| <u>1984 INDEX - TOP</u>   | N COUNCIL MEET   | TNGS  |   |   |
|---|--|---|---|---|
| AGREEMENTS APPROVED   |  |   | <u>1984</u>   | PAGE  |
| Town of Wallingford & Local 45<br>Division, International Brothe  | o7-Clerical Uni<br>erhood of Elect   | t Electric<br>rical Workers   | 1/10  | 8-9   |
| Town of Wallingford & Local 45<br>pension agreement, effective J  | 57 IBEW, AFL-CI<br>Tuly 1, 1980  | O consolidated  | 12/11   | 4-7   |
| Town of Wallingford & Local 45<br>agreement (Linemen), effective  | 7 IBEW, AFL-CI<br>July 1, 1980   | 0 pension   | 12/11   | 7   |
| Town of Wallingford Management<br>Town of Wallingford Management<br>Approved transfer of \$24,000 f<br>Assessor<br>Building Inspector<br>Comptroller<br>Engineering<br>Health Department<br>Planning & Zoning<br>Police<br>Public Works/Administration<br>Public Works/Garage<br>Public Works/General<br>Purchasing<br>Recreation<br>Tax Collector<br>Treasurer<br>Veterans | Union, Local<br>rom 805-323 as<br>143-120<br>205-120<br>140-120<br>501-120<br>301-120<br>603-120<br>201-YS-120<br>505-120<br>505-120<br>503-120<br>145-120<br>400-120<br>142-120<br>144-120<br>309-120 | 1282/ACCEPTED<br>follows:<br>\$ 1,100<br>1,900<br>2,500<br>3,000<br>1,400<br>900<br>1,600<br>1,300<br>900<br>1,700<br>1,100<br>2,000<br>1,700<br>1,100<br>900 |   | 14-19<br>21-23  |
| Welfare   | 306-120  | 900   | 12/11   | 7-10  |
| APPOINTMENTS<br>Also see specific Ad Hoc Com  | mittee, Board,   | Commission or   | Committ   | ee  |
| Board of Education<br>Board of Education<br>Board of Ethics<br>Board of Tax Review<br>Board of Selectmen<br>Board of Selectmen<br>Building Board of Appeals<br>Building Board of Appeals<br>Building Board of Appeals<br>Building Committee for Conver<br>Constables  |  | (2/2, p.2-3)  | 2/14<br>2/28<br>4/24<br>2/02<br>1/02<br>11/27<br>4/10<br>6/12<br>6/26 | 5<br>2-3<br>5<br>1<br>4<br>2<br>12<br>2<br>1<br>5<br>0<br>2 |
| Committee on Aging<br>Robert Earley Disposition Com<br>Robert Earley Disposition Com<br>Robert Earley Disposition Com<br>Robert Earley Disposition Com<br>Education Liaison Committee/S<br>Housing Authority 09/25, p. 1<br>J & J Custodial Negotiating C   | mittee<br>mittee<br>mittee<br>tanding Town C<br>3, 10/09, p. 2   |   | 11/27   | 8-11<br>6-8<br>15<br>12<br>1<br>1-2                         |
| Joint Committee on the TABER<br>Liaison Committee/Wlfd. Indep   | HOUSE (2/2/34<br>endent Board o  | f Insurance   | 6/12<br>2/14<br>5/07  | 22-23<br>6<br>1-3   |
| ance Committee/Standing Town Co<br>Research Committee<br>Farms School Committee<br>Inel Merit Review Committee/Sta  | (<br>Iding Town Cour   | 05/07, p. 2-16,   |   | 26<br>10-12   |
| ing and Zoning Commission<br>ing and Zoning Commission<br>ing and Zoning Commission Alter<br>Celebrations Committee<br>aison Committee/Standing Town (  | nates 01/10 p.2  | 2, 02/14 p.5-6,<br>01/24 pp. 8-11   | 12/11<br>1/10<br>9/11<br>, 4/10                                       | 2<br>2<br>3<br>11   |
| Al Planning Agency 02/02 p. 1<br>b. Lease/North Branford<br>Council<br>Wyned Vehicles/Cost Effective Re   | l, 06/12 p. 2,   | 06/26 p. 1 &  | 9/11<br>1/10<br>9/11<br>5/07  | 3<br>15<br>2-3<br>1   |
| t Authority<br>am Veterans Memorial Fund Comm:<br>gford Emergency Shelter/Council<br>Board of Appeals   | ittee na   | /24, pp. 13-15  | 6/12  | 2<br>12   |
| SALS - See Municipal Duilding   |  |   |   |   |

, **r** 

APPRAISALS - See Municipal Buildings Appraisals

ARMORY CONVERSION - See Police Station

ASSESSOR

Withdrew request for transfer of \$1,049 from A/C 143-520 to A/C 143-CAP

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| TT TARY DOLLCE  | 198                                    | 24                           | PAGE              |
|---|--|------------------------------|-------------------|
| CILIARY POLICE<br>proved budget amendment to accept \$400/A Revenue A/C 704<br>& B Expenditure A/C 209-47   |  | —                            | <b>2</b><br>17-18 |
| ARDS - See Certificate of Merit and Commendations   |  |                              |                   |
| esentation to Mr. Robert Lofquist   | {                                      | 3/07                         | 1-2               |
| HA'I FAITH  |  | . /1 3                       | 9-10              |
| opted resolution requested by Doris & Russell Boyce   | μ.                                     | 1/13                         | 9-10              |
| <u>QUEST</u><br>cepted bequest of Helen C. Prageman   | ,                                      | 3/27                         | 3-4               |
| <u>JE CROSS</u><br>solution depositing \$57,000 Blue Cross over-optimum   | 1                                      | 8/07                         | 2-3               |
| ARD OF EDUCATION - See Parker Farms School also   |  |                              |                   |
| pointed Andrew M. Bravo to fill vacancy of Charles Andrade<br>pointed Roger A. Appell to fill vacancy of George Mazzaferro<br>proved appropriation of \$510 from 805-323 to 130-602, Fact<br>Finding, Local 1570, Council 15, Board of Education Custodia<br>nding Arbitration Report on Cafeteria Fund<br>mographic survey study presentation by Frank Yulo, Ph.D.<br>mp Fee reimbursement/A. J. Carting/of \$3,422 denied<br>ct Finder's Report, Board of Education, Local 1303-60 REJECT<br>ct Finder's Report, Board of Education, Local 1303-60 ACCEPT | ns :<br>1<br>PED :<br>PED :            | 2/04<br>6/26<br>2/28<br>3/05 |                   |
| N RUN<br>Lyman Hall High School Choral Room discussion<br>Negotiation of administrators' contract discussion<br>Oath of Office - Board of Education Members<br>Recall of Board Members Charles Andrade, George Mazza-<br>ferro and Barbara Sibley/\$2,344 appropriated for recall<br>Recall election discussion   | 10/09<br>10/04<br>1/02<br>1/16<br>1/24 | 1                            | 7<br>1<br>4<br>-5 |
| Recall election held on 1/27/84<br>Waived bid for computer purchase   | -/                                     |                              |                   |
| BOARD OF ETHICS   | 4/24                                   |                              | 5                 |
| BOARD OF HEALTH - see Health Department   |  |                              |                   |
| BOARD OF SELECTMEN  | 1/02                                   |                              | 4                 |
| BOARD OF TAX REVIEW   | 2/02                                   |                              | 1                 |
|   |  | 1)                           |                   |
| BONDS - BOND ANTICIPATION NOTES (See General Obligation B<br>Awarded the sale of \$8,625,000 General Obligation Bonds,  | unus a                                 | 150)                         |                   |
| dated June 15, 1984<br>Awarded the sale of \$5,888,000 Bond Anticipation Notes<br>Awarded the sale of Bond Anticipation Notes for Mac-<br>Kenzie Dam Reconstruction Project & Capital Improve-  | '5/01<br>5/22                          | 3                            | 1<br>-4           |
| ment Project<br>Established new line item account #801-853 and approved   | 9/11                                   | 4                            | -6                |
|   | 11/13                                  | 12-                          | 13                |
| \$14,488,000 Bond Anticipation Notes  | 1/10                                   | 5                            | -6                |
| BUDGET - 1984/1985 (Separate index for Budget Workshops   |  |                              |                   |
| Adopted budget see end of this index.)<br>Mayor Dickinson's comments on the 1984/1985 budget<br>Workshops held from April 11, 1984 to May 2, 1984   | 5/08<br>5/08                           |                              | -9<br>10          |
| BUILDING BOARD OF APPEALS 04/10 p. 12, 06/12 p. 2 &   | 06/26                                  |                              | 1                 |
| BUILDING DEPARTMENT   |  |                              |                   |
| Approved appropriation of \$11,350 from 805-326 for   | .0.711                                 | <u>,</u>                     | • •               |
| part-time Electrical Inspector<br>Approved appropriation of \$1,200 from 805-319 to 798-205   | 9/11<br>9/25                           | 9-                           | 11<br>25          |
| Approved job specifications for Electrical Inspector  | 6/26<br>8/07                           |                              | 11<br>4           |
| Established new account #205-890 & transfer of \$21<br>Housing & Zoning Code Enforcement job description  | 12/11                                  | 19-                          |                   |
|   |  |                              |                   |
| CAPITAL REPAIR FLOOD DAMAGE   |  |                              |                   |

|   | 1984           | FAGE 3         |
|---|----------------|----------------|
| CARPENTER LANE/HIGH HILL ROAD DISCUSSION  | 5/22           | <u> </u>       |
| CERTIFICATE OF MERIT  |                |                |
| Presentation to Michael Melillo, Robert Montag,<br>William Ohr, David Ostrowski & Wilber Wood by Mayor  | 2/28           | 2              |
| COMMITTEE ON AGING  | 1/24           | 8-11           |
| CHARTER REVISION COMMISSION   |                |                |
| Adoption of resolution establishing Commission TABLED<br>Adoption of resolution establishing Commission TABLED  | 2/28<br>3/13   |                |
| Resolution establishing Commission to be placed on<br>July 10, 1984 agenda  | .6/12          | 15             |
| Resolution appointing Charter Revision Commission<br>NULL & VOID  | .7/10          | 15             |
| Withdrew request to consider appointing a limited charge<br>Charter Revision Commission   | 11/27          | 1              |
| Request to discuss Charter Revision Commission moved<br>by Councilman Edward L. Diana REJECTED  | 12/11          | 13-14          |
| Request to discuss Charter Revision Commission moved<br>by Councilwoman Iris F. Papale REJECTED   | 12/11          | 18             |
| CIVIL DEFENSE   |                |                |
| Adopted resolution endorsing multi-level certification  |                |                |
| for police, requested by the Connecticut State Associa-<br>tion of Part-Time and Volunteer Police, Inc.<br>Approved request for change in handgun model   | 11/27<br>11/27 | 2-5<br>5-6     |
| COLLEGE WORK STUDY PROGRAM  |                |                |
| Adopted resolution authorizing Mayor Dickinson to sign<br>agreements to implement and approve transfer of \$369<br>from A/C 154-135 to A/C 154-650  | 4/24           | 5-7            |
| COMMENDATIONS   | 4              |                |
| Fire Department and Police Personnel commendation from<br>National Transportation Safety Board  | 12/11          | ż              |
| COMMITTEE ON AGING  | 9/11           | 7-8            |
| COMPTROLLER   |                | •<br>•         |
| Adopted resolution authorizing Comptroller to advance<br>General Fund cash to Landfill Methane Venting Project<br>until such project is financed<br>Adopted resolution amending General Fund Revenue Budget | ,3/27          | 14             |
| A/C 920 for Public Works overtime wages for Landfill<br>Venting Project   | 3/27           | 15             |
| Approved adjusting transfer of \$9,707 from 802-808 to<br>802-800   | 8/07           | 2              |
| Approved adjusting transfer (1983-84) of \$1,225 from   |                |                |
| 503-300 to 503-130/\$697 & 505-130/\$528<br>Approved appropriation of \$3,300 from Unappropriated   | ·9/11          | 12             |
| General Fund Balance to A/C 136-608 Audit Contract<br>Approved job specifications for position of Accountant  | 4/24<br>9/25   | 15-16<br>25-26 |
| Approved transfer of \$300 from 140-140 to 140-570<br>Approved transfer of \$50,000 from 801-900 to 801-851<br>Authorized Comptroller to institute necessary internal                                       | 6/26<br>11/13  | 21<br>13       |
| accounting procedures to facilitate funding formula on<br>Ordinance #313/Pond Hill Pump Station Ordinance   | 3/27           | 11             |
| Contingency account #805-319 accepted - \$127,494<br>Waived bid and approved transfer of \$3,500 from   | 5/08           | 5              |
| A/C 140-120 to A/C 140-900  | 10/23          | 18             |
| CONNECTICUT STEEL PROJECT - Resolution adopted  | 11/13          | 2-5            |

| CONSTABLES 01/02 p. 4 &  | <u>1984</u><br>11/27 | PAGE<br>2     |
|--|----------------------|---------------|
| DAY CARE CENTER  |                      |               |
| Approved supplemental budget of \$19,348 for 10/1/84<br>Approved 1985-86 Day Care Center Budget<br>Endorsed resolution to allow Day Care Center to borrow<br>funds until receipt of State payments when overdue, | 6/26<br>12/11        | 2<br>2-3      |
| to be repaid<br>Endorsed resolution regarding \$117,655 State funding  | 12/11<br>12/11       | 3-4<br>4      |
| DOG POUND  |                      |               |
| Methane Gas Problem:   |                      |               |
| Kennel Rental due to methane gas/approved appropriation<br>of \$360 from 805-319 to 202-580  | 1/16                 | 5-6           |
| Methane Gas discussion   | 1/24                 | 15-17         |
| Waived bid for design work due to methane gas problem<br>Established A/C 202-902 - Design Work Methane Gas<br>Approved appropriation of \$5,000 from 805-319 to 202-   | 1/24<br>1/24         | 17<br>17      |
| 902 for Design Work Methane Gas<br>Established A/C 202-203-Fuel Oil-Temporary Dog Pound  | 1/24<br>2/02         | 17            |
| Approved transfer of \$350 from 202-200 to 202-203   | 2/02                 | 3-4           |
| Methane Gas discussion<br>Methane Gas appropriation of \$4,800 denies  | 2/14<br>2/28         | 18-19<br>8-15 |
| Approved transfer of \$612 for Kennel Rent A/C 202-580<br>Approved appropriation of \$1,750 from 805-319 to 202-   | 2/28                 | _ 15          |
| 450, Installation of Methane Gas Warning System<br>Established new account #202-135 and approved transfer  | 3/30                 | 1-4           |
| of \$378 from 202-200 to 202-135   | 6/12                 | 22            |
| Waived Rule V to establish new account #202-135 and<br>transfer of \$324 from 202-200 to 202-135   | 7/10                 | 15            |
| DOOLITTLE PARK   |                      |               |
| Tabled authorization of demolition of structure at park<br>Rejected construction of parking lot in southern portion<br>of park and authorized bandstand to be sold to the  | 9/11                 | 11            |
| highest public bidder  | 9/25                 | 19-20         |
| DUTTON PARK  |                      |               |
| Designated north end of park for Viet Nam Veterans<br>Memorial   | 6/26                 | 2-5           |
| ROBERT EARLEY SCHOOL   |                      |               |
| Appointment of Committee tabled to consider possible uses<br>Adopted resolution establishing Robert Earley Disposition   |                      | 13-16         |
| Committee  | 5/22                 | 6-8           |
| Appointed 9 members to Robert Earley Disposition Committe<br>Appointed Thomas D. Solinsky """""  | e 6/12<br>7/10       | 15<br>12      |
| Appointed Jared McQueen & William L. Blennerhassett "<br>Approved extension of 60 days for Committee to report   | 8/07                 | Ī             |
| findings to Town Council/report due 11/27/84<br>Extended report deadline to 1/22/85  | 9/25<br>11/27        | 27<br>18-19   |
| EASEMENTS  |                      |               |
| Approved drainage easement from H. Closson & Eunice M.   |                      |               |
| Gilbert to Town of Wallingford<br>Moved approval of drainage easement/North Airline Road/  | 1/10                 | 13            |
| Peter J. Fresina<br>Approved easement from Gaetano T. & Rose Zappala   | 2/14<br>2/28         | 9-10<br>15-16 |
| Withdrew acceptance of negative easement/Masonic<br>Charity Foundation   | 7/10                 | 10            |
|  |                      |               |
| ELECTRIC DIVISION  |                      |               |
| Aerial lift truck request to waive bidding WITHDRAWN<br>Agreement approved/International Brotherhood of  | 12/11                | 14-15         |
| Electrical Workers<br>Agreement approved to allow Electric Division to enter int   | 1/10<br>.0           | 8-9           |
| agreement with Power Line Models, Inc/\$9,400 for year<br>1983-1984  | 4/24                 | 10            |
| Approved Consolidated Pension Agreement between Town of<br>Wallingford & Local 457-IBEN, AFL-CIO, effective 7/1/80   | 12/11                | 4-7           |
| Approved Pension Agreement between Town of Wallingford &   |                      |               |
| Local 457-IBEW, AFL-CIO, effective 7/1/80 (Linemen)  | 12/11                | 7             |

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| Credit Adjustment to customers:<br>Consideration of budget amentment request to allow   | <u>1984</u>            | <u>FAGE</u>    |
|---|------------------------|----------------|
| credit adjustment to customers of approximately<br>\$800,000/no action taken<br>Motion to veto resolution adopted by PUC on 5/15/84 to  | 5/15                   | 3-6            |
| credit 3% to customers on June, 1984 bill DID NOT PASS<br>Distribution Engineer job specifications approval TABLED  | 5/22<br>5/22           | 12-16<br>19    |
| Distribution Engineer job specifications approved<br>Municipal Electric Energy Cooperative:   | 6/12                   | 17             |
| Discussion of proposal by the Electric Division to<br>become members of municipal electric energy coop<br>Ordinance Amending Ordinance #299 to Increase Workers'                | 10/25                  | 1-24           |
| Compensation Reserve Account from \$50,000 to \$100,000<br>REJECTED   | 4/10                   | 4-5            |
| Ordinance Amending Ordinance #299 to Increase The Electric<br>Division Workers' Compensation Reserve Account from<br>\$50,000 to \$100,000 ADOPTED.                             | 5/01                   | 3              |
| Retaining Earnings:<br>Discussion of Electric Division retaining earnings   | 9/04                   | 4-5            |
| Discussion of Town Attorney's opinion regarding the<br>propriety of Electric Division maintaining separate  | A /1 1                 |                |
| accounts for funds received in its operation<br>Permanent fourth meter reader approved  | 9/11<br>2/14           | 19-20<br>16-17 |
| Appropriations approved:<br>\$15,000 from Retained Earnings to A/C 364  | 5/22                   | 17             |
| \$77,000 (1983-84) from Retained Earnings to Contribution<br>to Town  | 9/11                   | 14             |
| \$ 7,999 (1983-84) from Retained Earnings to A/C 364<br>\$20,945 (1983-84) from Retained EArnings to A/C 365<br>\$ 3,858 (1983-84) from Retained Earnings to A/C 369            | 9/11<br>9/11<br>9/11   | 14<br>14<br>14 |
| \$21,143 (1983-84) from Retained Earnings to A/C 373  | 9/11<br>9/11           | 14             |
| Budget Amendments approved:<br>Adopted resolution amending Electric Division Budget by<br>\$200,000   | 3/22                   | . I            |
| Adopted resolution amending Electric Division Budget by<br>\$10,000 to A/C 584 and A/C 442-3  | 3/27                   | 13             |
| Established A/C 434 Extraordinary Income/Electric Division<br>Adopted resolution amending Electric Division Budget by:<br>\$200,000 from A/C 442 & \$800,000 from A/C 434       | 5/22                   | 16             |
| \$400,000 to A/C 440 & \$600,000 to A/C 442-3<br>\$ 15,000 to A/C 440 & \$15,000 to A/C 501   | 5/22<br>5/22           | 17<br>17       |
| <pre>\$ 15,000 to A/C 440 &amp; \$15,000 to A/C 593<br/>\$ 75,000 to A/C 442-3 &amp; \$75,000 to A/C 408-1 (adjustment)</pre>   | 5/22<br>5/22           | 17             |
| \$500,000 to A/C 442-3 & \$500,000 to A/C 555<br>\$ 12,241 to \$18,181 amendment to Personnel Detail  |                        | 23-24          |
|   | 9/11<br>11/27<br>11/27 | 7-12           |
| Transfers approved:   |                        |                |
| \$ 2,100 from A/C 591 to A/C 596<br>\$ 10,000 from A/C 555 to A/C 501<br>\$ 22,000 from A/C 373 to A/C 370  | 2/14<br>2/14<br>2/14   | 15             |
| \$ 2,250 from A/C 555 to A/C 512-2<br>\$100,000 from A/C 403 to A/C 921-1   | 2/28<br>2/28           | 18<br>19       |
| \$ 22,000 from A/C 365 to A/C 369<br>\$ 7,000 from A/C 403 to A/C 505-2   | 4/10<br>5/22           | 18             |
| <pre>\$ 36,000 from A/C 403 to A/C 904 \$ 4,500 from A/C 403 to A/C 431 \$ 3,000 from A/C 403 to A/C 902</pre>  | 5/22<br>5/22<br>5/22   | 18             |
| \$ 5,000 from A/C 403 to A/C 512-2<br>\$ 35,000 from A/C 403 to A/C 926   | 5/22<br>5/22           | 18<br>18       |
| <pre>\$ 2,500 from A/C 580 to A/C 585<br/>\$ 50,000 from A/C 555 &amp; \$12,000 from 923-2, total of<br/>\$ 62,000 to A/C 501</pre>   | 5/22<br>6/26           |                |
| <pre>\$ 8,000 from A/C 923-2 to A/C 505-2 \$ 12,000 from A/C 923-2 to A/C 512-2</pre>   | 6/26<br>6/26           | 17<br>17       |
| \$ 4,400 from Retained Earnings to A/C 392<br>\$ 8,500 from A/C 921 to A/C 586  | 6/26<br>6/26           | 17             |
| <pre>\$ 13,000 from A/C 920-2 to A/C 926<br/>\$ 1,500 from A/C 592 to A/C 585<br/>\$ 191 from A/C 506-2 to A/C 505-4</pre>  | 6/26<br>6/26<br>6/26   | 17             |
| <pre>\$ 200 from A/C 408-1 to A/C 408<br/>\$ 2,271 from A/C 923-2 to A/C 904</pre>  | 6/26<br>6/26           | 17<br>17       |
| \$ 1,489 (1983-84) from A/C 583 to A/C 585  | 6/26<br>9/11<br>9/11   |                |
| <pre>\$ 4,439 (1983-84) from A/C 903 to A/C 904<br/>\$ 11,000 from A/C 923-2, \$13,000 from A/C 924 &amp; \$13,779<br/>from A/C 925 (1983-84), a total of \$37,779 to 403</pre> |                        |                |
| \$ 6,600 from A/C 555 to A/C 501  | 11/27                  | 12-13          |
| Waived bidding procedure for SCADA System   | 9/25                   | 23             |

| EMERGENCY SHELTER<br>Discussion of rules, regulations, etc.  | 9/2                                  | 5 13-19                               |
|--|--------------------------------------|---------------------------------------|
| ENGINEERING DEPARTMENT<br>Granted 24 days additional sick leave to John J. Costel<br>Approved transfer of \$75 from A/C 501-140 to A/C 501-65  | 110 2/14<br>51 7/10                  | 1 23<br>) 11                          |
| FEDERAL EMERGENCY MANAGEMENT AGENCY  |                                      |                                       |
| Adopted resolution authorizing Mayor Dickinson to act<br>as agent  | 1/24                                 | 4 15                                  |
| IRE DEPARTMENT   |                                      |                                       |
| ommendation from National Transportation Safety Board<br>Irchase of heavy duty cab/chassis authorized (funded  | 12/11                                | 1                                     |
| in 1983/84 budget)<br>emporary Headquarters/North Farms:   | 3/27                                 | 20-22                                 |
| Established A/C 203NF-580<br>own Council to view fire trucks to be replaced on 12/15   | 1/24<br>12/04                        | 14<br>1                               |
| aived bid to permit repairs to Engine I/1977 American<br>LaFrance Pumper   | 1/27                                 |                                       |
| nived bid on C-MED Contract for Fire Department  | 7/10                                 | 12                                    |
| propriations Approved:<br>800 from 203NF-201 to 203NF-580  | 1/24                                 | 14                                    |
| 9,656 from Unappropriated General Fund Balance to pay<br>90 days sick leave to Fire Fighter J. D. Freschi  | 1/24<br>3/27                         | 20                                    |
| ansfers Approved:  | 3/21                                 | 20                                    |
| 2,200 from 203R-200 to 203NF-201   | 3/13                                 | 9<br>22                               |
| 400 from 203NF-452 to 203NF-500<br>400 from 203CH-452 to 203NF-500   | 3/27<br>3/27                         | 22                                    |
| 3,000 from 203R-132 to 203R-140<br>1,500 from 203R-570 to 203R-160   | 3/27<br>5/22                         | 11                                    |
| 500 from 203R-163 to 203R-160<br>1,200 from 203R-132 to 203R-150   | 5/22<br>5/22                         | 11                                    |
| 1,000 from 203R-163 to 203R-150  | 5/22                                 | 11                                    |
| 149 from 203NF-Capital to 203NF-500<br>55 from 203NF-Capital to 203NF-500  | 6/12<br>6/12                         | 21<br>21                              |
| 270  for  202  and  202  and  202  and  502  and  50 | c /1 0                               | 21<br>21                              |
| 681 from 203NF-Capital to 203NF-500  | 6/12                                 | 21                                    |
|  | 6/12<br>6/12                         |                                       |
| 300 from 203NF-Capital to 203NF-500  | 6/12                                 | 21                                    |
| 425 from 203NF-Capital to 203NF-500<br>456 from 203NF-Capital to 203NF-500   | 6/12<br>6/12                         | · · · · · · · · · · · · · · · · · · · |
| 200 from 203NF-Capital to 203NF-500  | 6/12<br>6/12                         | 21                                    |
| 140 from 203-R-Capital to 203NF-500<br>410 from 203-R-Capital to 203NF-500   | 6/12                                 | 21<br>21                              |
| 1,927 from 203-R-Capital to 203NF-500  | 6/12<br>6/12                         | 21                                    |
| 456 from 203EW-Capital to 203EW-500<br>254 from 203EW-Capital to 203EW-500   | 6/12<br>6/12                         | 21<br>21                              |
| 456 from 203EW-Capital to 203EW-500<br>254 from 203EW-Capital to 203EW-500<br>86 from 203EW-Capital to 203EW-500<br>137 from 203EW-Capital to 203EW-500<br>193 from 203EW-Capital to 203EW-500<br>149 from 203EW-Capital to 203EW-500<br>225 from 203EW-Capital to 203EW-500<br>1,500 from 203R-132 to 203R-160 (Under Rule V)<br>600 from 203R-132 to 203B-163 (Under Rule V)   | 6/12                                 | 21                                    |
| 137 from 203EW-Capital to 203EW-500<br>193 from 203EW-Capital to 203EW-500   | 6/12                                 | 21<br>21                              |
| 149 from 203EW-Capital to 203EW-500  | 6/12                                 | 21                                    |
| 225 from 203EW-Capital to 203EW-500<br>1 500 from 203E-132 to 203E-160 (Under Bule V)  | 6/12                                 | 21<br>21                              |
| 600 from 203R-132 to 203R-163 (Under Rule V)   | 6/12                                 | 21                                    |
| 600 from 203R-132 to 203R-163 (Under Rule V)<br>1,479 from 203R-170 to 203R-150 (Under Rule V)<br>700 from 203R-195 to 203R-150 (Under Rule V)   | 6/12<br>6/12                         | 21<br>21                              |
| tablished various new line item accounts and approved t  | ransfers                             | :                                     |
| 8,340 from 805-326 Council Contingency as follows:<br>3,740 to 203A-570 Paramedic Service  | 9/11                                 | 15-16                                 |
| 3,740       to       203A-570       .       .       Paramedic       Service         3,000       to       203A-901       .       .       "       "         3,800       to       203R-165       .       .       "       "         7,250       to       203R-166       .       .       "       "         7,250       to       203R-167       .       .       "       "         9,300       to       203R-571       .       .       "       "         3,400       to       203A-Capital       .       "       "       "  | 9/11<br>9/11                         |                                       |
| 7,250 to 203R-166 " " "  | 9/11                                 | 15-16                                 |
| 7,250 to 203R-167 " " "  | 9/11<br>9/11<br>9/11<br>9/11<br>9/11 | 15-16                                 |
| M. 100 TO 2015K=371  |                                      |                                       |

|   | 1984            | PAGE       |
|---|-----------------|------------|
| <pre>\$ 1,100 from 203R-Capital to 203R-485<br/>\$ 1,600 from 203R-Capital to 203R-485</pre>                                | 9/11<br>9/11    |            |
| \$ 165 from 203R-Capital to 203R-485  | 9/11            | 17         |
| <pre>\$ 275 from 203CH-Capital to 203R-485<br/>\$ 600 from 203CH-Capital to 203R-485</pre>                                  | 9/11<br>9/11    | 17<br>17   |
| \$ 2,400 from 203EW-Capital to 203R-485   | 9/11            | 17         |
| <pre>\$ 275 from 203EW-Capital to 203R-485<br/>\$ 490 from 203EW-Capital to 203R-485</pre>                                  | 9/11<br>9/11    | 17<br>17   |
| \$ 600 from 203EW-Capital to 203R-485   | 9/11<br>9/11    |            |
| <pre>\$ 400 from 203NF-Capital to 203R-485<br/>\$ 275 from 203NF-Capital to 203R-485</pre>                                  | 9/11            |            |
| \$ 1,200 from 203NF-Capital to 203R-485   | 9/11<br>9/11    |            |
| <pre>\$ 470 from 203NF-Capital to 203R-485<br/>\$ 450 from 203NF-Capital to 203R-485</pre>                                  | 9/11            |            |
| \$ 600 from 203NF-Capital to 203R-485   | 9/11<br>9/11    |            |
| \$ 275 from 203Y-Capital to 203R-485  | 9/11            |            |
| <pre>\$ 450 from 203Y-Capital to 203R-485<br/>\$ 470 from 203Y-Capital to 203R-485</pre>                                    | 9/11<br>9/13    |            |
| <pre>\$ 329 from 203Y-Capital to 203R-485</pre>   |                 |            |
| <pre>\$ 1,300 from 203Y-Capital to 203R-485, a total of \$13,7<br/>to A/C 203R-485</pre>                                    | 24 9/11<br>9/11 |            |
| \$ 540 from 203R-Capital to 203CH-Capital   | 11/13           | 8          |
| <pre>\$ 200 from 203R-Capital to 203CH-Capital<br/>\$ 390 from 203R-Capital Training Tower Electrical Wor</pre>             | 11/13<br>'k     | 8          |
| to 203R-Capital Pager Replacement   | 11/27           | 6-7        |
| FUEL CONTRACT   |                 |            |
| Discussed and awarded   | 9/04            | 1-4        |
|   | 57.01           |            |
| GENERAL OBLIGATION BONDS  |                 |            |
| Adopted resolution authorizing the sale of \$8,625,000<br>Approved transfer of \$85,000 from 801-853 Bond Anticipa          | 2/14            | 2 - 4      |
| tion Note Interest Library Project to 801-851 Bond  |                 |            |
| Anticipation Date Payments Library Project<br>Approved transfer of \$5,000 from 801-900 Administrative                      | 2/14            | 2-4        |
| and Registration Expense to 801-851 Bond Anticipa-  |                 |            |
| tion Note Payment Nicholas Road Sewer Project   | 2/14            | 2-4        |
| HEALTH DEPARTMENT   |                 |            |
| Established A/C 301-201 Telephone Health Hot Line and   |                 |            |
| approved appropriation of \$350 from 805-319 to 301-20  | 1 10/09         | 4-6        |
| HIGH HILL ACRES   | 5/22            | 1-3        |
| HOUSING AUTHORITY   |                 |            |
| Appointments 6/12 p. 2, 9/25 p. 13, 10/9 p. 2 and   | 11/27           | 1-2        |
| Elderly Housing Project resolution appropriating  |                 |            |
| \$57,000 for off-site drainage & paving TABLED<br>Resolution committing \$30,000 for Elderly Housing                        | 6/12            | 12-14      |
| Project/Simpson Avenue  | 6/26            | 11-12      |
| HOUSING & ZONING CODE ENFORCEMENT OFFICER   | 12/11           | 19-22      |
| HUNTING & FISHING   | /               |            |
| Resoluting authorizing Mayor Dickinson to sign document   | 5               |            |
| with State of Connecticut   | 5/22            | 5-6        |
| INSURANCE   |                 |            |
| Adopted resolution amending A & B Budget to accept<br>Workers' Compensation premiums from grant programs                    |                 |            |
| to self-insurance account   | 3/13            | 4          |
| Appointed Liaison Committee to Wallingford Board of<br>Independent Insurance Agents   | 5/07            | 1          |
| Approved appropriation of \$6,000 from 805-319 to 804-829   | 1/16            | 6-8        |
| Increased Umbrella coverage from \$10,000,000 to \$20,000,000<br>Presentation by Wallingford Board of Independent Insurance | 06/26 1         | 2–13       |
| Agents  | 3/22 ·          | 2-17       |
| J & J CUSTODIAL   |                 |            |
| Bid waived to negotiate with J & J Custodial  | 6/12 2          | 2-23       |
| Transfer of \$2,584 for J & J Custodial contract until  |                 |            |
| July 10, 1984 TABLED<br>Transferred \$2,584 from A/C 504-140 to various Public  | 6/26            | 16         |
| Works Department accounts to cover 4.5% increase for  |                 |            |
| J & J Custodial service contract<br>Rejected award of custodial contract to J & J Custodial                                 | 7/10 1<br>8/07  | 0-11<br>15 |
| Discussed and awarded janitorial contract to J & J  |                 |            |
| Custodial for the municipal buildings   | 9/04            | 3-4        |

| KKK RALLY  | <u>1984</u><br>5/15 | <u>P</u> A |
|--|---------------------|------------|
| KOLODZIEJ, STANLEY - Moment of silence observed  | 6/26                |            |
| LABOR RELATIONS NEGOTIATOR   |                     |            |
| Approved appropriation of \$2,484 from 805-326 to 130-901  | <b></b>             |            |
| Labor Relations Negotiator & waived Rule V and asked<br>Comptroller to issue necessary purchase order<br>Brief from Donald W. Powers, Case #8081-MBA-71 NOTED<br>Waived bid for Labor Relations Negotiator/Mayor Dickinson | 8/07<br>8/07<br>n   | 13         |
| appointed Edward T. Lynch, Jr., Esq.<br>Transfer of \$12,416 to A/C 130-901 approved   | 9/11<br>9/11        |            |
| LANDFILL   |                     |            |
| Metal hydroxide monitoring   | 2/14                | 11         |
| Methane Gas discussion<br>Methane Gas appropriation of \$4,800 REJECTED  | 2/1·4<br>2/28       | 18         |
| Refused acceptance of sludge waste at Landfill<br>Transfer of \$2,250 from 503-130 to 506-901 Professional   | 7/10                |            |
| Services approved  | 2/14                |            |
| <u>LEASES</u>  |                     |            |
| Appointed Marie B. Bergamini & Albert E. Killen to negoti<br>terms of SNETCO. Lease, Town property, North Branford   | late<br>1/10        |            |
| LITIGATION - Also see Town Attorney  |                     |            |
| Authorized settlement of claims in the amount of \$15.200  | 2/28                |            |
| Authorized settlement of claims in the amount of \$ 6,000<br>Authorized settlement of claim/Harold Crump/\$2,000   | 3/27<br>4/24        |            |
| Authorized settlement of claim/Elaine Dworkin vs. The<br>Board of Tax Review/\$1,150   | 8/07 <sup>°</sup>   |            |
| Authorized settlement of claim/Estate of Edward H. Leonar<br>\$1,500   | d/<br>1/24          |            |
| Authorized settlement of claim/Valerie Levack/\$7,500<br>Approved stipulation/Molinari vs. Town of Wallingford<br>Authorized settlement proposed by Town Attorney in the   | 8/07<br>12/11       | 15         |
| case of Manuel R. Moutinho   | 5/22                |            |
| Authorized settlement of claims of \$6,000 in the case of<br>Kenneth Mita, John Iannini and James Iannini  | 3/27                |            |
| Authorized Town Attorney to accept a settlement of<br>\$2,500 in the case of Royce Schoonmaker   | 1/24                |            |
| Authorized amendment of settlement of claim in the case<br>of Martin Quinlan by \$1,000  | 5/22                |            |
| LOYALTY DAY PARADE   |                     |            |
| Discussion of \$5,000 request made by VFW Post 591 for<br>Loyalty Day Parade   | 2/27                |            |
| Established new line item account #131-618 and approved<br>appropriation of \$3,000 from General Fund to A/C 131-6   | 3/27                |            |
| LYMAN HALL CHORAL ROOM   |                     |            |
|  | 10/09               |            |
| LYNCH, EDWARD T., JR., ESQ LABOR NEGOTIATOR<br>MacKENZIE DAM   | 9/11                |            |
| Denied waiver of bidding for construction supervisor   | 6/26                | 14-        |
| Reconsidered & approved waiver of bidding for<br>construction supervisor for MacKenzie Dam Project   | 7/05                |            |
| Resolution to acquire easements for MacKenzie Dam Repair<br>Sale of Bond Anticipation Notes for MacKenzie Dam  | 8/07                | 13-        |
| Reconstruction Project   | 9/11                | 4          |
| MANAGEMENT UNION   |                     |            |
| Contract, Local 1282, REJECTED<br>\$24,000 appropriation not considered due to rejection   | 11/13<br>11/13      | 14-        |
| Contract, Local 1282, ACCEPTED<br>\$24,000 transfer from 805-323 to various accounts   | 11/27               | 21-        |
| approved to fund Management Union Contract, Local 1282   | 12/11               | 7-         |
| MAYOR  |                     |            |
| Approved appropriation of \$1,750 from 805-319 to 130-602  | 9/25                |            |

| METAL HYDROXIDE   |              |               |
|---|--------------|---------------|
| Established new line item account #506-650 and approved<br>transfer of \$1,500 from A/C 503-130 to A/C 506-650  |              |               |
| Metal Hydroxide Cleanup at Landfill<br>Waived bidding procedure for consultants proposals for   | 2/2          |               |
| closure of metal hydroxide site at Landfill<br>Established new line item account #C-506-001 Metal   | 4/2          |               |
| Hydroxide Closeout/Landfill<br>Approved appropriation of \$4,900 from Unappropriated  | 5/0          | 8 15          |
| General Fund Balance to C-506-001<br>Empowered Director of Public Works to enter into contra  | 5/0<br>ct    | 8 15          |
| with Diversified Technologies Corporation/Metal Hydro:<br>Closeout/Landfill   | xide<br>5/0  | 8 16          |
| METHANE GAS (Also see Dog Pound and Landfill)   |              |               |
| Discussion of methane gas at Landfill and Dog Pound<br>Discussion of methane gas at Landfill and Dog Pound<br>Waived bidding procedure & appropriated \$5,000 from 805-<br>319 to 202-902 for design work to vent methane gas   | 1/16<br>1/24 | 5-6<br>15-17  |
| Discussion of methane gas at Landfill and Dog Pound   | 1/24<br>2/14 | 17<br>18-19   |
| APPROVED appropriation of \$4,800 for professional services<br>APPROVED appropriation of \$4,800 from Unappropriated  | s 2/28       | 8-15          |
| General Fund Balance to A/C 202-902 Professional Service<br>Methane Gas Consultant-Landfill   | ≥s<br>3/05   | 4             |
| Adopted resolution authorizing Comptroller to advance<br>General Fund cash to Landfill Methane Venting Project  |              |               |
| until such project is financed<br>Adopted resolution amending General Fund Revenue Budget   | 3/27         | 14            |
| A/C 940 IOF PUDLIC WORKS OVERtime wages for Landfill  |              |               |
| Methane Gas Venting System Project - \$10,000<br>Approved appropriation of \$1,750 from 805-319 to 202-450,   | 3/27         | 15            |
| bog Pound, installation of Methane Gas Warning System   | 3/30         | 1-4           |
| MUNICIPAL BUILDINGS APPRAISAL   |              |               |
| Appropriation of \$7,000 from 805-319 to 130-902 REJECTED<br>Appropriation of \$7,000 from 805-319 to 130-902 APPROVED<br>for municipal buildings appraisal, to include Parker<br>Farms School Building   | 8/07         | 9-11          |
|   | 9/11         | 18-19         |
| MUNICIPAL EMPLOYEES   |              |               |
| Agreement between the Town of Wallingford & Local 1183-<br>Council #4, American Federation of State, County and<br>Municipal Employees, AFL-CIO APPROVED  | 1/10         | 9-10          |
| Approved appropriation of \$168,790 from A/C 805-823 to<br>various accounts to fund above agreement   | 1/10         | 9-10<br>10-12 |
| NEIGHBORHOOD ASSISTANCE PROGRAM   |              |               |
| Public hearing on Neighborhood Assistance Program   | 6/12         | 7             |
| set for June 26, 1984 at 7:40 p.m.<br>Adopted resolution approving summary list   | 6/26         | 5             |
| NEW HAVEN WATER COMPANY PROJECT GRANT   | 6/12         | 7             |
| OPEN POSITIONS STATUS LISTING   | 10/23        | 18            |
| ORDINANCES  |              |               |
| Adoption of Codification and Compilation of Ordinances<br>of the Town of Wallingford, County of New Haven and<br>State of Connecticut; providing for the maintenance<br>of said code; repealing and saving from repair cer-<br>tain ordinances not included therein; providing for<br>a penalty for tampering with or altering said code;<br>and making certain changes in previously adopted<br>ordinances-TABLED. |              |               |
| """ TABLED.   | 1/24<br>2/14 | 18<br>19-20   |
| Adopted resolution concerning a current index of all<br>ordinances of the Town of Wallingford<br>Proposal to amend Council Rules of Procedure adopted on  | 3/05         | 5-6           |
|   | 4/10<br>7/10 | 8-9<br>14-15  |

| Alarm<br>AN ORDINANCE CONCERNING THE REGULATION OF FIRE, BURGLAR,<br>HOLD-UP, AND AUTOMATIC TELEPHONE DIALER ALARMS WITHIN   | <u>1984</u>  | PAGE        |
|--|--------------|-------------|
| THE TOWN OF WALLINGFORD.<br>Public Hearing set for July 10, 1984 at 7:45 p.m.<br>Referred above ordinance back to Ordinance Committee  | 6/26<br>7/10 |             |
| TOWN OF WALLINGFORD ALARM ORDINANCE.<br>Public Hearing set for September 25, 1984 at 7:45 p.m.<br>Adopted above ordinance  | 9/11<br>9/25 |             |
| Bonds and Notes<br>AN ORDINANCE AMENDING ORDINANCE NO. 149 TO INCREASE THE<br>APPROPRIATION AND PRINCIPAL AMOUNT OF BONDS AND NOTES FROM<br>\$507,500 TO \$529,115 AND AUTHORIZING THE ISSUANCE OF BONDS<br>AND NOTES TO DEFRAY SAID APPROPRIATION.  |              |             |
| Public Hearing set for September 25, 1984 at 8:30 p.m.<br>Adopted above ordinance  | 9/11<br>9/25 | 12<br>10-13 |
| Ordinance #149 above)  | 10/09        | 6-7         |
| Capital Improvements<br>AN ORDINANCE APPROPRIATING THE SUM OF SEVEN HUNDRED TEN<br>THOUSAND DOLLARS (\$710,000) FOR VARIOUS MUNICIPAL CAPITAL<br>IMPROVEMENTS AND AUTHORIZING THE ISSUANCE OF BONDS AND<br>NOTES TO DEFRAY SAID APPROPRIATION.   |              |             |
| Public Hearing set for May 8, 1984 at 7:45 p.m.<br>Adopted above ordinance   | 4/24<br>5/08 |             |
| Code of Ethics<br>AN ORDINANCE TO AMEND ORDINANCE #294 ESTABLISHING A<br>'CODE OF ETHICS' FOR OFFICIALS AND EMPLOYEES OF THE<br>TOWN OF WALLINGFORD.   |              |             |
| Public Hearing set for April 10, 1984 at 8:00 p.m.<br>TABLED above ordinance   | 3/27<br>4/24 |             |
| (The Public Hearing set for April 10, 1984 was not held<br>until April 24, 1984 since notice was not published in<br>the newspaper on a timely basis.)   | 4/10         | 1           |
| Public Hearing set for July 10, 1984 at 8:30 p.m.<br>Adopted above ordinance   | 6/26<br>7/10 |             |
| Demolition of Hazardous Buildings<br>AN ORDINANCE PROVIDING FOR THE DEMOLITION OF HAZARDOUS  |              |             |
| Adopted above ordinance  | 6/26<br>7/10 |             |
| Gas Business and Properties<br>AN ORDINANCE RESCINDING ORDINANCE #195 AUTHORIZING THE<br>AMOUNT OF \$5,000,000 FOR ACQUISITION OF THE GAS BUSINESS<br>AND PROPERTIES OF THE CONNECTICUT LIGHT AND POWER COMPANY<br>LOCATED WITHIN THE TOWN OF WALLINGFORD.<br>Public Hearing set for April 24, 1984 at 8:00 p.m.   | 4/10         | 12          |
| Rescinded above ordinance  | 4/.24        | 4           |
| AN ORDINANCE AMENDING ORDINANCE #500 TO INCREMEND THE THE<br>PROPRIATION FROM \$100,000 TO \$1,788,000 TO FINANCE THE COST<br>OF REDESIGN, CONSTRUCTION, AND RELATED WORK IN CONNECTION<br>WITH THE RENOVATION OF THE MacKENZIE DAM LOCATED ON NORTH-<br>FORD ROAD, WALLINGFORD, CONNECTICUT AND AUTHORIZING THE<br>ISSUANCE OF BONDS AND NOTES TO DEFRAY SAID APPROPRIATION.<br>Public Hearing set for June 12, 1984 at 7:45 p.m. | r<br>5/15    | 3           |
| Mackenzie Dam<br>AN ORDINANCE AMENDING ORDINANCE NO. 306 TO INCREASE THE AP-<br>PROPRIATION FROM \$100,000 TO \$1,693,000 TO FINANCE THE COSTS<br>OF REDESIGN, CONSTRUCTION AND OTHER RELATED WORK IN CON-<br>NECTION WITH THE RENOVATION OF THE MACKENZIE DAM LOCATED ON<br>NORTHFORD ROAD, WALLINGFORD, CONNECTICUT, AND AUTHORIZING<br>THE ISSUANCE OF BONDS AND NOTES TO DEFRAY SAID APPROPRIATION                             |              |             |
| NOTE: The original total appropriation of \$1,788,000 was<br>amended to \$1,693,000 by amendment on page 6 of<br>6/12/84 minutesContingency (8% of construction)<br>cost of \$95,200 was deleted from \$1,788,000, bring-<br>ing the new total to \$1,693,000. Adopted above ordinance   |              | 4-7         |
| Methane<br>AN ORDINANCE APPROPRIATING THE SUM OF ONE HUNDRED FIFTY<br>THOUSAND DOLLARS (\$150,000) FOR THE DESIGN AND CONSTRUC-<br>TION OF A SYSTEM TO VENT METHANE AT THE WALLINGFORD LAND-<br>FILL, AND AUTHORIZING THE ISSUANCE OF BONDS AND NOTES TO<br>DEERAY SALD APPROPRIATION  |              |             |
|  | 3/05<br>3/13 | 4-5<br>4-7  |

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| Pond Hill Pump Station<br>POND HILL PUMP STATION/ORDINANCE #313/accepted funding  |                             |             |
|---|-----------------------------|-------------|
| formula<br>POND HILL PUMP STATION/ORDINANCE #313/authorized Comptro<br>ler to institute necessary internal accounting procedure   | 3/27<br>51-                 | 4-11        |
| to facilitate funding formula on Ordinance #313   | es<br>3/27                  | 11          |
| Purchasing Ordinance<br>AN ORDINANCE AMENDING SECTION 16(e) OF THE PURCHASING<br>ORDINANCE, NO. 272, ENTITLED "COMPETITIVE BIDDING"   |                             |             |
| Public Hearing set for September 25, 1984 at 8:15 p.m.<br>Adopted above ordinance .<br>Public Hearing set for January 22, 1985 at 8:00 p.m. to  | 9/11<br>. 9/25              | 3-4<br>8-10 |
| rescind action taken on above ordinance   | . 11/27                     | 20-21       |
| Repeals (Also see Gas Business and Properties Ordinance<br>AN ORDINANCE TO REPEAL ORDINANCE NUMBERS 6, 7, 21, 24, 3<br>87 AND 111, WHICH ARE OBSOLETE AND NO LONGER RELEVANT TO<br>THE CURRENT OPERATION OF GOVERNMENT IN WALLINGFORD.<br>Public Hearing set for April 24, 1984   | <b>^</b>                    | 12          |
| Repealed above ordinances   | . 4/24                      | 4           |
| Sewer Treatment Plant<br>AN ORDINANCE AMENDING ORDINANCE NO. 266 TO PROVIDE FOR T<br>COST OF REDESIGN OF THE SEWER TREATMENT PLANT AND TO IN-<br>CREASE APPROPRIATION FROM \$1,165,000 TO \$1,342,000 AND<br>AUTHORIZING THE ISSUANCE OF BONDS AND NOTES TO DEFRAY<br>SAID APPROPRIATION.<br>Public Hearing set for January 24, 1984 at 7:45 p.m.                     |                             | 7           |
| South Central Regional Council  | . 1/24                      | 2-6         |
| AN ORDINANCE CONCERNING THE PARTICIPATION OF THE TOWN OF<br>INGFORD IN THE SOUTH CENTRAL REGIONAL COUNCIL OF GOVERNM<br>AND REPEALING ORDINANCES NO. 48, AN ORDINANCE FOR PARTIC<br>OF THE TOWN OF WALLINGFORD IN REGIONAL PLANNING AND NO. I<br>ORDINANCE CONCERNING PARTICIPATION IN A REGIONAL COUNCIL<br>ELECTED OFFICIALS. Public Hearing set for 1/8/85, 7:45 p | TENTS<br>IPATION<br>L34, AN |             |
| Standards of Conduct<br>AN ORDINANCE ESTABLISHING STANDARDS OF CONDUCT RELATING<br>TO THE PARTICIPATION IN REAL ESTATE TRANSACTIONS BY OF-<br>FICIALS AND EMPLOYEES OF THE PLANNING AND ZONING COM-<br>MISSION, ZONING BOARD OF APPEALS, AND BUILDING DEPART-<br>MENT OF THE TOWN OF WALLINGFORD.<br>Public Hearing set for January 22, 1985 at 7:45 p.m.             |                             |             |
| Wallingford Industrial Development Commission   |                             | 1           |
| AN ORDINANCE AMENDING ORDINANCE NO. 41, CHANGING THE<br>NAME OF THE WALLINGFORD INDUSTRIAL DEVELOPMENT COM-<br>MISSION' TO THE 'WALLINGFORD ECONOMIC DEVELOPMENT  |                             |             |
| Public hearing set for April 24. 1984 at 8:00 p.m.  | 4/10                        | 12          |
| Adopted above ordinance   | 4/24                        | 3-4         |
| ACCOUNTS FOR WORKERS' COMPENSATION AWARDS   |                             |             |
| Public hearing set for April 10, 1984 at 7:45 p.m.<br>REJECTED above ordinance  | 3/27<br>. 4/10              | 13<br>4-5   |
| AN ORDINANCE AMENDING ORDINANCE NO. 299 TO INCREASE THE<br>ELECTRIC DIVISION WORKERS' COMPENSATION RESERVE ACCOUNT<br>FROM \$50,000 TO \$100,000.   |                             |             |
| Public hearing set for May 1, 1984 at 7:15 p.m.<br>Adopted above ordinance  | 4/24<br>5/01                | 9<br>3      |
| ORFA Resource Recovery System 5/7 p. 2-16   | 9/25                        |             |
| PARKER FARMS ESTATES - See streets  | 10/23                       | 2-3         |
|   |                             |             |

| DARVER PARKS SCHOOT   | 1094           | <u> </u>   |
|---|----------------|------------|
| PARKER PARMS SCHOOL   | 1984           | <u>~</u>   |
| Approved transfer of \$15,000 from 508-646 to 521-201<br>Discussion of splitting recreational area at school          | 1/10<br>2/14   |            |
| Formed committee for disposition of Parker Farms School   | 3/13           |            |
| Status update by Town Engineer's Office on splitting<br>recreational area at Parker Farms School                      | 4/10           | 5-6        |
| Parker Farms School Committee report dated 4/8/84 heard   | 4/10           |            |
| Mayor Dickinson granted authority by Town Council to al-<br>low Cub Scouts and campers use of Parker Farms grounds    | 5/08           | 10         |
| Approved submission of site plan to Planning & Zoning to  | 5/06           | 10         |
| split Parker Farms School property into two parcels<br>Approved appropriation of \$7,000 from 805-319 to 130-902      | 8/07           | 3-4        |
| Municipal Building Appraisals, to include Parker Farms  |                |            |
| School Building   | 9/11           |            |
| Approved boarding up skylights and windows at school<br>Approved budget amendment to board skylights & windows        | 11/13<br>11/13 |            |
|   | •              |            |
| PARKS<br>Rules and regulations signs at park entrances requested  | 3/27           | 28-29      |
|   | -, -,          |            |
| PAYMENT IN LIEU OF TAXES<br>Adopted resolution authorizing payment in lieu of taxes                                   | 9/11           | 8-9        |
| PENSION AGREEMENTS  | •              |            |
| Approved consolidated pension agreement between Town of W   |                |            |
| ingford & Local 457 IBEW, AFL-CIO, effective 7/1/80<br>Approved pension agreement between Town of Wallingford         | 12/11          | 4-7        |
| & Local 457-IBEW, AFL-CIO, effective 7/1/80 (Linemen)   | 12/11          | 7          |
| PENSION COMMISSION  |                |            |
| Confirmed Mayor Dickinson's appointment of George Valalik   | 8/07           | 9          |
| PENT HIGHWAY REPORT   | 8/07           | 8          |
|   | 0/0/           | . 8        |
| Approved appropriation of \$6,000 from 805-319 to 804-829   | 1/10           | <i>с</i> о |
| Approved transfer of $S2.725$ from $804-835-01$ to $804-820$  | 1/16<br>4/24   | 6-8<br>11  |
| Approved transfer of \$1,000 from 804-832-01 to 159-575   | 6/12           | 17         |
| PERSONNEL & PENSIONS APPEALS BOARD  |                |            |
| Confirmed Mayor Dickinson's appointment of Chas. Biondino   | 12/11          | 2          |
| PLANNING AND ZONING COMMISSION  |                |            |
| Appointments<br>Terrence J. Shortelle and Richard R. LeClaire (Alternate)   | 1 /1 0         | <u> </u>   |
| Doris A. Bevan (Alternate)  | 1/10<br>2/14   | 2-4<br>4-6 |
| Joseph F. Pavlick (Alternate)<br>Alternate appointment TABLED   | 9/11           | 3          |
| Appropriations approved   | 2/02           | 1          |
| \$4,446 from 805-319 to 701-903   | 2/14           | 10-11      |
| \$ 650 from 805-319 to 701-418  | 2/28           | 10 11      |
| Budget Amendments   |                |            |
| Established A/C 701-604 & 701-900; amended General Fund<br>Revenue Budget A/C 215 from \$6,000 to \$9,000 and amended |                |            |
| General Fund Expenditure Budget A/C 701-604 from -0- to   |                |            |
| \$2,700 and A/C 701-900 from -0- to \$300   | 7/10           | 9-10       |
| Streets accepted<br>WITHDREW ACCEPTANCE OF Fawn Drive, Templeton Road and   |                |            |
| Gina Lane   | 7/10           | 10         |
| TABLED ACCEPTANCE of Wisk-Key Wind, Valley View Drive<br>and Cliffside Drive, High Hill Acres, Sec. 1, 2 & 3          | 7/10           | 10         |
| ACCEPTED North Lane/Partridge Hill subdivisions   | 7/10<br>7/10   | 10<br>10   |
| ACCEPTED Brookview Road, Loving Lane, Jodi Drive, Gaye<br>Lane & Ridgehill Road (Parker Farms Estates)                | 0 / 2 2        |            |
| DID NOT ACCEPT Sections 1. 2 & 3 - High Hill Acres 1  | 0/23<br>0/23   | 2-3<br>3-4 |
| TABLED acknowledgement of letter from George W. Cooke,  |                | 10 00      |
| Transfers approved  | 1/24           | 19-20      |
| Established A/C 701-903, Professional Services Consultant   |                |            |
| 701-130 total of \$1,160 from $701-135$ & \$78 from $701-130$   | 1 / 2 4        | <b>.</b> . |
| Established A/C 701-140 and approved transfer of \$150  | 1/24           | 13         |
| TTOM (1) = 120 = 5701 = 140   | 3/27           | 16         |
| 11011 /01-130 20 /01-604  | 4/10           | 9-10       |
| Established A/C 701-900 and appropriated \$200 from<br>General Fund balance to 701-900; transferred \$200 from        |                | T          |
| /UI-655 to 701-200; appropriated \$300 from Conoral Fund  |                |            |
|   | 5/22           | 19-20      |
|   |                |            |

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|---|-------------------------------|---------------|--|
| \$550 from Unappropriated General Fund Balance to 701-410<br>\$137 from 701-130 to 701-410 (1983-84)<br>Established A/C 701-890 and transferred \$50 from 701-418   | <u>1984</u><br>6/26<br>7/10   |               |  |
| to 701-890<br>\$688 from 701-418 to 701-903<br>\$760 from 701-135 & \$220 from 701-130, a total of \$980  | 7/10<br>9/11                  | 10<br>12      |  |
| to 701-410<br>Withdrew appropriation of \$1,000 from 805-319 to 701-410   | 10/23<br>10/23                |               |  |
| POLICE DEPARTMENT - Also see Civil Defense  |                               |               |  |
| Approved budget amendment to accept \$400 donation to<br>Auxiliary Police/\$400 to A Budget A/C 704 & \$400 to<br>B Budget A/C 209-476  | 10/23                         | 17-18         |  |
| Armory Conversion   |                               |               |  |
| Architect selection bid waived<br>Authorized Mayor to execute architect's contract<br>Building Committee reappointed/J. J. Bevan, Treasurer<br>Requested Mayor to direct letter to Chairman of Building<br>Committee regarding costs, etc.  | 1/24<br>1/24<br>2/02<br>10/09 |               |  |
| Status Report<br>Appointed Chester R. Miller to fill vacancy of Mr. Combs   | 10/23                         | 11-14         |  |
| Construction Manager/Armory Conversion  | 11/13                         | ·· <u>1</u> 0 |  |
| Discussion regarding construction manager 5/15 p. 4<br>Waived bid/authorized Building Committee to solicit<br>proposals for selection of construction manager   | 6/26                          | 7-10<br>7-10  |  |
| Authorized Mayor to execute agreement with construction m<br>Rejected low mechanical bid for Armory Conversion  | gr.8/24<br>12/11              | 1-4<br>11-13  |  |
| Commendation from National Transportation Safety Board  | 12/11                         | 1             |  |
| Fact Finder's Report ACCEPTED/Police Pension/Town of<br>Wallingford & Local 1570, Council 15, AFSCME, 2/2/84<br>Intoxicated drivers/discussion of additional police<br>staffing & approved transfer of \$2,600 from 201A-120  | 3/27                          | 19-20         |  |
| to 201AI-140<br>KKK Rally   | 10/23<br>5/15                 |               |  |
| Longworth Carlson low bid accepted for 4 police cruisers<br>SAFE HOMES concept endorsed   | 6/12                          | 20            |  |
| Transfers approved  | 10/23                         | 8             |  |
| \$ 249 from 201P-130 to 201P-146<br>\$7,200 from 201P-131 to 201P-140   | 1/24                          | 12            |  |
| \$5,000 from 201P-131 to 201P-480   | 4/10<br>4/10                  | 5<br>13       |  |
| <pre>\$ 235 from 201P-131 to 201P-511<br/>\$2,272 amended to \$1,500 from 201P-131 to 201P-428</pre>  | 5/08                          | 11 ·          |  |
| \$3,021 from 201P-300 to 201P-481   | 5/08<br>5/15                  | 12-13<br>1-2  |  |
| \$1,000 from 201P-300 to 201P-480<br>\$3,000 from 201P-300 to 201P-140  | 5/15                          | 3             |  |
| \$ 900 from 201P-131 to 201P-428 TABLED   | 5/22<br>6/12                  | 11-12<br>19   |  |
| <pre>\$ 900 from 201P-131 to 201P-428 10,266 from 201P-131 to 201P-Capital for purchase of</pre>  | 6/26                          | -15           |  |
| one police cruiser (Under Rule V)   | 6/26                          | 15            |  |
| \$ 444 from 201-210-20 to 201D-320<br>\$ 352 from 201P-195 to 201P-481  | 8/07<br>9/25                  |               |  |
|   | 9/20                          | 20-21         |  |
| POWERS, DONALD - See Labor Relations Negotiator<br>PRAGEMEN BEQUEST   | a / a a                       |               |  |
| PRESIDENTIAL PREFERENCE PRIMARY   | 3/27                          | 3-4           |  |
| Established A/C 601E-135, etc. & approved appropriation of \$7,364  | 2/28                          | 7-8           |  |
| PUBLIC CELEBRATIONS COMMITTEE 1/24 p. 11 &  | 4/10                          | 11            |  |
| PUBLIC WORKS DEPARTMENT (Also see Landfill, Metal Hydroxid  | ę                             |               |  |
| and Methane Gas & J & J Custodial<br>Accepted Wausau Snow Plow  | )<br>8/24                     | 4-5           |  |
| Appropriations approved<br>\$18,000 from Unappropriated General Fund Balance to 504-45<br>\$ 6,000 from Unappropriated General Fund Balance to 504-45<br>\$ 1,000 from 805-323 to 504-481   | 8 2/2<br>5 2/2<br>2/2         | 4-5<br>5<br>5 |  |
| Budget Amendments approved<br>Resolution amending Special Fund Revenue A/C 1082 from<br>\$149,610 to \$193,858, an increase of \$44,248; amending<br>Special Fund Expenditure A/C 900-782 from \$149,610 to<br>\$193,858, an increase of \$44,248; amending Special Fund<br>Revenue A/C 1083 from \$16,658 to \$3,190, a decrease of<br>\$13,468 and amending Special Fund Expenditure A/C 900-78<br>from \$16,658 to \$3,190, a decrease of \$13,468 | 3<br>8⁄7                      | 5-6           |  |
| Resolution amending Revenue Budget A/C 920/\$6,500 and  |                               | 0-C           |  |
|   | 0/09                          | 2-4           |  |
|   |                               |               |  |

| <sup>14</sup> <u>Job Specifications</u><br>Approved job specifications for Maintainer I, II & III   | <b>1984</b><br>8/07          | <u>Page</u><br>6-8  |
|---|------------------------------|---|
| Pent Highway Report<br>Unshoveled sidewalks/snowstorm discussion  | 8/07<br>2/02                 |   |
| Transfers approved<br>\$15,000 from 508-646 to 521-201<br>\$ 3,000 from 503-130 to C503-02<br>\$ 1,500 from 503-130 to C503-01<br>\$ 1,200 from 503-130 to 511-201<br>\$ 1,000 from 503-130 to 513-201<br>\$ 1,000 from 503-130 to 520-540<br>\$ 4,000 from 515-201 to 514-201<br>\$ 400 from 505-130 to 514-510<br>\$ 400 from C504-01 to 517-201<br>\$ 400 from C504-01 to 517-201<br>\$ 400 from 503-130 to 503-120<br>\$ 400 from 503-130 to 504-140<br>\$ 400 from 505-130 to 504-140<br>\$ 400 from 504-455 to 504-140<br>\$ 400 from 505-130 to 509-540<br>\$ 400 from 504-140 to 509-201<br>\$ 1,200 from 504-140 to 509-201<br>\$ 1,200 from 504-140 to 509-201<br>\$ 500 from 504-140 to 509-201<br>\$ 500 from 504-455 to 507-642<br>\$ 750 from 503-130 to 506-331<br>\$ 6,000 from 405-326 to 503-A Capital<br>\$ 1,000 from 503-A Capital, \$1,200 from 506-453, \$1,100<br>\$ form 504-455, \$800 from 503-30 to 503-201 form 506-453, \$1,100<br>\$ 10,000 from 503-A Capital, \$1,200 from 506-453, \$1,100 from 504-455, \$800 from 503-14, \$1,200 from 504-455, \$1,200 from 506-453, \$1,100 from 504-455, \$800 from 503-130 to 503-30 to 503-30 to 503-30 to 503-30 to 504-301 form 504-455, \$300 from 503-130 to 506-331<br>\$ 6,000 from 503-130 to 503-30 to 503-301 form 506-453, \$1,100 from 504-455, \$800 from 503-130 to 503-30 to 504-300 form 506-453, \$1,100 from 504-455, \$800 from 503-130 to 503-30 to 504-300 form 506-453, \$1,100 from 504-455 to 503-456 to 503 to 506-456 to 503 | 5/08<br>5/22                 | 16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-19<br>16-1 |
| <pre>from 504-456, \$800 from 503-130, total of \$13,100 to<br/>A/C 506-330<br/>\$ 4,000 from 503-130 to 504-140<br/>\$ 4,000 from 504-455 to 504-140<br/>\$ 800 from 505-130 to 509-540<br/>\$ 492 from 504-140 to 504-481<br/>\$ 1,000 from 503-130 to 503-201-01<br/>\$ 800 from 505-130 to 509-201<br/>\$ 1,200 from 504-140 to 509-201<br/>\$ 500 from 506-140 to 506-201<br/>\$ 500 from 506-140 to 502-201<br/>\$ 1,700 from 504-455 to 507-642<br/>\$ 7,500 from 085-326 to CAP 516<br/>\$ 550 from 515-201 to 517-201<br/>\$ 1,000 from 503-201 to 521-201<br/>\$ 1,000 from 515-201 to 521-201<br/>\$ 900 from 510-201 &amp; \$1,000 from 505-201, a total of<br/>\$ 1,900 to 503-201-01<br/>\$ 1,900/emergency repair of airconditioner/Municipal Bldg<br/>\$ 6,000 from 503-130, \$2,000 from 505-130 &amp; \$8,900 from<br/>Unappropriated General Fund Balance to 508-646, \$70<br/>from 503-300 to 201T-300, \$600 from 511-524 to 520-201,<br/>\$ 300 from 511-540 to 511-201, \$50 from 511-524 to</pre>   |                              | 1   |
| 511-201 & \$1,000 from 514-201 to 503-510<br>\$ 2,584 from 504-140 to various accounts to cover 4.5%<br>increase for J & J Custodial Service contract<br>\$ 4,000 from CAP 504-01 to 503-510<br>\$ 3,422 from various accounts to 506-890   | 6/26<br>7/10<br>8/07<br>8/07 | 16<br>10-11<br>5<br>5   |
| Established new line item account 506-651 & approved a<br>transfer of \$12,000 from 504-458 to 506-651<br>Established new line item account 511-650 & approved a<br>transfer of \$500 from C-504-01 to 511-650  | 8/07<br>8/24                 | 8-9<br>4-5  |
| <pre>\$ 2,600 from 503-300 to 511-629, \$2,000 from 503-300 &amp;<br/>\$ 3,600 from C-504-01, a total of \$5,600 to 505-540<br/>\$ 900 from 503-300 to 505-524</pre>  | 10/23<br>11/13<br>11/13      | 16<br>8<br>8  |
| PUC<br>Confirmed Mayor Dickinson's reappointment of Richard A.<br>Nunn to Public Utilities Commission<br>Approved authorizing Public Utilities Commission Chairman<br>to sign lease, requested by Councilman Albert E. Killen   | 2/14<br>12/11                | 13<br>19  |
| PURCHASING DEPARTMENT<br>Transfers approved<br>\$ 2,306 from 140-525 & \$3,494 from 145-130 a total of<br>\$ 5,800 to 146-408   | 4/24                         | 8-9   |
| <pre>\$11,976 from 805-326 to 145-130 Established new line item account 145-140 &amp; approved appropriation of \$1,200 from 805-319 to 145-140</pre>   | 6/12<br>8/07                 | 17-18<br>4  |

| QUIT CLAIM DEEDS  |                  |              |
|---|------------------|--------------|
| Accepted quit claim deed from Red Abbey Corp. (North  | <u>1984</u>      | <u>Page</u>  |
| Main Street) and Orange Boven Corp.<br>Discussion regarding acceptance of deeds before<br>completion of work  | 2/14<br>2/14     | 6-7<br>7-9   |
|   |                  |              |
| RECALL VOTE - See Board of Education 1/16 pp. 1-5<br>Recall held on January 27, 1984<br>RECREATION DEPARTMENT   | 1/24             | 20-23        |
| TABLED authorization of demolition of structure at  |                  |              |
| Doolittle Park<br>TABLED renovations of basketball court on Wall Street   | <b>9/</b> 11     | 11           |
| to provide space for parking lot<br>REJECTED construction of parking lot in southern portion  | 9/11<br>n        | 11           |
| of Doolittle Park and authorized sale of bandstand to<br>highest public bidder  | 9/25             | 19-20        |
| EGIONAL PLANNING AGENCY   |                  |              |
| Appointments 2/2/84 p. 1, 6/12/84 p. 2, 6/26/84 p.<br>Adopted resolution wishing a happy retirement to Norris<br>Andrews, Executive Director of Regional Planning and<br>Executive Secretary of the Regional Council of Elected |                  | 3            |
| Officials   | 10/23            | 14           |
| EGISTRARS OF VOTERS   |                  |              |
| pproved appropriation of \$831 for Democratic Town Com-<br>mittee Primary   |                  |              |
| pproved appropriation for Presidential Preference   | 2/14             | 13           |
| Primary in the amount of \$7,364<br>uthorized part-time positions to work additional hours  | 2/28             | 7-8          |
| & transfer of \$2,000 from A/C 601-525 to A/C 601-135<br>stablished new line item A/C 601-580-05 & transfer of<br>\$100 from 601-135-03 & \$100 from 601-580-01 to 601-580  | 3/27             | 15           |
| 05<br>pproved transfer of \$203 from 601-900-01, \$212 from 60<br>900-05, \$41 from 601-200-05, \$104 from 601-200-03, a<br>total of \$560 to 601-135-00 & \$72 from 601-200-03 & \$5   | 4/24<br>L-       | <b>4-5</b>   |
| from 601-570-00, a total of \$80 to A/C 799-601   | 5/22             | 8            |
| AFE HOMES CONCEPT - Endorsed  | 10/23            | 8            |
| <u>COW</u>  |                  |              |
| dopted resolution refunding SCOW<br>pproved request from SCOW for office space at RR static   | 6/26<br>on 10/23 | 6-7<br>5-6   |
| ELECTMEN 1/2/84 p. 4 8  | 11/27            | 2            |
| ICK LEAVE<br>pproved appropriation of \$9,656 from Unappropriated Gen   |                  |              |
| eral Fund Balance to pay 90 days sick leave to Fire<br>Fighter J. D. Freschi  | 3/27             | 20           |
| oproved appropriation of \$7,982 to A/C 603-161 Retire-<br>ment Sick Leave, former Town Clerk   | 7/10             | 12-14        |
| DEWALKS   |                  |              |
| scussion of unshoveled sidewalks following snowstorn  | 2/02<br>2/14     | 5-6<br>12-13 |
| OCCER FIELDS - Discussion of progress of fields   | 10/09            | 10-13        |
| RING LAKE   | 6/12             | 7-8          |
|   | 9/11             | , c<br>9     |
| CATEMENT OF ASSURANCES FOR ENTITLEMENT PERIOD 16  | 7/11             |              |

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| SIREETS & STREET ACCEPTANCES - See Planning & Zoning<br>or specific street                                      | 1984           | Dage          |
|---|----------------|---------------|
| SUPERVISORY UNION CONTRACT - See Management Union   | 1704           | Page          |
| TABER HOUSE<br>Joint Committee appointed  | 2/02           | 2             |
| Joint Committee reappointed<br>Discussion - TABLED until 4/10/84  | 2/14<br>3/27   |               |
| REJECTED Taber House proposal<br>TABLED disposition of Taber House  | 4/10<br>5/22   |               |
| TABLED transfer of \$7,500 from 805-326 to CAP-516  | 5/22           | 9             |
| TABLED disposition of Taber House until July 10, 1984<br>TABLED disposition of Taber House until August 7, 1984 | 6/12<br>7/10   | 2-4<br>2-3    |
| WAIVED RULE V and discussed Taber House proposal<br>Discussed Taber House                                       | 10/23<br>11/13 | 8-11<br>10-12 |
| Taber House Preservation Committee petitions presented  | 11/27          | 10-12         |
| TASK FORCE FOR DRUG FREE YOUTH  | 10/04          | 1-8           |
| TAX COLLECTOR   |                |               |
| Approved transfer of \$35 from A/C 142-CAP to A/C 142-890   | ) 1/10<br>1/10 | 7<br>7        |
| Approved tax refund of \$34.41 to Sheila M. Pearson<br>Approved tax refunds of \$2,559.39                       | 3/13           | 8             |
| Established new line item account #142-901 and approved transfer of \$1,428 from 142-130 to 142-901             | 3/27           | 14            |
| Approved transfer of \$366 from A/C 142-130 to A/C 142-89   | 0 4/24         | 9<br>9        |
| Approved tax refunds totalling \$365.31<br>Approved tax refunds of \$1,389.72                                   | 4/24<br>6/12   | 21            |
| Approved transfer of \$77,866.48 to Suspense Book<br>Approved tax refunds of \$764.31                           | 6/26<br>8/07   | 12<br>2       |
| Approved tax refunds in the amount of \$728.92  | 10/09          | 2             |
| Approved tax refunds totalling \$1,004.02<br>Approved a transfer of \$383,517.54 to Suspense Book               | 11/27<br>12/11 | 6<br>10-11    |
| TOWN ATTORNEY - See litigation also   |                |               |
| Approved appropriation of \$1,500 from 805-319 to 804-828   | 1/24           | 18            |
| Established 132-903 Professional Services Section 8<br>Housing & approved appropriation of \$10,000 to 132-903  | 2/14           | 23            |
| Approved appropriation of \$5,000 from Unappropriated<br>General Fund Balance to A/C 132-902                    | 2/14           | 23            |
| Approved appropriation of \$4,550 from Unappropriated<br>General Fund Balance to A/C 132-901                    | 3/13           | 12            |
| Approved appropriation of \$15,200 from Unappropriated  |                | 29            |
| General Fund Balance to A/C 804-828<br>Established new line item account #132-126 Temporary                     | 3/27           | 23            |
| Legal Secretary and approved appropriation of \$2,837<br>from Unappropriated General Fund Balance to 132-126    | 3/27           | 29-30         |
| Approved appropriation of \$6,000 from Unappropriated   | 4/10           | 11            |
| General Fund Balance to A/C 804-828<br>Approved appropriation of \$5,000 from Unappropriated                    |                |               |
| General Fund Balance to A/C 132-901<br>Approved transfer of \$250 from A/C 132-601 to 132-200                   | 4/24<br>5/08   | 16<br>16      |
| Approved appropriation of \$2,000 from Unappropriated<br>General Fund Balance to A/C 804-828                    | 5/08           | 16            |
| Approved transfer of \$250 from A/C 132-601 to 132-901 &  |                |               |
| appropriation of \$1,000 from Unappropriated General<br>Fund Balance to A/C 804-828                             | 6/12           | 23            |
| Established new line item A/C #132-161 & approved appropriation of \$6,381 from Unappropriated General          |                |               |
| Fund Balance to A/C 132-161   | 6/26           | 19-20         |
| TOWN CLERK<br>Appointment   | 1/02           | 4             |
| TABLED waiving bidding procedure and associated transfers   | 2/02           |               |
| for computerized indexing system<br>WAIVED BID for computerized indexing system and approved                    |                | 2             |
| transfers of \$6,000<br>Approved transfer of \$365 from 603-415 to 603-406                                      | 2/14<br>3/13   | 20-22<br>12   |
| Approved appropriation of \$275 from 805-319 to 603-406<br>Approved appropriation of \$750 from Unappropriated  | 3/13           | 12            |
| General Fund Balance to A/C 603-110-01 Indices Examiner   | 4/10           | 11            |
| Approved transfer of \$200 from 603-135 to 603-140<br>Approved transfer of \$200 from 603-400 & \$330 from 603- | 5/08           | 16            |
| 520, total of \$530 to 603-612<br>Approved transfer of \$550 from 603-135, \$650 from 603-901                   | 5/22           | 20            |
| and \$950 from 603-110 as follows: \$500 to 603-410 and   | E (00          | 2.2           |
| \$1,650 to 603-404<br>Approved transfer of \$800 from 603-130 to 603-410  | 5/22<br>6/26   | 20<br>21      |
| Approved appropriation of \$7,982 to A/C 603-161 Retirement<br>Sick Leave, Former Town Clerk                    | t<br>7/10      | 12-14         |
| WAIVED bidding procedure for microfilming   | 10/09          | 8-9 ′         |
|   | 10/09<br>12/11 | 9<br>19       |
| records   |                |               |

|  | 1984          | Page          |    |
|--|---------------|---------------|----|
| TOWN PLANNER - Linda A. Bush introduced to Council   | 1/10          | <u></u><br>13 | 17 |
| TOWN COUNCIL   |               |               |    |
| Oath of Office/1984-1985 Town Council  | 1/02          | 2-4           |    |
| Plaque presented to Hugh F. Hayden - 1/4/82 to 1/2/84  | 1/10          | ī             |    |
| Rules of Procedure adopted, as amended<br>TABLED discussion of amendment to Rules of Procedure                           | 1/10<br>6/26  | 2-5<br>22     |    |
| REJECTED proposal to amend Council Rules of Procedure  | 0/20          | 64            |    |
| by adding Appendix I relating to Ordinances and the<br>Ordinance Committee   | - /           |               |    |
| Videotaping Town Council Meetings discussion   | 7/10<br>1/24  | 14-15<br>18   |    |
| Elected Steven B. Holmes to fill vacancy created by  |               |               |    |
| resignation of Robert F. Parisi on August 10, 1984<br>Elected David A. Gessert to Chairman and Marie B.                  | 9/11          | 2             |    |
| Bergamini to Vice Chairwoman   | 9/11          | 2-3           |    |
| TREASURER  |               |               |    |
| Approved transfer of \$4,200 from A/C 804-840, \$800 from  |               |               |    |
| A/C 804-841, \$1,500 from 162-900 & \$3,500 from Uanp-   |               |               |    |
| propriated General Fund Balance, a total of \$10,000<br>to a/C 804-835   | <i>c</i> /2 2 | • •           |    |
|  | 6/12          | 18            |    |
| TRANSIT AUTHORITY  | 6/12          | 2             |    |
| VEHICLES<br>Cost effective research committee appointed  |               |               |    |
| cost effective research domaittee appointed  | 5/07          | 1             |    |
| VETERANS CENTER  |               |               |    |
| Approved appropriation of \$3,952 from 805-326 to 309-135<br>and appropriation of \$1,100 from 805-326 to 309-120        | 6/26          | 18            |    |
| 한 것 같은 것을 가지 않는 것 같은 것 같   |               |               |    |
| VIET NAM WAR VETERANS<br>Viet Nam War Veterans Memorial Park discussion  | 4/24          | 12-13         |    |
| Viet Nam War Veterans Memorial Fund Committee 4/24 p.13-1  |               | 12            |    |
| Discussion of continuation of above Committee, appoint-<br>ing Councilman Edward L. Diana to replace Mr. Killen          | 7/10          | 1.0           |    |
| Discussion of placing monument to Viet Nam War Veterans  | 7/10          | 12            |    |
| at Dutton Park<br>Approved office space at Simpson School for Viet Nam   | 4/24          | 13-15         |    |
| War Veterans Memorial Fund Committee   | 8/24          | 4             |    |
| VISITING NURSE ASSOCIATION   |               |               |    |
| Tabled VNA lease renewal at Simpson School   | 9/25          | 22-23         | •  |
| Approved 5 year lease to VNA at Simpson School   | 10/23         | 16-17         |    |
| WALLINGFORD RADIO CONTROL ASSOCIATION  | 6/12          | 9-12          |    |
| WARRANTY DEEDS   |               |               |    |
| Accepted Warranty Deed from Trans-New England Corporation  |               |               |    |
| conveying New England Drive to Town of Wallingford<br>Accepted Warranty Deed from H. Closson & Eunice M. Gilbert         | 1/10          | 13            |    |
| conveying a portion of Pond Hill Road to the Town of   |               |               |    |
| Wallingford for highway purposes   | 1/10          | 13            |    |
| Accepted Warranty Deed and Title from Orchard Properties<br>(Brookside Drive)  | 2/14          | 7-9           |    |
| WITHDREW ACCEPTANCE of Warranty Deed/MARJO CONSTRUCTION  |               |               |    |
| (Mansion Road)<br>WITHDREW ACCEPTANCE of Warranty Deed/MEDWAY SUBSTATION   | 2/14<br>2/14  | 9<br>10       |    |
| WITHDREW ACCEPTANCE of Certificate of Title/MEDWAY SUB-  |               |               |    |
| STATION  | 2/14          | 10            |    |
| WATER & SEWER DEPARTMENT - Also see MacKenzie Dam  |               |               |    |
| Approved amendment to 1983/84 Operating & Capital Budgets:<br>Reduced Operating Budget by \$7,500 & appropriated \$7,500 |               |               |    |
| to Capital Budget A/C 346-084  | 2/28          | 16-17         |    |
| Approved transfer of \$800 from A/C 675-000 to 408-000<br>Sewer hookup investigation discontinued                        | 2/28<br>2/28  | 17<br>17      |    |
| Approved transfer of \$3,000 from A/C 635-000 to 647-001   | 3/27          | 13            |    |
| Adopted resolution amending 1983/84 Operating and Capital<br>Budgets by reducing 635-000 by \$600 and increasing         |               |               |    |
| 127-084 by \$600   | 3/27          | 13-14         |    |
| Approved transfers of \$8,000 from 626-000 to 622-000 &<br>\$2,000 from 600-000 to 622-000                               | E / 7 7       |               |    |
| Approved adjusting transfers:  | 5/22          | 12            |    |
| \$10,000 from 623-000 to 925-001<br>\$ 5,000 from 626-000 to 634-004   | 9/11          | 13            |    |
| \$ 1,928 from 623-000 to 923-002   | 9/11<br>9/11  | 13<br>13      |    |
| Approved transfer of \$1,600 from 631-000 to 651-000   | 11/27         | 19            |    |
| Approved transfer of \$3,000 from 673-000 to 641-000   | 11/27         | 19-20         |    |
|  |               |               |    |

| WELFARE DEPARTMENT                                       |       |   |
|--|-------|---|
| Approved full time work for 5 to 6 weeks for part-time   | 1984  | Page                                      |
| clerk and approved appropriation of \$350 from 805-319   |       | -   |
| to 306-135   | 3/13  | 8-9                                       |
| Approved additional 10 day sick leave for Caseworker, to | 3/27  | e de seu case de seu compositor de la seu |
| be repaid under the payback procedure                    | 3/21  | -   |
| Approved budget amendment \$27,000 to A/C 550 (revenue)  |       |   |
| & \$27,000 to A/C 306-704 (expenditure)                  | 6/12  | 18-19                                     |
| Approved appropriation of \$3,000 from Uanppropriated    |       |   |
| General Fund Balance to A/C 306-704                      | 6/12  | 18-19                                     |
| Approved budget amendment \$3,600 to A/C 550 (revenue)   |       |   |
| & \$3,600 to A/C 306-700 (expenditure)                   | 6/12  | 19  |
| Approved appropriation of \$400 from Unappropriated      |       |   |
| General Fund Balance to A/C 306-700                      | 6/12  | 19  |
|  |       |   |
| WORK STUDY PROGRAM                                       |       |   |
| TABLED change requested by Donald W. Roe                 | 10/23 | 15  |
| APPROVED change requested by Donald W. Roe               | 11/13 | 2   |
|  |       |   |
| YOUTH SERVICE BUREAU                                     |       |   |
| Adopted resolution authorizing Mayor Dickinson to apply  |       |   |
| for State assistance grant                               | 3/27  | 2-3                                       |
| Established new line item account #3-834-680-44 Alcohol  |       |   |
| & Drug Program & approved \$500 transfer from 3-834-     |       |   |
| 465-44 to 3-834-680-44                                   | 4/24  | 11-12                                     |
| PONTING DOLDR AD ADDRAG                                  | •     |   |
| ZONING BOARD OF APPEALS                                  |       |   |
| Appointments   | 1/10  | 2   |
| Approved transfer of \$770 from Unappropriated General   |       |   |
| Fund Balance to A/C 702-410                              | 6/12  | 15  |
| 2004-000-000000-000000-00-00-00-00-00-00-                |       |   |

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