 21,899            | 14,710           | 31,665            | 59,523              | 59,523              | 59,5              |
| Interest Income                          | 89                |                  | 19                | 100                 | 100                 | 10                |
| Returned Check Fees                      | 40                |                  |                   |                     |                     |                   |
| TOTAL OTHER REVENUES                     | 518,854           | 292,437          | 586,317           | 601,163             | 601,163             | 601,1             |
| OTAL REVENUES                            | 1,480,862         | 788,154          | 1,585,918         | 1,709,403           | 1,709,403           | 1,709,4           |
| EXPENDITURES                             |                   |                  |                   |                     |                     |                   |
| COST OF GOODS SOLD                       |                   |                  |                   |                     |                     |                   |
| Food and Supplies                        |                   |                  |                   |                     |                     |                   |
| Beginning Inventory                      | 45,311            |                  | 35,000            | 35,000              | 35,000              | 35,0              |
| Purchases                                | 595,367           |                  | 650,000           | 690,000             | 690,000             | 690,0             |
| Less: Purchase Discounts                 | 6,176             |                  | 5,700             | 5,200               | 5,200               | 5,2               |
| Less: Ending Inventory                   | 70,190            |                  | 35,000            | 62,000              | 62,000              | 62,0              |
| OTAL COST OF GOODS SOLD                  | 564,312           | 315,443          | 644,300           | 657,800             | 657,800             | 657,8             |
| ERSONNEL                                 |                   |                  |                   |                     |                     |                   |
| Wages                                    |                   | 394,453          |                   |                     |                     |                   |
| Full Time Employees                      | 466,549           |                  | 585,615           | 662,159             | 662,159             | 662,1             |
| Part Time Employees                      | 274,906           |                  | 271,576           | 222,809             | 222,809             | 222,8             |
| Longevity                                | 3,675             |                  | 3,800             | 3,650               | 3,650               | 3,6               |
| Uniform Allowance                        | 13,440            | 15,865           | 15,400            | 15,400              | 15,400              | 15,4              |
| Fringe Benefits                          | 440.000           | 110,556          | 407.744           | 045 047             | 045.247             | 245.2             |
| Health Benefits                          | 118,206           |                  | 187,744           | 245,347             | 245,347             | 245,3             |
| Life Insurance Pension Fund Contribution | 1,336             |                  | 1,702             | 1,793<br>112,286    | 1,793<br>112,286    | 1,79<br>112,29    |
| Social Security & Medicare               | 80,812<br>32,968  |                  | 136,291<br>28,796 | 33,573              | 33,573              | 33,5              |
| Accrued Wage/W.Comp.                     | 32,300            |                  | 20,150            | 64,003              | 64,003              | 64,0              |
| Unemployment                             | 23                |                  |                   |                     | 04,000              |                   |
|  |                   |                  |                   |                     |                     |                   |

### TOWN OF WALLINGFORD, CONNECTICUT CAFETERIA YEAR ENDING JUNE 30, 2017

|                            |            |          |           |           | 2016-17   | 2016-17   |
|----------------------------|------------|----------|-----------|-----------|-----------|-----------|
|                            | FY 6-30-15 | 1-31-16  | 2015-16   | 2016-17   | MAYOR     | COUNCIL   |
|                            | ACTUAL     | ACTUAL   | APPROPR   | REQUEST   | APPROVED  | OR FINAL  |
| EXPENDITURES-CONTINUED     |            |          |           |           |           |           |
| OPERATING EXPENSES         |            |          |           |           |           |           |
| Office Supplies            | 12,958     |          | 5,048     | 13,606    | 13,606    | 13,606    |
| Freight                    | 328        |          | 1,954     | 459       | 459       | 459       |
| Electric                   | 9,008      |          | 8,149     | 9,413     | 9,413     | 9,413     |
| Kitchen Maintenance        | 23,049     |          | 24,455    | 26,506    | 26,506    | 26,506    |
| Kitchen Supplies           | 2,901      |          | 9,802     | 6,567     | 6,567     | 6,567     |
| Truck and Auto             | 2,796      |          | 2,484     | 3,635     | 3,635     | 3,635     |
| Miscellaneous              | 8,931      |          | 8,430     | 10,717    | 10,717    | 10,717    |
| TOTAL OPERATING EXPENSES   | 59,971     | 34,860   | 60,322    | 70,903    | 70,903    | 70,903    |
| CAPITAL EQUIPMENT          | -          | -        |           | *         | _         | <u>.</u>  |
| TOTAL EXPENDITURES         | 1,616,198  | 871,177  | 1,935,546 | 2,089,723 | 2,089,723 | 2,089,723 |
| OPERATING INCOME (LOSS)    | (135,336)  | (83,023) | (349,628) | (380,320) | (380,320) | (380,320) |
| FUND BALANCE CONTRIBUTION  | 7,683      |          | 247,028   | 24,647    | 24,647    | 24,647    |
| BOE - Direct Contributions | 127,653    | •        | 127,247   | 355,673   | 355,673   | 355,673   |
| NET INCOME (LOSS)          |            | (83,023) | 24,647    | _         | •         |           |

### TOWN OF WALLINGFORD, CONNECTICUT CAPITAL APPROPRIATIONS RESERVE (IN FORCE) - YEAR ENDING JUNE 30, 2017

This account lists amounts approved in prior years that have been re-appropriated to purchase capital items, conduct improvements or for anticipated future programs of significant dollar amount. This helps the Town reduce bonding, which reduces interest costs. This also assists with level budgeting for large dollar items.

| Comptroller Prin                                  | ACCOUNT NAME<br>dio Upgrade - Yr 1 of 2 | 2016-17<br>Request<br>990,704<br>2016-17 | 2016-17<br>Mayor<br>990,704 | 2016-17<br>Council<br>990,704 |
|---|---|--|-----------------------------|-------------------------------|
| DEPARTMENT  Govt' Access TV Stu  Comptroller Prin |   | 990,704                                  |                             |                               |
| DEPARTMENT  Govt' Access TV Stu  Comptroller Prin |   |  | 990,704                     | 990,704                       |
| Govt' Access TV Stu Comptroller Prin              |   | 2016-17                                  |                             |                               |
| Govt' Access TV Stu Comptroller Prin              |   | 2016-17                                  |                             |                               |
| Govt' Access TV Stu  Comptroller Prin             |   |  | 2016-17                     | 2016-17                       |
| Comptroller Prin                                  | dio Upgrade - Yr 1 of 2                 | Request                                  | Mayor                       | Council                       |
| •   |   | 15,000                                   | 15,000                      | 15,000                        |
| Comptroller Rev                                   | nters & Access.                         | 3,476                                    | 3,476                       | 3,476                         |
| •   | valuation                               | 126,242                                  | 126,242                     | 126,242                       |
| Comptroller Fin:                                  | ancial Info. System                     | 45,526                                   | 45,526                      | 45,526                        |
|   | work PCs & Acc.                         | 5,281                                    | 5,281                       | 5,281                         |
| Civil Preparedness Ger                            | nerator                                 | 112,121                                  | 112,121                     | 112,121                       |
| Police Cru  | isers                                   | 31,909                                   | 31,909                      | 31,909                        |
|   | oto ID Software                         | 4,335                                    | 4,335                       | 4,335                         |
|   | NO ID CONTINUIO                         | 4,000                                    | 4,000                       | 4,000                         |
|   | ing Quarters Addition                   | 137,300                                  | 137,300                     | 137,300                       |
|   | rage Building                           | 742                                      | 742                         | 742                           |
|   | ining Tower                             | 7,007                                    | 7,007                       | 7,007                         |
| Fire Rad  | lio Room Project                        | 4,420                                    | 4,420                       | 4,420                         |
| Fire PP1  | / Fan                                   | 3,000                                    | 3,000                       | 3,000                         |
| Fire Fire   | e Hose                                  | 12,507                                   | 12,507                      | 12,507                        |
| Recreation Cor                                    | nmunity Gardens Fencing                 | 16,300                                   | 16,300                      | 16,300                        |
| Public Works Por                                  | table Gas Generator                     | 1,500                                    | 1,500                       | 1,500                         |
| Public Works Rep                                  | place Truck Bodies                      | 40,000                                   | 40,000                      | 40,000                        |
| Public Works Trir                                 | n/Paint - Train Station                 | 7,260                                    | 7,260                       | 7,260                         |
| Public Works Trir                                 | n/Paint - Bus Shelter                   | 4,095                                    | 4,095                       | 4,095                         |
| Public Works Car                                  | pet - SCOW                              | 7,000                                    | 7,000                       | 7,000                         |
| Public Works Car                                  | pet - T.Clerk                           | 4,000                                    | 4,000                       | 4,000                         |
| Public Works Ref                                  | urbish Basketball Cts                   | 36,000                                   | 36,000                      | 36,000                        |
| Public Works Rep                                  | placement Plows                         | 2,019                                    | 2,019                       | 2,019                         |
| Public Works Tim                                  | ie Clock                                | 9,900                                    | 9,900                       | 9,900                         |
|   | rpet - Personnel                        | 5,559                                    | 5,559                       | 5,559                         |
| Engineering W.I                                   | Dayton Pond Dam                         | 70,000                                   | 70,000                      | 70,000                        |
|   | account" - Prior Years                  | 278,205                                  | 278,205                     | 278,205                       |
| Board of Education "1%                            |   | t/b/d                                    | t/b/d                       | t/b/d                         |

### TOWN OF WALLINGFORD, CONNECTICUT AMBULANCE TRANSPORT ENTERPRISE FUND YEAR ENDING JUNE 30, 2017

#### FIRE DEPARTMENT

PUBLIC SAFETY Function

#### **EMS TRANSPORT DIVISION**

<u>2015</u> Dept.#

|                       | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16         |         | 2016-17  |          |
|-----------------------|------------|------------|------------|-----------------|---------|----------|----------|
| STAFFING              | ACTUAL     | ACTUAL     | APPROP.    | APPROP.         | DEPT.   | MAYOR    | COUNCIL  |
|                       |            |            | (Original) | (Adjus 1/31/16) | REQUEST | APPROVED | OR FINAL |
| ELECTED & APPOINTED   |            |            |            |                 |         |          |          |
| MANAGEMENT            |            |            |            |                 |         |          |          |
| MGT-SUPERVISORY BARGA | AINING     |            |            |                 |         |          |          |
| HOURLY                |            |            |            |                 |         |          |          |
| HOURLY-BARGAINING     | 4          | 4          | 4          | 4               | 4       | 4        | 4        |
| PART-TIME             | 1          | 1          | 1          | 1               | 1       | 1        | 1        |
| SEASONAL & OTHER      |            |            |            |                 |         |          |          |
| TOTAL STAFFING        | 5          | 5          | 5          | 5               | 5       | 5        | 5        |

#### **PROGRAM**

The Wallingford Fire Department EMS Transport Division operates the ambulance transport service and responds to medical emergencies, vehicle accidents and other life threatening calls within the Town of Wallingford. The ambulance transports to the nearest appropriate hospital emergency room. Personnel are cross-trained and shared with the Fire Department Rescue Division.

| ACCT. |                         | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16         |           | 2016-17   |           |
|-------|-------------------------|------------|------------|------------|-----------------|-----------|-----------|-----------|
| NO.   | ACCOUNT TITLE           | ACTUAL     | ACTUAL     | APPROP.    | APPROP.         | DEPT.     | MAYOR     | COUNCIL   |
|       |                         |            |            | (Original) | (Adjus 1/31/16) | REQUEST   | APPROVED  | OR FINAL  |
| OPEI  | RATING REVENUES         | 6          |            |            |                 |           |           |           |
| 46011 | Transport services      | 2,065,406  | 1,069,471  | 1,966,620  | 1,966,620       | 2,007,660 | 2,007,660 | 2,007,660 |
| 46012 | Other billable services |            |            | 1          | 1               | 1         | 1         | 1         |
| 46013 | Late pay fees/charges   |            |            | 1          | 1               | 1         | 1         | 1         |
|       | Donations/Grants        | 10,000     |            |            |                 |           |           |           |
| TOTAL | OPERATING REVENUES      | 2,075,406  | 1,069,471  | 1,966,622  | 1,966,622       | 2,007,662 | 2,007,662 | 2,007,662 |
| OPE   | RATING EXPENSES         | 3          |            |            |                 |           |           |           |
|       | SALARIES AND WAGES      |            |            |            |                 |           |           |           |
| 51000 | Regular Salaries/Wages  | 681,001    | 422,532    | 775,879    | 775,879         | 773,061   | 773,061   | 773,061   |
| 51400 | Overtime                | 8,197      | 9,743      | 13,487     | 13,487          | 13,832    | 13,832    | 13,832    |
| 51450 | Wage Differential       | 67,675     | 48,696     | 64,350     | 64,350          | 71,939    | 71,939    | 71,939    |
| 51500 | Replacement Pay         | 73,383     | 26,660     | 87,433     | 87,433          | 87,433    | 87,433    | 87,433    |
| 51900 | Other Pay               | 46,800     | 46,756     | 52,800     | 52,800          | 59,300    | 59,300    | 59,300    |
|       | TOTAL SALARIES/WAGES    | 877,056    | 554,387    | 993,949    | 993,949         | 1,005,565 | 1,005,565 | 1,005,565 |
|       | Fringe Benefits         | 348,347    | 183,768    | 345,992    | 345,992         | 417,980   | 417,980   | 417,980   |
|       | TOTAL SALARIES&FRIN     | 1,225,403  | 738,155    | 1,339,941  | 1,339,941       | 1,423,545 | 1,423,545 | 1,423,545 |
|       |                         | _          |            |            |                 |           | <u>.</u>  |           |

### TOWN OF WALLINGFORD, CONNECTICUT AMBULANCE TRANSPORT ENTERPRISE FUND YEAR ENDING JUNE 30, 2017

| ACCT. |                                | FY 6-30-15 | FY 1-31-16 | 2015-16    | 2015-16         |           | 2016-17   |           |
|-------|--------------------------------|------------|------------|------------|-----------------|-----------|-----------|-----------|
| NO.   | ACCOUNT TITLE                  | ACTUAL     | ACTUAL     | APPROP.    | APPROP.         | DEPT.     | MAYOR     | COUNCIL   |
|       |                                |            |            | (Original) | (Adjus 1/31/16) | REQUEST   | APPROVED  | OR FINAL  |
|       | OPERATING & MAINTENANCE        |            |            |            |                 |           |           |           |
| 52950 | EAP                            | 447        | 461        | 480        | 480             | 480       | 480       | 480       |
| 53000 | Telephone                      | 7,847      | 4,484      | 7,626      | 7,626           | 7,644     | 7,644     | 7,644     |
| 53010 | Utilities                      | 13,571     | 5,295      | 14,750     | 14,750          | 13,000    | 13,000    | 13,000    |
| 53100 | Gas & Diesel                   | 38,115     | 15,534     | 26,811     | 26,811          | 21,420    | 21,420    | 21,420    |
| 54315 | Maint of Bldg & Grds           | 2,045      | 1,031      | 4,087      | 4,087           | 4,087     | 4,087     | 4,087     |
| 54320 | Maintenance of Vehicles        | 52,240     | 15,864     | 55,000     | 55,000          | 55,000    | 55,000    | 55,000    |
| 54325 | Maintenance of Equipment       | 7,738      | 347        | 11,500     | 11,500          | 11,500    | 11,500    | 11,500    |
| 55700 | Continuing Educ & Trng Exp     | 7,342      | 13,627     | 23,500     | 23,500          | 23,500    | 23,500    | 23,500    |
| 55970 | Vehicle & Property Ins Deduct. |            |            | 4,000      | 4,000           | 4,000     | 4,000     | 4,000     |
| 56100 | Office Expenses & Supplies     | 2,038      | 559        | 2,580      | 2,580           | 2,580     | 2,580     | 2,580     |
| 56190 | Contract Clothing & Expenses   | 7,081      | 5,280      | 7,200      | 7,200           | 7,200     | 7,200     | 7,200     |
| 56734 | Purch Sys-Medical Exams        |            |            |            |                 |           |           |           |
| 56778 | Purch Svs-Billing/Collect.Svcs | 62,598     | 35,806     | 62,931     | 62,931          | 92,611    | 92,611    | 92,611    |
| 56814 | Purch Svcs-EMS Services        |            |            | 1          | 1               | 1         | 1         | 1         |
| 58735 | Operating Expenses             | 82,823     | 44,591     | 90,000     | 90,000          | 90,000    | 90,000    | 90,000    |
| 55905 | Insurance                      | 39,751     |            | 25,655     | 25,655          | 24,908    | 24,908    | 24,908    |
| 58840 | Refunds                        | 4,721      | 3,549      | 7,426      | 7,426           | 7,426     | 7,426     | 7,426     |
| 59100 | Bad Debt Expense               | 100,167    |            | 200,000    | 200,000         | 150,000   | 150,000   | 150,000   |
|       | Total Operating & Maint.       | 428,524    | 146,428    | 543,547    | 543,547         | 515,357   | 515,357   | 515,357   |
| 59110 | Depreciation Expense           | 97,902     |            | 108,621    | 108,621         | 130,235   | 130,235   | 130,235   |
| TOTAL | OPERATING EXPENSES             | 1,751,829  | 884,583    | 1,992,109  | 1,992,109       | 2,069,137 | 2,069,137 | 2,069,137 |
| OPER  | ATING INCOME/(LOSS)            | 323,577    | 184,888    | (25,487)   | (25,487)        | (61,475)  | (61,475)  | (61,475   |
|       | , ,                            |            |            |            |                 |           |           |           |
| NON-( | OPERATING REVENUE              |            |            |            |                 |           |           |           |
|       | Non-transport revenue          |            |            | 1          | 1               | 1         | 1         | 1         |
|       | Transf.in fr.General Fund      | 148,708    |            | 199,208    | 199,208         | 196,568   | 196,568   | 196,568   |
|       | NON-OPERATING REVENUE          | 148,708    | -          | 199,209    | 199,209         | 196,569   | 196,569   | 196,569   |
| NON-( | OPERATING EXPENSES             |            |            |            |                 |           |           |           |
|       | Non-transport expenses         |            |            | 1          | 1               | 1         | 1         | 1         |
|       | NCOME                          | 472,285    | 184,888    | 173,721    | 173,721         | 135,093   | 135,093   | 135,093   |

### TOWN OF WALLINGFORD, CONNECTICUT AMBULANCE TRANSPORT ENTERPRISE FUND CAPITAL BUDGET YEAR ENDING JUNE 30, 2017

|  | 2040 47              | BEAVOR            | OOLINIOII           |
|--|----------------------|-------------------|---------------------|
|  | 2016-17<br>REQUEST   | MAYOR<br>APPROVED | COUNCIL<br>APPROVED |
|  | REGOLOT              | AITROVED          | ALLINOVED           |
| Capital Additions Requested 2016/2017:       |                      |                   |                     |
| Supply Inventory Control System              | 12,000               | 12,000            | 12,000              |
| Ambulance - Year 2 of 2                      | 123,000              | 123,000           | 123,000             |
| -  |                      |                   |                     |
| Fotal Capital                                | 135,000              | 135,000           | 135,000             |
|  |                      |                   |                     |
|  |                      |                   |                     |
| Re-appropriation of prior years Capital Iter | ns:                  |                   |                     |
| Re-appropriation of prior years Capital Iter | <u>ns:</u><br>30,000 | 30,000            | 30,000              |
| ·  |                      | 30,000<br>125,000 | 30,000<br>125,000   |
| ife Pak Cardiac Monitors                     | 30,000               | ,                 |                     |