

TOWN OF WALLINGFORD, CONNECTICUT
TOWN COUNCIL MEETING
Robert F. Parisi Council Chambers
April 28, 2026
6:30 P.M.
CORRECTED AGENDA

1. Pledge of Allegiance

2. Roll Call

3. Consent Agenda

RECEIVED FOR RECORD 4-27-26
AT 1:44 pm AND RECEIVED BY
Robert Parisi TOWN CLERK

- 3a. Consider and approve Tax Refunds totaling \$3,859.45 (#1054-1066) – Tax Dept.
- 3b. Acceptance of donation from Barbara Lagerstrom to be used for the K-9 program and consider and approve Appropriation of funds in the amount of \$100 to Revenue Donations - Police, Acct. #2502002-47152 and to Expense Donations – Police, Acct. #25020050-58830-10127 – Police Dept.
- 3c. Consider and approve a Transfer in the amount of \$1,311 to Capital Account-Chainsaws, Acct. #10020150-57000-01419 and to Capital Account-Technical Rescue Equipment, Acct. #10020150-57000-01410 – Fire Dept.
- 3d. Consider and approve a Transfer in the amount of \$6,000 from Maint. of Equipment, Acct. #10030000-54325 to Maint. of Vehicles, Acct. #10030000-54320 – Public Works
- 3e. Consider and approve a Transfer in the amount of \$890 from Dues & Fees, Acct. #10010700-58810 to Offices Expenses Misc., Acct. #10010700-56100 – Planning & Zoning
- 3f. Acceptance of donation from Pavilion of Hope and consider and approve Appropriation of funds in the amount of \$250 from Revenue, Acct. #2505002-47152 to Donations – Parks & Recreation, Acct. #25050050-58830-10174 – Parks & Recreation
- 3g. Consider and approve budget amendment FY 2025-2026 and consider and approve Appropriation of funds in the amount of \$6,500 to Miscellaneous General Expenses, Acct. #46100930 from Retained Earnings, Acct. # N/A – Sewer Div.
- 3h. Consider and approve Fair Housing Resolution – Mayor
- 3i. Consider and approve the appointment of Richard Benham as an Alternate to the Planning and Zoning Commission for a term of three (3) years expiring on March 1, 2029 – Chairman Testa
- 3j. Consider and approve the appointment of Aili McKeen to the Inland Wetlands & Watercourse Commission for a term of five (5) years expiring March 1, 2031 – Chairman Testa

- **3k. Consider and approve the appointment of Shayne O'Brien as an Alternate to the Inland Wetlands & Watercourse Commission for a term of three (3) years expiring on March 1, 2029 – Chairman Testa
- 3l. Consider and approve the appointment of James Vitali to the Inland Wetland & Watercourse Commission for a term of five (5) years expiring on March 1, 2031 – Chairman Testa
- 3m. Consider and approve the appointment of Nancy Leahman as an Alternate to the Historic Properties Commission for a term of five (5) years expiring on March 27, 2031 – Chairman Testa
- 3n. Consider and approve the appointment of Leslie Williams as an Alternate to the Historic Properties Commission for a term of five (5) years expiring on March 27, 2031 – Chairman Testa
- 3o. Approve Minutes of April 14, 2026 Regular Town Council Meeting, April 6, 2026 Special Town Council Meeting and April 8, 2026 Special Town Council Meeting.
- 4. **Items Removed from the Consent Agenda**
- 5. **PUBLIC QUESTION & ANSWER PERIOD**
- 6. Discussion and possible action on Save the Sound Proposal to remove Wallace Dam – Mayor
- 7. Consider and approve bid waiver to purchase additional ClearGov software modules – BOE
- 8. Consider and approve bid waiver for purchase of John Deere 320P backhoe from W.I. Clark Company of Wallingford, CT via NASPO – Water Div.
- 9. Consider and approve delegating authority to the Law Department to settle collection cases on claims valued up to \$2,500 for the term of the Town Council ending January, 2028 - Law Dept.
- 10. Executive Session pursuant to Connecticut General Statutes §1-200 (6)(E), §1-210(b)(5)(A)(B) and §7-232(a) to discuss Purchased Power – Electric Div.
- 11. Discussion and possible action to approve a bid waiver for Smartest Energy US, LLC as discussed in Executive Session – Electric Div.

** Item 3k corrected after Initial Agenda

Individuals in need of auxiliary aids for effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.