### TOWN OF WALLINGFORD, CONNECTICUT

#### TOWN COUNCIL MEETING

Robert F. Parisi Council Chambers
TUESDAY
MAY 25, 2021
6:30 P.M.

#### **AGENDA**

The Town Council meeting of Tuesday, May 25, 2021, will take place REMOTELY only. It shall commence at 6:30 P.M. It is expected that the public will be permitted to comment on the Agenda Items as instructed by the Chairman. Materials from this meeting will also be posted on the Town's website for viewing prior to the meeting. The meeting can be accessed through:

https://global.gotomeeting.com/join/660444005 YOU CAN ALSO DIAL IN USING YOUR PHONE:

**United States (Toll Free): 1-877-309-2073** 

United States +1(571) 317-3129 Access Code: 660-444-005

Live stream of the meeting will also be available on the Town of Wallingford You Tube Channel: https://www.youtube.com/c/wallingfordgovernmenttelevision

Moment of Silence

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Consent Agenda
  - 3a. Consider and approve Tax Refunds totaling \$5,084.41 (#893-919) Acct. #1001001- 41020 - Tax Collector
  - 3b. Consider and approve Merit Increase (1) Human Resources
  - 3c. Consider and approve a Transfer in the amount of \$8,500 Human Resources
    - \$3,500 From: Professional Services-Consulting Services Acct. #12000-56774 \$5,000 From: Unemployment Insurance Acct. #12100-52970
    - \$8,500 To: Professional Sycs. Employment Exams Acct. #12000-56728
  - 3d. Consider and approve a Transfer in the amount of \$6,000 from Unemployment Insurance, Acct. #12100-52970 to Office Expense and Supplies, Acct. #12000-56100 Human Resources

- 3e. Consider and approve Appropriation of funds in the amount of \$50,000 to Outside Contractors, Acct. #10020050-51600 and to Charges for Current Services, Acct. #1002001-46020 Police Dept.
- 3f. Acceptance of Donation from Mr. and Mrs. Chieppo and consider and approve Appropriation of funds in the amount of \$500 to Revenue Donations-Police, Acct. #2502002-47152 and to Expense Donations-Police, Acct. #25020050-58830-10127 Police Dept.
- 3g. Consider and approve Appropriation of funds in the amount of \$14,200 from Wells and Springs (FY-16-17), Acct. #433-00314 to Retained Earnings (Cash) Water Div.
- 3h. Consider and approve Appropriation of funds in the amount of \$14,200 from Retained Earnings (Cash) to Wells and Springs (FY17-18), Acct. #433-00314 Water Div.
- 3i. Acceptance of Donation from Estate of Elizabeth Harkin and consider and approve Appropriation of funds in the amount of \$100 to Miscellaneous, Fund 250 Account #TBD and to Miscellaneous Donations, Fund 250 Acct. #TBD –Fire Dept.
- 3j. Consider and approve a Transfer in the amount of \$24,000 Fire Dept.

| \$10,000<br>\$ 9,000 | From: | Physicals                | Acct. #10020150-51400<br>Acct. #10020150-56734 |
|----------------------|-------|--------------------------|--|
| \$ 5,000             | From: | Maintenance. of Building | Acct. #10020150-54315                          |
| \$24,000             | To:   | Replacement Pay          | Acct. #10020150-51500                          |

- 3k. Consider and approve FY 2021-2022 Bid Waiver request for Animal Control Mayor
- 31. Consider and approve FY 2021-2022 Bid Waiver request for BOE Mayor
- 3m. Consider and approve FY 2021-2022 Bid Waiver request for EDC Mayor
- 3n. Consider and approve FY 2021-2022 Bid Waiver request for Engineering Mayor
- 3o. Consider and approve FY 2021-2022 Bid Waiver request for Finance Mayor
- 3p. Consider and approve FY 2021-2022 Bid Waiver request for Fire Dept. Mayor
- 3q. Consider and approve FY 2021-2022 Bid Waiver request for Human Resources Mayor

- 3r. Consider and approve FY 2021-2022 Bid Waiver request for Police Dept. Mayor
- Consider and approve FY 2021-2022 Bid Waiver request for Public Works Mayor
- 3t. Consider and approve FY 2021-2022 Bid Waiver request for Town Attorney Mayor
- 3u. Consider and approve FY 2021-2022 Bid Waiver request for Town Clerk Mayor
- 3v. Consider and approve FY 2021-2022 Bid Waiver request for Utilities PUC/Electric Div. Mayor
- 3w. Consider and approve FY 2021-2022 Bid Waiver request for Utilities Water/Sewer Mayor
- 3x. Consider and approve FY 2021-2022 Bid Waiver request for Hardware Items, Executive Chevrolet/Dealer only OEM parts and service, Eversource, Frontier Telecommunications Service Mayor
- 3y. Consider and approve setting a Public Hearing for 6:30 p.m. on June 8, 2021 to Consider and Act on 2021 Neighborhood Assistance Program Mayor
- 3z. Approval of April 20, 2021 Budget Minutes, April 22, 2021 Budget Minutes, April 27, 2021 Town Council Minutes and April 29, 2021Budget Minutes
- 4. Items Removed from the Consent Agenda
- 5. PUBLIC QUESTION & ANSWER PERIOD
- 6. Presentation by EDC Marketing Committee and Student Marketing Team from Quinnipiac University regarding the Commission's Digital Marketing Initiative EDC
- 7. Executive Session pursuant to Section 1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property Mayor

In accordance with Title II of the Americans with Disabilities Act- Individuals in need of auxiliary aids for effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.





JO-ANNE L. RUSCZEK, C.C.M.C

CHERYL BRUNDAGE C.C.M.C

DEPARTMENT OF FINANCE
45 SOUTH MAIN STREET
P.O. BOX 5003

P.O. BOX 5003 WALLINGFORD, CONNECTICUT 06492 TELEPHONE (203) 294-2135 FAX (203) 294-2137

May 17, 2021

Honorable William W. Dickinson, Jr. Mayor, Town of Wallingford Wallingford, CT 06492

Re: Refund - Account #1001001-41020 - \$5,084.41 (#893-919)

Dear Mayor Dickinson:

Attached is a list of refunds for your approval and the approval of the Town Council:

Very truly yours,

Cheryl Brundage Acting Tax Collector

APPROVED:

William W. Dickinson, Jr., Mayor

James M. Bowes, Comptroller

| 893 Launder, Michelle E.              | 10.51   | 19-0083368                   |
|---------------------------------------|---------|------------------------------|
| 894 Katz, Jason L.                    | 111.75  | 18-0070703                   |
| 895 Sisk, Robert E.                   | 123.04  | 19-0086812                   |
| 896 Caron, Stephanie                  | 290.73  | 18-0093878                   |
| 897 Hosking, Peter                    | 72.57   | 19-0006954                   |
| 898 Moienafshari, Mohammad Reza       | 157.36  | 19-0010175                   |
| 899 Ally Financial (Porsche) (905YOR) | 953.00  | 19-0082198                   |
| 900 Encore Bus Lines LLC              | 6.15    | 19-0062614                   |
| 901 Hazelwood Excavating Inc.         | 446.17  | 19-0067399                   |
| 902 Cariati Developers Inc. (L22837)  | 23.65   | 19-0080878                   |
| 903 Cariati Developers Inc. (L22837)  | 23.65   | 19-0080875                   |
| 904 Ford Credit (cab) (AX38913)       | 64.69   | 19-0080768                   |
| 905 Acar Leasing (C084937)            | 412.66  | 19-0050 <b>5</b> 19          |
| 906 Acar Leasing (AG17957)            | 265.98  | 19-0050259                   |
| 907 VW Credit Leasing (9AH43878)      | 419.72  | 19-0091778                   |
| 908 Knowlton, Thomas                  | 66.33   | 19-0071416                   |
| 909 Cohen, Jacqueline                 | 316.83  | 19-0003043                   |
| 910 Bergeron, George f.               | 72.01   | 19-0001358                   |
| 911 Nissan Infiniti LT (AG65559)      | 380.05  | 19-0078564                   |
| 912 Wheels LT (C037566)               | 287.75  | 19-0092493                   |
| 913 Esposito, Anthony or Yvonne       | 42.74   | 19 <b>-0</b> 081 <b>9</b> 55 |
| 914 Reynolds, Deborah A.              | 8.51    | 16-0083457                   |
| 915 Tisciz Corp                       | 5.97    | 19-0042085                   |
| 916 Wall, Christine                   | 500.00  | 19-0015530                   |
| 917 Andrews, Nicholas M.              | 6.00    | 19-0080218                   |
| 918 Lucibello, Andrew or Lauri        | 10.00   | 19-0008881                   |
| 919 Midstate Radiology Assoc LLC      | 6.59    | 19-0041424                   |
|                                       | 5084.41 |                              |



### TOWN OF WARISH FRORD

21 MAY 10 AM 11: 24

James R. Hutt, Jr.
Human Resources Director
Town of Wallingford
45 South Main Street
Wallingford, Connecticut 06492

Telephone (203) 294-2080 Fax (203) 294-2084

May 10, 2021

Mayor William Dickinson Town of Wallingford 45 South Main Street Wallingford, CT 06492

RE: Merit Review Board

Dear Mayor Dickinson:

The Merit Review Committee met on Thursday, May 6, 2021 and recommended approving the step increase for Brittany Nappi to the full Town Council.

Their merit anniversary increase amount is attached for placement on the agenda for the next Town Council meeting.

Sincerely,

James R. Hutt, Jr.

Human Resources Director

Enclosure

JRH/cah

### TOWN OF WALLINGFORD Human Resources Department

Phone: (203) 294-2080 Fax: (203) 294-2084

### **MEMORANDUM**

TO:

**Mayor William Dickinson** 

FROM:

James R. Hutt, Jr., Human Resources Director,

DATE:

May 10, 2021

**SUBJECT** 

**Item for Town Council** 

Please place the following merit increase on the next Council Agenda for approval only.

NAME EFFECTIVE DATE OF INCREASE FY AMOUNT

Brittany Nappi

May 28, 2021

\$ 735.40

| Honorable William W. Dickinson, Jr. Mayor, Town of Wallingford                                 | Date: 5/18/2011                                      |
|--|--|
| I. Request for: transfer of funds appropriation of funds                                       |  |
| Fund: General Fund Other Title   |  |
| Amount: \$3,500 FROM: Title Prof Sucs, - Consulting Sucs,                                      | Acct. No. 12000 - 56775                              |
| 5,000 Vnomployment Ius.  | 12100-5297   |
|  |  |
| Amount: \$8,500 TO: Title Prof. SVC5 - Emp. Exigns   | Acct. No. 12000-56748                                |
|  |  |
|  |  |
|  |  |
| Explanation: PER ATTACHED LETTER AS REQUIRED   |  |
| Submitted by:  |  |
| Department/Division Head   |  |
| Certified as to the availability of funds:   | 3  |
| hom h  | a a arma   |
| Comptroller  |  |
| APPROVED subject to vote of the Town Council:  |  |
| Mayor  | a  |
| II. CERTIFICATION OF FINANCIAL TRANSACTION:  |  |
| The transfer/appropriation of \$ as det and as approved by a vote of the Town Council in sessi | tailed and authorized above lon is hereby certified. |
| I hereby certify that this is the motion approved by t meeting of, 19                          | he Town Council at its                               |
|  | y.   |
| Town Clark   |  |



### TOWN OF WALLINGFORD RECEIVED MAYOR'S OFFICE

21 MAY 18 PM 12: 17

JAMES R. HUTT, JR. Human Resources Director Town of Wallingford 45 South Main Street Wallingford, CT 06492

Telephone (203) 294-2080 Fax (203) 294-2084

#### **MEMORANDUM**

TO:

Mayor William Dickinson

FROM:

James R. Hutt, Jr., Human Resources Director

DATE:

May 18, 2021

**SUBJECT:** 

**Transfer Request** 

I respectfully request permission to approach the Town Council at its May 25, 2021 meeting to request a transfer of \$8,500 into the department Professional Services – Employment Exams account. This transfer is requested to cover costs associated with the various components of all recruiting activities including testing, police officer polygraph and psychological exams and preemployment medical exams.

I have attached the appropriate form.

I will be at the meeting to answer any questions that may arise.

JRH/

Attachment

| *  |                          |
|--|--------------------------|
| Honorable William W. Dickinson, Jr.<br>Mayor, Town of Wallingford  | Date: 5/18/2021          |
| I. Request for: x transfer of funds appropriation of funds   |                          |
| Fund: General Fund Other Title   |                          |
| Amount: \$6,000 FROM: Title Unemployment Insurance   | Acct. No. 12100 - 52970  |
|  | 5                        |
|  |                          |
|  |                          |
| Amount: \$ 6,000 TO: Title Office Exp. And Syphies A   | cct. No. 12000 - 56100   |
|  |                          |
|  |                          |
|  |                          |
| Explanation: PER ATTACHED LETTER AS REQUIRED   |                          |
| be a second of the second of t |                          |
| Submitted by:  Department/Division Helad   |                          |
| Certified as to the availability of funds:   | 1                        |
| the availability of funds:   | to a second              |
| Comptrofler  |                          |
| APPROVED subject to vote of the Town Council:  | •                        |
| subject to vote of the foun council:   | ,                        |
| Mayor  | *                        |
| II. CERTIFICATION OF FINANCIAL TRANSACTION:  |                          |
| The transfer/appropriation of \$ as detail   | led and authorized above |
| The transfer/appropriation of \$ as detain and as approved by a vote of the Town Council in session  | is hereby certified.     |
| I hereby certify that this is the motion approved by the meeting of, 19  | Town Council at its      |
|  | 7                        |
| Town Clerk   | ,                        |



# TOWN OF WALLINGFORD RECEIVED MAYOR'S OFFICE

21 MAY 18 PM 12: 17

JAMES R. HUTT, JR.

Human Resources Director Town of Wallingford 45 South Main Street Wallingford, CT 06492

Telephone (203) 294-2080 Fax (203) 294-2084

### **MEMORANDUM**

TO:

Mayor William Dickinson

FROM:

James R. Hutt, Jr., Human Resources Director

DATE:

May 18, 2021

SUBJECT:

**Transfer Request** 

I respectfully request permission to approach the Town Council at its May 25, 2021 meeting to request a transfer of \$6,000 into the department Office Expense and Supply account. This transfer is requested to cover costs associated with anticipated advertising for position vacancies and office related costs for exams through the end of the fiscal year.

I have attached the appropriate form.

I will be at the meeting to answer any questions that may arise.

JRH/

Attachment

Date: May 11, 2021

### **Town of Wallingford**

Honorable William W. Dickinson, Jr.

Mayor, Town of Wallingford

Request for: **Transfer of Funds** X Appropriation of Funds Fund: X General Other Account No: 10020050-51600 Amount: \$50,000 To: Outside Contractors Amount: \$50,000 To: Charges for Current Services Account No: 1002001-46020 **Explanation: PER ATTACHED LETTER AS REQUIRED** Submitted by: Division/Department Head Certified as to the availability of funds: Comptroller **APPROVED:** Subject to vote of Town Council Mayor **CERTIFICATION OF FINANCIAL TRANSACTION:** II. The transfer/appropriation of \$\_\_\_\_\_ as detailed and authorized above and as approved by a vote of the Town Council in session hereby certified. I hereby certify that this is the motion approved by the Town Council at its meeting of \_\_\_\_\_, 2021.

Town Clerk

135 NORTH MAIN STREET
WALLINGFORD, CT 06492-3711
TELEPHONE (203) 294-2828

#### INTEROFFICE MEMORANDUM

TO:

MAYOR WILLIAM W. DICKINSON

FROM:

WILLIAM WRIGHT, CHIEF OF POLICE

SUBJECT:

BUDGET AMENDMENT REQUESTED

DATE:

MAY 11, 2021

CC:

MR. JAMES BOWES

Sir.

I write to request an appropriation be made to increase both our expenditure and revenue accounts relating to Outside Private Contractor work. The accounts are: #10020050-51600 entitled Outside Contractors and #1002001-46020 entitled Charges for Current Services.

These accounts are utilized to record monies received by the town from private construction contractors, and thereafter passed through, by the town to the officers who worked for these same contractors. I budgeted \$600,000.00 for the current fiscal year and as of this date we have expended approximately 81% of the allocated amount.

Accordingly, I request both of the above-mentioned accounts be increased by \$50,000.00 to provide enough funding through the end of the fiscal year.

I have attached the necessary documents for these amendments and copied the Comptroller on this correspondence.

### **Town of Wallingford**

| Honorable William W. E<br>Mayor, Town of Walling | and the second s |                           | Date: May 10, 2021                 |
|--|--|---------------------------|------------------------------------|
| Request for:                                     | Transfer of l  |                           | ls                                 |
| Fund:  | X General<br>Other   |                           |                                    |
| Amount: \$500.00                                 | To: Revenue Donations  | - Police                  | Account No: 2502002-47152          |
| Amount: \$500.00                                 | To: Expense Donations -  | Police                    | Account No: 25020050-58830-10127   |
| Explanation: PER ATTA Submitted by:              | CHED LETTER AS REQUIRE   |                           | /Department Head                   |
| Certified as to the availa                       | ability of funds:  | Comptro                   | oller                              |
| APPROVED: Subject to                             | vote of Town Council   | Mayor                     | historisa                          |
| II. CERTIFICATION                                | OF FINANCIAL TRANSACTIO  | N:                        |                                    |
| The transfer/appropria approved by a vote of th  | tion of \$ as<br>ne Town Council in session  | detailed an<br>hereby cer | nd authorized above and as tified. |
| I hereby certify that this, 202                  | s is the motion approved by<br>21.   | the Town                  | Council at its meeting of          |
|  |  | Town Cle                  | erk                                |

WILLIAM J. WRIGHT

VILLE OF POLICE

OFFICE
135 NORTH MAIN STREET

WALLINGFORD, CT 06492-3718

PHEPRONE (203) 294-2828

#### INTEROFFICE MEMORANDUM

TO:

MAYOR WILLIAM W. DICKINŞON, JR.

FROM:

CHIEF WILLIAM J. WRIGHT

SUBJECT:

DONATION-MR. & MRS. JAMES CHIEPPO

DATE:

5/10/2021

CC:

MR. JAMES BOWES, COMPTROLLER

Sir,

Yesterday we received a donation in the amount of \$500.00 from Mr. & Mrs. James Chieppo to be used towards the on-going costs for the K9 program. We are grateful for their generosity and will put the donation to good use to purchase supplies and equipment for the program.

I respectfully request that you place the donation before the town council for acceptance.

Please contact me if there is something else that you might need.

### TOWN OF WALLINGFORD, CONNECTICUT

|  | tor:X   | <ul><li>Transfer of funds</li><li>Appropriation of funds</li></ul>                                 | unds                              |                            |
|--|---|--|-----------------------------------|----------------------------|
| Funds:   | Electric<br>Water<br>Sewer  | Operating Operating Operating  | X Capital project                 |                            |
| Amount   |   |  | Description                       | Account N                  |
| \$14,200   | From:   | Wells and Springs  | (FY16-17)                         | 433-0031                   |
| \$14,200   | To:   | Retained Earnings  | (Cash)                            | :                          |
|  |   | closed correspondenc<br>bility of Funds:   | c <b>e.</b>                       |                            |
| <u> </u>   | vision Busine   |  | Date: <u>5/18/2</u>               | ,                          |
| Submitte   |   |  | •                                 |                            |
|  | New H.  | Amuske   | Date: May (                       | 3, 2021                    |
| اب<br>بر   |   | Manager  Mont of Public Lifelities   | Date: 5//8/                       | 121                        |
|  | rector. Depar   | tment of Public Utilities  | Date: <u> </u>                    | <u></u>                    |
|  | , ,   | the Public Utilities C   | ommission, subject to the         | approval of the            |
|  | d the Town  | <u> Coun</u> cil   |                                   | <b>1 1 1 1 1 1 1 1 1 1</b> |
| Mayor an   |   |  | Date: 5-18                        |                            |
| Mayor an   |   | C Utilities Commission   | Date:                             |                            |
| Mayor an   | elirofan, Publ  |  | Date:                             |                            |
| Mayor an   | as to Availa  | c Utilities Commission<br>bility of Funds:   | Date:                             | . 2./                      |
| Mayor an   | as to Availa  | c Utilities Commission   |                                   | . 2./                      |
| Mayor an   | as to Availa  | c Utilities Commission<br>bility of Funds:   | Date;                             | . 2/                       |
| Mayor an Cr Certified Co Approved  | as to Availa<br>emptroller, Fin   | c Utilities Commission bility of Funds: ance Department  | Date;                             | . 2./                      |
| Mayor an  Cartified  Co  Approved  | as to Availa<br>emptroller, Fin<br>I — Subject t                              | c Utilities Commission bility of Funds: ance Department  | Date:                             | . 2./                      |
| Mayor and Control Cont | as to Availa  mptroller, Fir  - Subject t  ayor  ion of the Firer or appropri | c Utilities Commission bility of Funds: ance Department o the Approval of the nancial Transaction: | Date;  Town Council  Date;  Date: |                            |

PUC AGENDA 5/8/21

TOWN OF WALLINGFORD

DEPARTMENT OF PUBLIC UTILITIES

WATER AND SEWER DIVISIONS

377 SOUTH CHERRY STREET

WALLINGFORD, CT 06492

### INTEROFFICE MEMORANDUM

203-949-2670

TO:

PUBLIC UTILITIES COMMISSION

FROM:

NEIL H. AMWAKE, P.E., GENERAL MANAGER

RE:

BUDGET AMENDMENTS (WATER DIVISION) - STANDBY

GENERATORS AT WELLS NO. 1 AND NO. 3

DATE:

MAY 10, 2021

CC:

BRIAN NAPLES, BUSINESS MANAGER

Project Scope - The project scope is for design, bidding and installation of standby generators at Wells No. 1 and No. 3 where there previously was no emergency power. The work consists of the installation of a standby generator at Well No. 1, and connecting the Well No. 2 electrical service and generator to Well No. 3. Please note that Well No. 2 currently has a natural gas powered emergency generator.

As mandated by the Connecticut Department of Public Health (DPH) each community water system that serves between 10,000 and 99,999 people is required to have emergency generators or alternative sources of back-up power capable of supplying the power demands at each facility.

Current Budget Allocations – The FY16-17 Wallingford Water Division (WWD) capital budget (Account #433-00314) allocated \$60,000.00 for the design of standby generators at Wells No. 1 and No. 3. To date, \$36,003.64 has been expended with a remaining balance of \$23,996.36.

The FY17-18 WWD capital budget (Account #433-00314) allocated \$116,000 for the installation of standby generators at Wells No. 1 and 3. The entire \$116,000.00 budgeted for construction is currently encumbered.

Funds are needed for change orders associated with the installation of the standby generators at Wells No. 1 and No. 3 (see below).

Change Order Requests - The following is a brief summary of the change order requests:

PUC AGENDA 5/18/21

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#### Well No. 1

| 1. Extra work at utility pole                     | + \$10,970.00     |
|---|-------------------|
| 2. Eversource gas service                         | - \$1,800.00      |
| 3. Add two bollards at transformer                | + \$1,583.63      |
| 4. Provide open base in generator pad             | + \$898.65        |
| Well No. 3  |                   |
| <ol> <li>Replace electrical back board</li> </ol> | <u>+ 2,490.00</u> |
|   |                   |

Change Order 1 Total + \$14,142.28 *Say* + \$14,200.00

Public Utilities Commission Action – Because these line items are capital carry forward funds that were originally appropriated in different fiscal years, the budget amendments must be approved by the Public Utilities Commission and the Town Council. Please note that no 'new' money is being requested for this project; funds are being re-allocated to the proper specific line item (subaccount) of Account #433-00314; i.e., differentiating between design monies and construction funds.

Therefore, the Wallingford Water Division recommends that the Public Utilities Commission amend the FY20-21 Water Division budget by reducing capital Account #433-00314 (Wells and Springs for FY16-17 associated with the design of the standby generators) by \$14,200.00 through a corresponding increase in the Appropriation to Retained Earnings (Cash) in the Use of Funds section of the budget.

In parallel, it is recommended that the PUC amend the FY20-21 Water Division budget by increasing capital Account #433-00314 (Wells and Springs for FY17-18 associated with the installation of the standby generators) by the amount of \$14,200.00. Funds for this purpose will be made through a corresponding increase in the Appropriation from Retained Earnings (Cash) in the Source of Funds section of the budget.

Revised budget pages reflecting the proposed amendment are attached for your reference.

Please feel free to contact me should you have any questions or require additional information.

O:\Accounting\Budget\Generator Wells 1 and 3 Budget Transfer Memo to PUC v.NHA 2021-05-12.docx

11EM NU. 6-2
PUC AGENDA 5/18/21

|  |           |   | PROPOSED  |
|--|-----------|---|-----------|
|  | CURRENT   | PROPOSED                                  | AMENDED   |
|  | BUDGET    | AMENDMENT                                 | BUDGET    |
| TOTAL OPERATING REVENUES                       | 7,009,250 |   | 7,009,250 |
| TOTAL OPERATING EXPENSES                       | 7,975,126 | n   | 7,975,126 |
|  |           |   |           |
| OPERATING INCOME (LOSS)                        | (965,876) | ba .                                      | (965,876) |
| NAME ARE ATEMA DEMENTE                         | 286,880   |   | 286,880   |
| NON-OPERATING REVENUE NON-OPERATING EXPENSES   | 67,700    |   | 67,700    |
| NON-OFERMAING EXPENSES                         | 07,700    |   | 01,700    |
| NET INCOME (LOSS)                              | (746,696) | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (746,696) |
| 7214   | •         |   |           |
| WORKING CAPITAL                                |           |   |           |
| SOURCE OF FUNDS                                |           |   |           |
| Net Income (Loss)                              | (746,696) | _   | (746,696) |
| Depreciation                                   | 2,041,210 |   | 2.041.210 |
| Contribution in Aid                            | 194,570   |   | 194,570   |
| Appropriate From Cash:                         | 10 1,01 0 |   | 14 //4/ 4 |
| - for Rate Stabilization                       | 1,037,677 |   | 1,037,677 |
| TOTAL SOURCE OF FUNDS                          | 2,526,761 | 0   | 2,526,761 |
|  |           |   |           |
| USE OF FUNDS                                   |           |   |           |
| To Reserve for Emergency Maint Connect. Charg- | 87,780    |   | 87,780    |
| Bond Payments - Regular                        | 225,000   |   | 225,000   |
| Regular Capital                                | 2,019,411 | 0   | 2,019,411 |
| Capital Additions from Contribution            | 194,570   |   | 194,570   |
| Appropriate To. Cash:                          |           | ·····                                     |           |
| TOTAL USE OF FUNDS                             | 2,526,761 | 0   | 2,526,761 |

ITEM NO. 6 -4
PUC AGENDA 5/18/21

|              |   | CURRENT<br>BUDGET    | PROPOSED<br>AMENDMENT | PROPOSED<br>AMENDED<br>BUDGET |
|--------------|---|----------------------|-----------------------|-------------------------------|
| OPERATIN     | IG REVENUES   |                      |                       |                               |
| REVENUE FRO  | M USAGE:  |                      |                       |                               |
| •            | Metered Sales to General Customers Private Fire Protection Service                  | 6,687,920<br>230,400 |                       | 6,687,920<br>230,400          |
|              | TOTAL REVENUE FROM SALES  | 6,918,320            | 0                     | 6,918,320                     |
| OTHER OPERA  | TING REVENUE:   |                      |                       |                               |
| 43100471     | Miscellaneous Service Revenues  | 750                  |                       | 750                           |
| 43100472     | Rents from Water Property   | 90,180               |                       | 90,180                        |
|              | TOTAL OTHER OPERATING REVENUE   | 90,930               | <u> </u>              | 90,930                        |
| TOTAL OPERA  | TING REVENUES   | 7,009,250            | 0,                    | 7,009,250                     |
| OPERATIN     | IG EXPENSES   |                      |                       |                               |
| SOURCE OF SU | JPPLY EXPENSES:   |                      |                       |                               |
|              | Operation Labor and Expense   | 179,484              |                       | 179,484                       |
|              | Purchase of Water   | 8,800                |                       | 8,800                         |
|              | Maint, of Structures & Improvements   | 18,375               |                       | 18,375                        |
|              | Maint, of Collecting & Impounding Reservoir Maint, of Lake, River and Other Intakes | 166,783              |                       | 166,783                       |
|              | Maint, of Wells & Springs   | 1,000<br>12,300      |                       | 1,000<br>12,300               |
|              | Maint. of Supply Mains  | 2,000                |                       | 2,000                         |
|              | Maint, of Misc. Water Source Plant  | 88,770               |                       | 88,770                        |
|              | TOTAL SOURCE OF SUPPLY EXPENSES   | 477,512              | 0                     | 477,512                       |
| PUMPING EXPE | PNSES   |                      |                       |                               |
|              | Fuel or Power Purchased for Pumping   | 358,000              |                       | 358,000                       |
|              | Pumping Labor & Expense   | 173,740              |                       | 173,740                       |
|              | Miscellaneous Expenses  | 76,542               |                       | 76,542                        |
|              | Maint. of Structures & Improvements   | 3,000                |                       | 3,000                         |
| 43100633     | Maint, of Pumping Equipment   | 193,535              |                       | 193,535                       |
|              | TOTAL PUMPING EXPENSES  | 804,817              | 0                     | 804,817                       |
| WATER TREAT! | MENT EXPENSES   |                      |                       |                               |
|              | Chemicals   | 101,800              |                       | 101,800                       |
|              | Operation Labor and Expense   | 698,778              |                       | 698,778                       |
|              | Miscellaneous Expense   | 2,000                |                       | 2,000                         |
|              | Maint, Of Structures & Improvements   | 32,100               |                       | 32,100                        |
| 43100002_    | Maint. Of Water Treatment Equipment TOTAL WATER TREATMENT EXPENSE                   | 447,308<br>1,281,986 | 0                     | 447, <u>308</u><br>1,281,986  |
| -            |   | 1,1201,1000          |                       |                               |
|              | AND DISTRIBUTION EXPENSES   |                      |                       | 154 555                       |
|              | Meter Expenses  | 131,999              |                       | 131,999                       |
|              | Customer Installation Expenses  | 75,428               |                       | 75,428                        |
|              | Miscellaneous Expenses Maint of Distribution Reservoirs & Standpipes                | 133,135<br>15,712    |                       | 133,135<br>15,712             |
|              | Maint of Transmission & Distribution Mains  | 520,496              |                       | 520,496                       |
|              | Maintenance of Services   | 250,427              |                       | 250,427                       |
|              | Maintenance of Meters   | 52,112               |                       | 52,112                        |
| 43100677_    | Maintenance of Hydrants   | 257,314              |                       | 257,314                       |
| -            | TOTAL TRANSMISSION & DISTRIBUTION EXP.  | 1,436,623            | TENP P                | 101,436,628                   |
|              |   |                      | PUC A                 | GENDA <u>57/8/</u>            |

|  | CURRENT<br>BUDGET                       | PROPOSED<br>AMENDMENT                 | PROPOSED<br>AMENDED<br>BUDGET |
|--|---|---------------------------------------|-------------------------------|
| CUSTOMER ACCOUNT EXPENSES:   |   |                                       |                               |
| 43100902 Meter Reading Expenses  | 23,001                                  |                                       | 23,001                        |
| 43100903 Customer Records & Collection Expense   | 151,661                                 |                                       | 151,661                       |
| TOTAL CUSTOMER ACCOUNT EXPENSES  | 174,662                                 | 0                                     | 174,662                       |
| na de la la companya de la companya | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                               |
| ADMINISTRATIVE AND GENERAL EXPENSES:   |   |                                       |                               |
| 43100920 Administrative & General Salaries   | 728,528                                 |                                       | 728,528                       |
| 43100921 Office Supplies & Other Expenses  | 30,100                                  |                                       | 30,100                        |
| 43100923 Outside Services Employed   | 316,120                                 |                                       | 316,120                       |
| 43100924 Property Insurance  | 55,000                                  |                                       | 55,000                        |
| 43100925 Injuries & Damages  | 135,000                                 |                                       | 135,000                       |
| 43100926 Employee Pensions & Benefits  | 343,800                                 |                                       | 343,800                       |
| 43100928 Regulatory Expenses   | 26,000                                  |                                       | 26,000                        |
| 43100930 Miscellaneous General Expenses  | 40,300                                  |                                       | 40,300                        |
| 43100932 Maintenance of General Plant  | 77,068                                  |                                       | 77,068                        |
| TOTAL ADMINISTRATIVE & GENERAL EXP.  | <u>1,751,916</u>                        |                                       | 1,751,916                     |
|  |   |                                       |                               |
| DEPRECIATION & TAX EXPENSES  |   |                                       |                               |
| 43100403 Depreciation Expense  | 2,041,210                               |                                       | 2,041,210                     |
| 43100408 Taxes Other Than Income Taxes   | 6,400                                   | · · · · · · · · · · · · · · · · · · · | 6,400                         |
| TOTAL DEPRECIATION & TAX EXPENSES  | 2,047,810                               | 0                                     | 2,047,610                     |
| TOTAL OPERATING EXPENSES   | 7,975,126                               | •                                     | 7,975,126                     |
|  |   |                                       |                               |
| OPERATING INCOME (LOSS)  | (965,876)                               |                                       | (965,876)                     |
| NON-OPERATING REVENUE  |   |                                       |                               |
| 43100415 Rev. fr. Mdse. Jobbing & Contract Work  | 13,100                                  |                                       | 13,100                        |
| 43100419 Interest and Dividend Income  | 174,300                                 |                                       | 174,300                       |
| 43100421 Misc. Nonoperating Income   | 11,700                                  |                                       | 11,700                        |
| 43100473 Connection Charges for Maintenance Reserve  | 87,780                                  |                                       | 87,780                        |
| TOTAL NON-OPERATING REVENUE  | 286,880                                 | 0                                     | 286,880                       |
|  |   |                                       |                               |
| NON-OPERATING EXPENSES   |   |                                       |                               |
| 43100427 Interest on Long Term Debt  | 67,700                                  |                                       | 67,700                        |
| TOTAL NON-OPERATING EXPENSES   | 67,700                                  | 0                                     | 67,700                        |
| NET INCOME OR (LOSS)   | (746,696)                               |                                       | (746,696)                     |

PUC AGENDA 5/18/21

|                       |  |                     |           | PROPOSED  |
|-----------------------|--|---------------------|-----------|-----------|
|                       |  | CURRENT             | PROPOSED  | AMENDED   |
|                       |  | BUDGET              | AMENDMENT | BUDGET    |
| REGULAR C             | APITAL ADDITIONS                             |                     |           |           |
| 10000011              | 0  | ~ ^^^               |           | 5 8 8 8   |
| 43300311              | Source Of Supply - Structures & Improvements | 5,000               |           | 5,000     |
| 43300312              | Collecting & Impounding Reservoirs           | 0                   |           | 0         |
| 43300314              | Source of Supply - Wells & Springs           | 0                   | -         | 0         |
| 43300321              | Pumping Plant - Structures & Improvements    | 0                   |           | 0         |
| 43300325              | Pumping Plant - Electric Pumping Equipment   | 41,000              |           | 41,000    |
| 43300331              | Water Treatment Plant - Structures & Imp.    | 85,000              |           | 85,000    |
| 43300332              | Water Treatment Equipment                    | 622,500             |           | 622,500   |
| 43300340              | T&D Land & Land Rights                       | 0                   |           | 0         |
| 43300341              | T&D Structures & Improvements                | 0                   |           | 0         |
| 43300342              | Distribution Reservoirs & Standpipes         | 746,000             |           | 746,000   |
| 43300343              | Transmission & Distribution Mains            | 99, <del>6</del> 47 |           | 99,647    |
| 43300346              | Meters                                       | 199,937             |           | 199,937   |
| 43300348              | Hydrants                                     | 64,527              |           | 64,527    |
| 43300390              | Structures & Improvements - Gen. Plant       | 10,500              |           | 10,500    |
| 43300391              | Office Furniture & Equipment                 | 10,000              |           | 10,000    |
| 43300392              | Transportation Equipment                     | 107,000             |           | 107,000   |
| 43300393              | Stores Equipment                             | 1,000               |           | 1,000     |
| 43300394              | Tools, Shop & Garage Equipment               | 10,800              |           | 10,800    |
| 43300395              | Laboratory Equipment                         | 5,000               |           | 5,000     |
| 43300396              | Power Operated Equipment                     | 6,000               |           | 6,000     |
| 43300397              | Communication Equipment                      | 5,500               |           | 5,500     |
|                       | TOTAL REGULAR CAPITAL                        | 2,019,411           |           | 2,019,411 |
| CONTRIBUTI            | ED CAPITAL                                   |                     |           |           |
| 43300344              | Distribution System from Developers          | 100,000             |           | 100,000   |
| 43300345              | Services                                     | 94,570              |           | 94,570    |
| -50000 <del>1</del> 0 | TOTAL CONTRIBUTED CAPITAL                    | 194,570             |           | 194,570   |
|                       | ,  |                     | 44        |           |
|                       | TOTAL CAPITAL PROGRAM                        | 2,213,981           | pri       | 2,213,981 |

TEM NO. 6 -7
PLIC AGENDA 5/18/21

Honorable William W. Dickinson, Jr., Mayor

Date: May 18, 2021

### **TOWN OF WALLINGFORD, CONNECTICUT**

| Request f                   | or:   | <ul><li>Transfer of funds</li><li>Appropriation of f</li></ul> |  |            |
|-----------------------------|---|--|--|------------|
| Funds:                      | Electric<br>Water<br>Sewer                    | Operating Operating Operating Operating                        | X Capital project                                    |            |
| Amount                      |   |  | Description  | Account No |
| \$14,200                    | From:   | Retained Earning   | s (Cash)   | •          |
| \$14,200                    | To:   | Wells and Spring   | s (FY17-18)  | 433-00314  |
| Certified a                 |   | closed corresponden<br>bility of Eunds:<br>ss Manager          | Date: <u>5/18/</u> 2                                 | <u>.</u>   |
| Submitted                   | l by:   |  |  |            |
|                             |   | Anwate   | Date: May U  | 3, 2021    |
| •                           | ísion Genera                                  | <b>-</b>   | Date: 5-11   | ~ 1        |
|                             |   | Merce b<br>ment of Public Utilities                            |  | 8/21       |
| Mayor and                   | I the Town                                    | Council  | Commission, subject to the a                         |            |
| ,                           | //  | e Utilities Commission   |  |            |
| A                           | s to Avalla                                   | ollity of Funds:   |  |            |
| Certified a                 |   |  | ***  |            |
|                             | notroller Fin                                 | ance Department  | Date:  |            |
| Cor                         | •   | ance Department  | ,  |            |
| Cor                         | •   | ance Department o the Approval of the                          | e Town Council                                       |            |
| Cor<br>Approved             | <b> Subject t</b>                             | •  | e Town Council Date:                                 |            |
| Approved  May Certification | - Subject t  /or  on of the Fi  r or appropri | o the Approval of the  | e Town Council  Date:  as detailed and authorized al |            |

# TOWN OF WALLINGFORD DEPARTMENT OF PUBLIC UTILITIES WATER AND SEWER DIVISIONS 377 SOUTH CHERRY STREET WALLINGFORD, CT 06492 203-949-2670

### INTEROFFICE MEMORANDUM

TO: PUBLIC UTILITIES COMMISSION

2032942073

FROM: NEIL H. AMWAKE, P.E., GENERAL MANAGER

RE: BUDGET AMENDMENTS (WATER DIVISION) - STANDBY

GENERATORS AT WELLS NO. 1 AND NO. 3

**DATE:** MAY 10, 2021

CC: BRIAN NAPLES, BUSINESS MANAGER

Project Scope – The project scope is for design, bidding and installation of standby generators at Wells No. 1 and No. 3 where there previously was no emergency power. The work consists of the installation of a standby generator at Well No. 1, and connecting the Well No. 2 electrical service and generator to Well No. 3. Please note that Well No. 2 currently has a natural gas powered emergency generator.

As mandated by the Connecticut Department of Public Health (DPH) each community water system that serves between 10,000 and 99,999 people is required to have emergency generators or alternative sources of back-up power capable of supplying the power demands at each facility.

Current Budget Allocations – The FY16-17 Wallingford Water Division (WWD) capital budget (Account #433-00314) allocated \$60,000.00 for the design of standby generators at Wells No. 1 and No. 3. To date, \$36,003.64 has been expended with a remaining balance of \$23,996.36.

The FY17-18 WWD capital budget (Account #433-00314) allocated \$116,000 for the installation of standby generators at Wells No. 1 and 3. The entire \$116,000.00 budgeted for construction is currently encumbered.

Funds are needed for change orders associated with the installation of the standby generators at Wells No. 1 and No. 3 (see below).

Change Order Requests – The following is a brief summary of the change order requests:

PUC AGENDA 5/18/2

| We  | П  | MA  | 1   |
|-----|----|-----|-----|
| vve | 11 | INO | . L |

| <ol> <li>Extra work at utility pole</li> </ol> | + \$10,970.00 |
|--|---------------|
| 2. Eversource gas service                      | - \$1,800.00  |
| 3. Add two bollards at transformer             | + \$1,583.63  |
| 4. Provide open base in generator pad          | + \$898.65    |
| 'ell No. 3                                     |               |
| 1. Replace electrical back board               | + 2,490.00    |
| aange Order 1 Total                            | 1 414 142 20  |

Change Order 1 Total + \$14,142.28

Say + \$14,200.00

Public Utilities Commission Action — Because these line items are capital carry forward funds that were originally appropriated in different fiscal years, the budget amendments must be approved by the Public Utilities Commission and the Town Council. Please note that no 'new' money is being requested for this project; funds are being re-allocated to the proper specific line item (subaccount) of Account #433-00314; i.e., differentiating between design monies and construction funds.

Therefore, the Wallingford Water Division recommends that the Public Utilities Commission amend the FY20-21 Water Division budget by reducing capital Account #433-00314 (Wells and Springs for FY16-17 associated with the design of the standby generators) by \$14,200.00 through a corresponding increase in the Appropriation to Retained Earnings (Cash) in the Use of Funds section of the budget.

In parallel, it is recommended that the PUC amend the FY20-21 Water Division budget by increasing capital Account #433-00314 (Wells and Springs for FY17-18 associated with the installation of the standby generators) by the amount of \$14,200.00. Funds for this purpose will be made through a corresponding increase in the Appropriation from Retained Earnings (Cash) in the Source of Funds section of the budget.

Revised budget pages reflecting the proposed amendment are attached for your reference.

Please feel free to contact me should you have any questions or require additional information.

O:\Accounting\Budget\Generator Wells 1 and 3 Budget Transfer Memo to PUC v.NHA 2021-05-12.docx

TEM NO. 2-2
PUC AGENDA 6/18/2

| _   | CURRENT<br>BUDGET | PROPOSED<br>AMENDMENT | PROPOSED<br>AMENDED<br>BUDGET |
|---|-------------------|-----------------------|-------------------------------|
| TOTAL OPERATING REVENUES                          | 7,009,250         | •                     | 7,009,250                     |
| TOTAL OPERATING EXPENSES                          | 7,975,126         |                       | 7,975,126                     |
|   | (0.0 = 0.=0)      |                       | 40.0 M 0.0 M 0.0              |
| OPERATING INCOME (LOSS)                           | (965,876)         | Pi                    | (965,876)                     |
| NON-OPERATING REVENUE                             | 286,880           |                       | 286,880                       |
| NON-OPERATING EXPENSES                            | 67,700            |                       | 67,700                        |
| NET INCOME (LOSS)                                 | (746,696)         |                       | (746,696)                     |
| WORKING CAPITAL                                   | •                 |                       |                               |
| SOURCE OF FUNDS                                   |                   |                       |                               |
| Net Income (Loss)                                 | (746,696)         |                       | (746,696)                     |
| Depreciation                                      | 2,041,210         |                       | 2,041,210                     |
| Contribution in Ald                               | 194,570           |                       | 194,570                       |
| Appropriate From Cash:                            |                   |                       |                               |
| - for Rate Stabilization                          | 1,037,677         | <u> </u>              | 1,037,677                     |
| TOTAL SOURCE OF FUNDS                             | 2,526,761         | Ó                     | 2,52 <del>6</del> ,761        |
| USE OF FUNDS                                      |                   |                       |                               |
| To Reserve for Emergency Maint, - Connect, Charg- | 87,780            |                       | 87,780                        |
| Bond Payments - Regular                           | 225,000           | i                     | 225,000                       |
| Regular Capital                                   | 2,019,411         | 0                     | 2,019,411                     |
| Capital Additions from Contribution               | 194,570           |                       | 194,570                       |
| Appropriate To. Cash:                             |                   |                       |                               |
| TOTAL USE OF FUNDS                                | 2,526,761         | . 0                   | 2,526,761                     |

PUC AGENDA 5/8/2

| •                   |  | CURRENT<br>BUDGET  | PROPOSED<br>AMENDMENT                            | PROPOSED<br>AMENDED<br>BUDGET |
|---------------------|--|--------------------|--|-------------------------------|
| O PERATIN           | G REVENUES   |                    | / MAISSIAN AND AND AND AND AND AND AND AND AND A | BODOLI                        |
| REVENUE FRO         | M USAGE:   |                    | . ·  |                               |
| 43100461            | Metered Sales to General Customers   | 6,687,920          |  | 6,687,920                     |
| 43100462            | Private Fire Protection Service  | 230,400            |  | 230,400                       |
|                     | TOTAL REVENUE FROM SALES   | 6,918,320          | 0  | 6,918,320                     |
| OTHER OPERA         | TING REVENUE:  |                    |  |                               |
| 43100471            | Miscellaneous Service Revenues   | 750                |  | 750                           |
|                     | Rents from Water Property  | 90,180             |  | 90,180                        |
| ·                   | TOTAL OTHER OPERATING REVENUE  | 90,930             | 0  | 90,930                        |
| TOTAL OPERA         | TING REVENUES  | 7,009,250          | 0  | 7,009,250                     |
| PERATIN             | G EXPENSES   |                    |  |                               |
| SOURCE OF SU        | JPPLY EXPENSES:  |                    |  |                               |
|                     | Operation Labor and Expense  | 179,484            |  | 179,484                       |
|                     | Purchase of Water  | 8,800              |  | 8,800                         |
|                     | Maint, of Structures & Improvements  | 18,375             |  | 18,375                        |
|                     | Maint. of Collecting & Impounding Reservoir  | 166,783            |  | 166,783                       |
|                     | Maint. of Lake, River and Other Intakes  | 1,000              |  | 1,000                         |
|                     | Maint. of Wells & Springs  | 12,300             |  | 12,300                        |
|                     | Maint. of Supply Mains   | 2,000              |  | 2,000                         |
|                     | Maint, of Misc, Water Source Plant   | 88,770             |  | 88,770                        |
|                     | TOTAL SOURCE OF SUPPLY EXPENSES  | 477,512            | 0  |                               |
|                     |  |                    |  | ,                             |
| UMPING EXPE         |  |                    |  |                               |
|                     | Fuel or Power Purchased for Pumping  | 358,000            |  | 358,000                       |
|                     | Pumping Labor & Expense  | 173, <b>74</b> 0   |  | 173,740                       |
|                     | Miscellaneous Expenses   | 76,542             |  | 76,542                        |
|                     | Maint. of Structures & Improvements  | 3,000              | 1  | 3,000                         |
| 43100633_           | Maint. of Pumping Equipment  | 193,535            | •  | <u> 193,535</u>               |
| -                   | TOTAL PUMPING EXPENSES   | 804,817            | 0  | 804,817                       |
| VATER TREATM        | MENT EXPENSES  |                    |  | ,                             |
| 43100641            | Chemicals  | 101,800            |  | 101,800                       |
| 43100642            | Operation Labor and Expense  | 698,778            |  | 698,778                       |
|                     | Miscellaneous Expense  | 2,000              |  | 2,000                         |
|                     | Maint, Of Structures & Improvements  | 32,100             |  | 32,100                        |
|                     | Maint. Of Water Treatment Equipment  | 447,308            |  | 447,308                       |
|                     | TOTAL WATER TREATMENT EXPENSE  | 1,281,986          | 0 .  | 1,281,986                     |
| RANSMISSION         | AND DISTRIBUTION EXPENSES  |                    |  |                               |
|                     | Meter Expenses   | 131,999            |  | 131,999                       |
|                     | Customer Installation Expenses   | 75,428             |  | 75,428                        |
|                     | Miscellaneous Expenses   | 133,135            |  | 133,135                       |
|                     | Maint of Distribution Reservoirs & Standpipes  | 15,712             |  | 15,712                        |
|                     | Maint of Cismbulloff Reservoirs & Standpipes  Maint of Transmission & Distribution Mains | 520,496            |  | 520,496                       |
|                     | Maintenance of Services  | 520,496<br>250,427 |  | 520,486<br>250,427            |
|                     | Maintenance of Meters  | 52,112             |  |                               |
|                     | Maintenance of Hydrants  | 257,314            |  | 52,112<br>257,314~-           |
| -+3 (000 <i>/ /</i> | TOTAL TRANSMISSION & DISTRIBUTION EXP.   | 1,436,623          | A ACTION A                                       | NIC436,623                    |
| _                   | TOTAL TRANSMISSION & DISTRIBUTION EXP.   | 1,700,023          | PUC /  | AGENDA S                      |

| •  |           |  | PROPOSED   |
|--|-----------|--|--|
|  | CURRENT   | PROPOSED   | AMENDED  |
|  | BUDGET    | <b>AMENDMENT</b>   | BUDGET   |
|  | •         |  |  |
| CUSTOMER ACCOUNT EXPENSES:   |           |  |  |
| 43100902 Meter Reading Expenses                                      | 23,001    |  | 23,001   |
| 43100903 Customer Records & Collection Expense                       | 151,661   |  | 151,661  |
| TOTAL CUSTOMER ACCOUNT EXPENSES                                      | 174,662   | 0  | 174,862  |
| ADMINISTRATIVE AND GENERAL EXPENSES:                                 |           |  |  |
| 43100920 Administrative & General Salaries                           | 700 400   |  | ***  |
|  | 728,528   |  | 728,528  |
| 43100921 Office Supplies & Other Expenses                            | 30,100    |  | 30,100   |
| 43100923 Outside Services Employed                                   | 316,120   |  | 316,120  |
| 43100924 Property Insurance  | 55,000    |  | 55,000   |
| 43100925 Injuries & Damages  | 135,000   |  | 135,000  |
| 43100926 Employee Pensions & Benefits                                | 343,800   |  | 343,800  |
| 43100928 Regulatory Expenses   | 26,000    |  | 26,000   |
| 43100930 Miscellaneous General Expenses                              | 40,300    |  | 40,300   |
| 43100932 Maintenance of General Plant                                | 77,068    |  | 77,068   |
| TOTAL ADMINISTRATIVE & GENERAL EXP.                                  | 1,751,916 |  | 1,751,916  |
| DEPRECIATION & TAX EXPENSES  |           |  | •  |
| 43100403 Depreciation Expense  | 2 244 242 |  | 0.044.040  |
| 43100403 Depreciation Expense 43100408 Taxes Other Than Income Taxes | 2,041,210 |  | 2,041,210  |
| TOTAL DEPRECIATION & TAX EXPENSES                                    | 6,400     |  | 6,400  |
| TOTAL DEFRECIATION & TAX EXPENSES                                    | 2,047,610 | 0  | 2,047,610  |
| TOTAL OPERATING EXPENSES   | 7,975,126 | _  | 7,975,126  |
|  |           | -  |  |
| OPERATING INCOME (LOSS)  | (965,876) | _  | (965,876)  |
| NON-OPERATING REVENUE  |           |  | (000)0)  |
| 43100415 Rev. fr. Mdse. Jobbing & Contract Work                      | 13,100    |  | 13,100   |
| 43100419 Interest and Dividend Income                                | 174,300   |  | 174,300  |
| 43100421 Misc. Nonoperating Income                                   | 11,700    |  | 11,700   |
| 43100473 Connection Charges for Maintenance Reserve                  | 87,780    |  | 87,780   |
| TOTAL NON-OPERATING REVENUE  | 286,880   | 0  | 286,880  |
|  | 200,000   |  | 200,000  |
| NON-OPERATING EXPENSES   |           | ,  |  |
| 43100427 Interest on Long Term Debt                                  | 67,700    | <u>.</u>   | 67,700   |
| TOTAL NON-OPERATING EXPENSES   | 67,700    | 0  | 67,700   |
| NET INCOME OR (LOSS)   | (748,696) |  | (746,696)  |
|  | ·····     | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED | COCCUTATION OF THE PERSON OF T |

ITEM NO. 7-6
PUC AGENDA 5/18/21

|            |  | CURRENT<br>BUDGET | PROPOSED<br>AMENDMENT | PROPOSED  AMENDED  BUDGET |
|------------|--|-------------------|-----------------------|---------------------------|
| REGULAR C  | APITAL ADDITIONS                             |                   | CHAIRMAN              | DODOLI                    |
| 43300311   | Source Of Supply - Structures & Improvements | 5,000             |                       | 5,000                     |
| 43300312   | Collecting & Impounding Reservoirs           | 0                 |                       | . 0                       |
| 43300314   | Source of Supply - Wells & Springs           | 0                 | -                     | 0                         |
| 43300321   | Pumping Plant - Structures & Improvements    | 0                 |                       | ,0                        |
| 43300325   | Pumping Plant - Electric Pumping Equipment   | 41,000            |                       | 41,000                    |
| 43300331   | Water Treatment Plant - Structures & Imp.    | 85,000            |                       | 85,000                    |
| 43300332   | Water Treatment Equipment                    | 622,500           |                       | 622,500                   |
| 43300340   | T&D Land & Land Rights                       | 0                 |                       | 0                         |
| 43300341   | T&D Structures & Improvements                | 0                 |                       | 0                         |
| 43300342   | Distribution Reservoirs & Standpipes         | 746,000           | •                     | 746,000                   |
| 43300343   | Transmission & Distribution Mains            | 99,647            |                       | 99,647                    |
| 43300346   | Meters                                       | 199;937           |                       | 199,937                   |
| 43300348   | Hydrants                                     | 64,527            |                       | 64,527                    |
| 43300390   | Structures & Improvements - Gen. Plant       | 10,500            |                       | 10,500                    |
| 43300391   | Office Furniture & Equipment                 | 10,000            |                       | 10,000                    |
| 43300392   | Transportation Equipment                     | 107,000           |                       | 107,000                   |
| 43300393   | Stores Equipment                             | 1,000             |                       | 1,000                     |
| 43300394   | Tools, Shop & Garage Equipment               | 10,800            |                       | 10,800                    |
| 43300395   | Laboratory Equipment                         | 5,000             |                       | 5,000                     |
| 43300396   | Power Operated Equipment                     | 6,000             |                       | 6,000                     |
| 43300397   | Communication Equipment                      | 5,500             |                       | 5,500                     |
|            | TOTAL REGULAR CAPITAL                        | 2,019,411         | =                     | 2,019,411                 |
| CONTRIBUTI | ED CAPITAL                                   |                   |                       |                           |
| 43300344   | Distribution System from Developers          | 100,000           |                       | 100,000                   |
| 43300345   | Services                                     | 94,570            |                       | 94,570                    |
|            | TOTAL CONTRIBUTED CAPITAL                    | 194,570           |                       | 194,570                   |
|            | TOTAL CAPITAL PROGRAM                        | 2,213,981         | _                     | 2,213,981                 |

TEM NO. 7-7 PUC AGENDA 3/18/24

| Honorable William W. Dickinson, Jr.<br>Mayor, Town of Wallingford  | Dat              | e:          | May 1           | 7, 20 | 21              |                |
|--|------------------|-------------|-----------------|-------|-----------------|----------------|
| I. Request for: transfer of funds XX appropriation of funds  |                  |             | ٠               |       |                 |                |
| Fund: General Fund  XX Other Title Private Donation  | n                | -           | ,               |       |                 |                |
| Amount: \$ 100.00 KKWM: Title Miscellaneous TO:  | Acct.            | No.         | Fund            | 250   | Account         | -<br>#TBD<br>- |
|  | -                | ,           |                 |       |                 | -              |
| Amount: \$ 100.00 TO: Title Miscellaneous Donations  | Acct.            | No.         | Fund            | 250   | Account         | #TBD           |
|  |                  |             |                 |       |                 | •              |
|  | <b>.</b>         | -           |                 |       |                 | •              |
| Explanation: PER ATTACHED LETTER AS REQUIRED  Submitted by:  Department/Division Head Acting Fire Chief  Certified as to the availability of funds:  Comptroller |                  |             | ,               | **    | 4.              |                |
| APPROVED subject to vote of the Town Council:  Mayor   | ٠,               |             | ē.              |       | 78              |                |
| II. CERTIFICATION OF FINANCIAL TRANSACTION:  |                  |             |                 |       |                 |                |
| The transfer/appropriation of \$ as de and as approved by a vote of the Town Council in sess   | tailed<br>ion is | and<br>here | autho<br>≥by ce | rize  | d above<br>ied. | 200            |
| I hereby certify that this is the motion approved by meeting of, 20  | the Tow          | na Co       | uncil           | at f  | lts             | ø              |
|  |                  |             |                 |       |                 |                |
| Town Clerk   |                  |             |                 |       |                 |                |



Town of Wallingford, Connection

YOR'S OFFICE JOSEPH J. CZENTNA

11: 23 SAMUEL C. WILSON DEPUTY FIRE CHIEF

DEPARTMENT OF FIRE AND EMERGENCY SERVICES 75 MASONIC AVENUE WALLINGFORD, CONNECTICUT 06492-3019 TELEPHONE (203) 294-2730

May 17, 2021

Mayor William Dickinson Town of Wallingford 45 South Main Street Wallingford, CT 06492

Re: Acceptance and Appropriation of Private Donation

Dear Mayor Dickinson:

The Wallingford Fire Department has received a donation in the amount of \$100 from Ms. Elizabeth Harkin, a private donor. Sadly, Ms. Harkin passed away in February and her niece, Elizabeth Woods has honored her wishes to make this contribution in thanks to the Wallingford Fire Department fire rescue and paramedic services and to have the money used toward Fire and EMS needs.

Our department requests that the Wallingford Town Council accept this donation at their next meeting.

This requires the appropriation of these funds in the amount of \$100 to the following accounts:

To:

Revenue Account

Miscellaneous - Fund 250 Account #TBD

\$100

And

To:

Expense Account

Miscellaneous Donations – Fire Department

\$100

If this meets with your approval, please place this item on the May 25, 2021 Town Council Agenda for acceptance by the Town Council.

Sincerely,

Joseph Czenthar Deputy Fire Chief

3j,

| Honorable William W. Dickinson, Jr.<br>Mayor, Town of Wallingford                          | Date: May 14, 2021                                     |
|--|--|
| I. Request for: XX transfer of funds appropriation of funds                                |  |
| Fund: XX General Fund Other Title  |  |
| Amount: \$ 10,000 FROM: Title Overtime   | Acct. No. 10020150-51400                               |
| 9,000 Physicals  | 10020150-56734   |
|  | 10020150-54315   |
| Amount: \$ 24,000 TO: Title Replacement Pay  | Acct. No. 10020150-51500                               |
|  | · · · · · · · · · · · · · · · · · · ·                  |
|  | ,  |
|  |  |
|  | _  |
| Explanation: PER ATTACHED LETTER AS REQUIRED  Submitted by:                                |  |
| Department/Division Head   | =  |
| Certified as to the availability of funds:   | -  |
| APPROVED subject to vote of the Town Council:  Mayor                                       |  |
| II. CERTIFICATION OF FINANCIAL TRANSACTION:  |  |
| The transfer/appropriation of \$ as d and as approved by a vote of the Town Council in ses | etailed and authorized above sion is hereby certified. |
| I hereby certify that this is the motion approved by meeting of, 20                        | the Town Council at its                                |
|  |  |
| Town Clark   |  |



Town of Wallingford, Cong

CHAYOR'S OFFICE OFFICE AMI

JOSEPH J. CZENTNAR
DEPUTY FIRE CHIEF

SAMUEL C. WILSON
DEPUTY FIRE CHIEF

DEPARTMENT OF FIRE AND EMERGENCY SERVICES 75 MASONIC AVENUE WALLINGFORD, CONNECTICUT 06492-3019 TELEPHONE (203) 294-2730

May 14, 2021

Mayor William W. Dickinson, Jr. Town of Wallingford 45 South Main Street Wallingford, CT 06492

Re: Transfer Request 2020-2021 Budget Year

Dear Mayor:

A transfer in the amount of \$24,000 to Account 10020150-51500 Replacement Pay will be required to cover a projected shortfall before the fiscal year end.

Funds are available to be transferred from Account 10020150-5140 Overtime, Account 10020150-56734 Physicals and Account 10020150-54315 Maintenance of Building.

#### Transfer From:

Account #10020150-51400 Overtime \$10,000 Account #10020150-56734 Physicals \$9,000 Account #10020150-54315 Maintenance of Building \$5,000

Transfer To:

Account # 10020150-51500 Replacement Pay

\$24,000

If this transfer meets with your approval, please place it on the May 25, 2021 Town Council Agenda for consideration and approval.

Thank you for your attention to this issue.

Sincerely,

Joseph J. Czentnar Acting Fire Chief



### TOWN OF WALLINGFORD

3K, /c-Sol, Purch

Wallingford Animal Control
5 Pent Road
Wallingford, Connecticut 06492
Telephone (203) 294-2180

Telephone (203) 294-2180 Fax (203) 294-2181

TO:

Mayor William W. Dickinson, Jr.

From:

Rachel Amenta, Animal Control

Subject:

**Bid Waiver Request** 

Date:

April 26, 2021

Mayor Dickinson,

I would like to request a bid waiver for North Haven Animal Hospital. This shelter has been using North Haven Animal Hospital and their sister location, North Colony Animal Hospital, for over fifteen years. They provide excellent service and care, and are often available to see us without warning in emergency situations. They also provide us with a generous discount, which is an added bonus.

If you have any questions, please do not hesitate to contact me.

Thank you,

Rachel Amenta

Assistant Animal Control Officer

# TOWN OF WALLINGFORD ANNUAL BID WAIVER REQUEST JULY 1, 2021 THROUGH JUNE 30, 2022

| Haime Control Board, Commission, Department  | ovtro).<br>Department         |                | Submitted by:                      | Rachel Amento             | Sep-18   |
|--|-------------------------------|----------------|------------------------------------|---------------------------|--|
|  |                               |                |                                    | 2020-2021<br>Expenditures | Estimated<br>Expenditures  |
| Vendor Name  | Description of Item Purchased | 2018-2019      | 2019-2020                          | thru March 31, 2021       | ł  |
| North Hausen   | Vederinary care               | \$ 36,145.57   | \$ 36,195.57 \$14,529.51 \$ 13,000 | 000 (\$ 1 \$              |  |
| Mrime Hospital   |                               | 41.000         |                                    |                           |  |
|  |                               |                |                                    |                           |  |
|  |                               |                |                                    |                           | موجونة ومراجعة سندست براجية المستدينة والمراجعة المستدينة والمراجعة والمراجع |
|  |                               |                |                                    |                           |  |
|  |                               |                |                                    |                           |  |
|  |                               |                |                                    |                           |  |
| and the same of th |                               | Additional     |                                    |                           |  |
| To the state of th |                               |                |                                    | ,                         |  |
|  |                               |                |                                    |                           |  |
|  |                               | and the second |                                    |                           |  |
| 4/26/21  |                               |                |                                    |                           |  |

### WALLINGFORD PUBLIC SCHOOL'S OFFICE 100 South Turnpike Road 21 APR 28 PM 2: 49

Wallingford, CT 06492 (203) 949-6500 FAX (203) 949-6560



SUPERINTENDENT Salvatore F. Menzo, Ed.D. Ext. 6509

ASSISTANT SUPERINTENDENT

Carrie LaTorre - Curriculum & Instruction Ext. 6506

ASSISTANT SUPERINTENDENT

Danielle Bellizzi - Personnel Ext. 6508

April 28, 2021

The Honorable William W. Dickinson, Jr. Mayor of the Town of Wallingford 45 South Main Street Wallingford, CT 06492

Dear Mayor Dickinson:

Attached is a bid waiver list that I am submitting for approval for fiscal year 2021/2022. With respect to the process and waiver requests, I would like to provide you with the following information.

The Board of Education continues to make widespread use of competitive bidding. Items which include computers, custodial supplies, PC maintenance, carpentry services, doors, electrical supplies, fire extinguisher repairs, fire alarm/clock repairs, HVAC contractor, floor care supplies, paint, motor repairs, and pump contractor are bid.

#### **REQUESTED BID WAIVERS**

**Eversource (formerly Yankee Gas)** Eversource (formerly Yankee Gas)

M & J Bus

Firm Natural Gas - Heating Interruptible Gas - Heating

Private Transportation - required due to driver shortage and Durham and C.T.S. not being able to

provide transportation.

Tyler Technologies, Inc.

(Includes acquisition of Versatrans)

Maintenance, support, upgrades and training for financial and transportation software and hardware

including new modules.

Sprint Verizon **Follett** 

Mobile telephone services, hardware and accessories. Mobile telephone services, hardware and accessories. Maintenance support, upgrades, training for the

Destiny/Resource system that allows students,

teachers and librarians access to the digital resources

and the library catalog system. Hardware and

software.

Horizon

Maintenance, support, upgrades, rollovers, and training for the Food Service Point of Sale System.

Wallingford Public Schools Mission To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.

Shipman & Goodwin

Hardware and Software.

Continuity of legal advice on existing cases and personnel issues. Familiarity with Board's contracts and policies. Personnel contract negotiations can

overlap fiscal years.

The Lexington Group

Active Internet Technologies/Finalsite

**Employee Assistance Program** 

Website provider: maintenance, support, upgrades

and training.

Atlantic Computing - most of actual expenditures are competitively bid

ClassLink

Advanced Security Integration/Security 101 Sielox software to monitor security at schools. Maintenance support, upgrades and training for wireless network/firewall. Hardware and software.

Subscription, support and upgrades for data integration between PowerSchool and other

databases.

Powerschool

Maintenance, support, hosting, upgrades and training

for Powerschool (student management system),

Performance Matters & Unified Classroom, SmartFind

Express, Ecollect and test server.

SHI

Software (including microsoft office for mac/pc,

filtering, VMWare, Anti-virus, Adobe and other school software), equipment, computer supplies, training,

support.

State of Connecticut

CEN - CT Educator's Network data lines, Installation,

support, service, software, monitoring.

The Business Network Group (TBNG)

Maintenance support upgrades and training for

computer network, software, hardware and

installation.

SNAP/Prof. Software for Nurses, Inc.

Maintenance support, upgrades training for Nurse

Health Software. Hardware and software.

Data Management, inc.

Maintenance, support, upgrades and training for time

and attendance software and hardware.

Frontline Education - Technologies

Maintenance, Support, Upgrades & Training for

Applicant Tracking Software and Special Education

Software.

Please contact me with any additional questions.

Sincerely

Salvatore F. Menzo, Ed. D. Superintendent of Schools

SFM/lml

## Annual Bid Waiver Request July 1, 2021 THROUGH JUNE 30, 2022 Board of Education

Department:

| Vendor   | Dept | Description of Items Purchased   | Actual Exp<br>2017-2018 | Actual Exp<br>2018-2019 | Actual Exp<br>2019-2020 | 2020-2021<br>Expenditures<br>thru 4/21/21 | Estimated<br>Expenditures<br>2021-2022 |
|--|------|--|-------------------------|-------------------------|-------------------------|---|--|
| Eversource (formerly Yankee Gas)                                       | 80   | Firm Natural Gas - Heating   | \$59,131                | \$78,168                | \$67,409                | \$66,628                                  | \$110,000                              |
| Eversource (formerly Yankee Gas)                                       | 80   | Interruptible Gas - Heating  | \$305,738               | \$363,169               | \$299,104               | \$341,631                                 | \$420,000                              |
| M&J Bus  | 80   | Private Transportation - required due to driver shortage and Durham and C.T.S. not being able to provide transportation  | •                       | \$168,316               | \$685,555               | \$371,486                                 | 8700 000                               |
| Tyler Technologies, Inc. (Includes acquisition of Versatrans)          | 80   | Mainfenance, Support, Upgrades & Training for Financial and Transportation Software and Hardware including new modules   | \$97,313                | \$97.569                | \$91.617                | \$91,607                                  | \$415,000                              |
| Sprint   | 8    | Mobile telephone services, hardware and accessories.   | \$12,538                | \$11,602                | \$12,391                | \$10,015                                  | \$19.000                               |
| Verizon  | 8    | Mobile telephone services, hardware and accessories.   |                         |                         | \$2,996                 | \$9,132                                   | \$19.500                               |
| Follett  | ວ    | Maintenance, Support, upgrades, training for the Destiny/Resource System that allows students, teachers, and librarians access to digital resources and the library catalog system. Hardware and Software. | \$8,400                 | \$31,491                | \$24.709                | 2.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5    | 200 000                                |
| Horizon  | FOOD | Maintenance, Support, upgrades, rollovers, and training for the Food Service Point of Sale System. Hardware and Software.  | \$16,167                | \$19.321                | 14.415                  | 7.286                                     | 000 668                                |
| Shipman & Goodwin  | Ж    | Continuity of legal advice on existing cases and personnel issues. Familiarity with Board's contracts and policies. Personnel contract negotiations can overlap fiscal years.                              | \$172,365               | \$169.376               | \$139.878               | \$114.283                                 | 8190 000                               |
| The Lexington Group  | HR   | Employee Assistance Program  | \$10,176                | \$10,176                | \$10.176                | \$11.926                                  | \$19 000                               |
| Active Internet Technologies/Finalsite                                 | П    | Website provider: maintenance, support, upgrades and training.   | \$24,000                | \$24,000                | \$24,000                | \$24.720                                  | \$24.720                               |
| Advance Security Integration/Security 101                              | Н    | Sielox software to monitor security at schools   |                         | \$45,062                | \$47,321                | \$16,139                                  | \$20,000                               |
| Atlantic Computing - most of actual expenditures are competitively bid | E    | Maintenance Support, Upgrades & Training for Wireless network/Firewall. Hardware and software.   | \$129,177               | \$66,090                | \$119,728               | \$97,697                                  | \$125,000                              |
| ClassLink  | E    | Subscription, support and upgrades for data integration between PowerSchool and other databases  | \$0                     |                         |                         | \$22,868                                  | \$19,873                               |

## July 1, 2021 THROUGH JUNE 30, 2022 Annual Bid Waiver Request **Board of Education**

Department:

|  |                      |  |                         |                         |                         |   | -                         |
|--|----------------------|--|-------------------------|-------------------------|-------------------------|---|---------------------------|
| Vendor   | Dept                 | Description of Items Purchased   | Actual Exp<br>2017-2018 | Actual Exp<br>2018-2019 | Actual Exp<br>2019-2020 | 2020-2021<br>Expenditures<br>thru 4/21/21 | Expenditures<br>2021-2022 |
| Powerschool                                    | E                    | Maintenance, support, hosting, upgrades and training for Powerschool (student management system). Performance Matters & Unified Classroom, SmartFind Express, Ecollect and test server | \$39,753                | \$75,988                | \$44,343                | \$91,966                                  | \$95,354                  |
| SHI  | П                    | Software (including microsoft office for mac/pc, filtering, VMWare, Antivirus, Adobe and other school software), equipment, computer supplies, training, support                       | 4                       |                         | \$34,456                | \$89,767                                  | \$50,000                  |
| State of CT                                    | Ц                    | CEN - CT Educator's Network data lines, Installation, support, service, software, monitoring   | \$7,395                 | \$7,265                 | \$7,455                 | \$5,900                                   | \$17,000                  |
| Business Network Group (The)(TBNG)             | Ш                    | Maintenance Support, Upgrades & Training for Computer Network, Software and Hardware and Installation  | \$12,290                | \$62,135                | \$13,005                | \$76,900                                  | \$17,000                  |
| SNAP/Professional Software for Nurses,<br>Inc. | NR                   | Maintenance, Support, upgrades, training for the Nurse Health Software. Hardware and Software.   | \$9,520                 | \$10,745                | \$15,810                | \$14,110                                  | \$17,000                  |
| Data Management, Inc.                          | ВО                   | Maintenance, Support, Upgrades & Training for Time and Attendance Software and Hardware  | \$22,333                | \$38,840                | \$36,885                | \$14,295                                  | \$35,000                  |
| Frontline Education - Technologies             | HR/<br>Special<br>Ed | Maintenance, Support, Upgrades & Training for Applicant Tracking Software and Special Education Software   |                         |                         | \$36,740.00             | \$25,168.00                               | \$38,000                  |

\*\*New Requests Revised 4 28 21

Vc Sal-Aurhany
3 M.

**ECONOMIC DEVELOPMENT** RM. 311

### RECEIVED MAYOR'S OFFICE

21 APR 26 AM 10: 26

April 26, 2021

William W. Dickinson, Jr., Mayor **Town of Wallingford** 45 South Main Street, Rm. 310 Wallingford, Connecticut 06492

Dear Mayor Dickinson:

As requested, attached is the Annual Bid Waiver Request for 2021-2022. This waiver will allow the Economic Development Commission to promote Wallingford using regional advertisements in selected publications.

Sincerely

Tim Ryan

**Economic Development Specialist** 

lmw

Attachment

BidWaiver2021-22CovLtr

c Sal Functionis

ANNUAL BID WAIVER REQUEST JULY 1, 2021 THROUGH JUNE 30, 2022 TOWN OF WALLINGFORD

MAYOR'S OFFICE

21 APR 26 AM 10: 02

Economic Development Commission

Estimated 2020-2021 Tim Ryan Submitted by: Board, Commission, Department

| ,                        |   |                      |                        | Expenditures            | Expenditures   |
|--------------------------|---|----------------------|------------------------|-------------------------|--|
| Vendor N ame             | D escripti on of Item Purchased   | 2018-2019            | 2019-2020              | thru March 31, 2021     | 2021-2022  |
| Hartford Bus Journal     | Digital and print advertising   | \$10,566             | Campaign Suspended     |                         | 000'6\$  |
|                          | (includes CT Morning Blend, HBJ Today   |                      | due to Covid-19        | where we wind the label |  |
|                          | and New Haven ENews)  |                      |                        |                         |  |
| RJ Media Group           | Digital print and advertising   |                      | \$3,000                | \$800                   | \$3,000  |
| RDS Media                | Digital print and advertising   |                      | \$1,500                | \$1,500                 | \$2,000  |
| Fairfield Co Bus Journal | Digital and print adverstising  | \$6,960              | \$2,640 with remainder |                         | \$7,000  |
|                          |   |                      | of campaign suspended  |                         | Andrewski militari kirali marka marka marka marka marka marka marka karanta karanta karanta karanta karanta ka |
|                          |   |                      | due to Covid-19        |                         |  |
| Prof. David Tomczyk      | Qunnipiac Univ. (Student Marketing Team)  | 0                    | \$7,000                | \$3,500                 | \$7,000  |
| ·                        |   |                      |                        |                         |  |
|                          | Note: The bulk of the advertising campaign runs from April - June of each year. | April - June of each | year.                  |                         |  |
| 4/15/21                  |   |                      |                        |                         |  |

31. / C Sal-Rencham



Town of Wallingford MAYOR'S OFFICE 45 South Main Street 21 APR 20 PM

45 South Main Street 21 APR 20 PM 3: 42 Wallingford, Connecticut 06492 Tel: (203) 294-2035; Fax: (203) 284-4012

Alison Kapushinski, P.E. Town Engineer

### **MEMO**

TO:

Mayor William W. Dickinson, Jr.

FROM:

Alison Kapushinski, P.E. - Town Engineer AMK

RE:

**Bid Waiver Request** 

DATE:

April 20, 2021

Mayor:

The Department of Engineering respectfully requests approval to waive the public bid process on the following item:

<u>AutoCAD Software</u> — This drawing/design software by AutoDesk is utilized by 4 employees in this Department. It is proprietary software that is only offered by annual subscription. The vendor, DLT Solutions, is the only AutoDesk authorized vendor for government agencies and offers subscriptions at less than conventional rates. This request is similar to that of the Town utility divisions. We are seeking approval to waive bids for our annual subscription with DLT Solutions.

If you have any questions, please let me know.

Expenditures \$ 10,920.84 2021-2022 Estimated Alisan Kapushinski thru March 31, 2021 Expenditures \$ 10,920.84 2020-2021 \$ 8,275.00 2019-2020 Submitted by: 2018-2019 Q & Auto CAD Civil 3D Software Description of Item Purchased Department of Engineering Board, Commission, Department DLT Solutions Vendor Name 4/15/21

JAMES M. BOWES

TIMOTHY M. SENA, CPA

30,

DEPARTMENT OF FINANCE
45 SOUTH MAIN STREET
WALLINGFORD, CONNECTICUT

April 23, 2021

Mayor William W. Dickinson, Jr. Town of Wallingford 45 South Main Street Wallingford, CT 06492

### Dear Mayor Dickinson:

In response to your memo of April 15, 2021, I respectfully request the following vendors be approved for bid waivers for fiscal year 2021-2022.

### Attorney Joseph Fasi, LLC

Attorney Joseph P. Fasi has been the Town's bond counsel for many years. He is an integral part of the debt management team by ensuring compliance with Federal and State laws and local Charter provisions. He also renders his legal opinion to the tax status of our bond issues and assists the Town in complying with Federal (S.E.C.) continuing disclosure laws. He has an extensive knowledge of public finance laws and Wallingford's debt history. In addition, we will be issuing debt in fiscal 2021-2022 for projects that Attorney Fasi has already worked on with us. I therefore recommend retaining him as bond counsel for 2021-2022.

### Moody's, Standard & Poor's and Fitch Ratings

These are three of the four credit rating agencies that we may use to assign ratings to our bond issues.

### Phoenix Advisors LLC

The Town currently uses Phoenix as its debt advisor, to act as bond underwriting consultant, rating coordinator, bidding facilitator for bond sales, municipal bond market advisor and coordinator of other aspects of bond issuance. We currently have several issues we are working with them on, which will extend beyond 6/30/2021 which will conclude in fiscal 2021/2022.

### Vision Appraisal

The Town utilizes Vision's appraisal software for residential, commercial and industrial property. This software is proprietary; therefore maintenance support, training/education, new software modules and upgrades are only available through Vision.

### Quality Data Service, Inc.

The Town utilizes Quality Data's property assessment administration and tax billing and collection software. This software is proprietary; therefore maintenance, support, education, training, new software modules and tax billing production solutions (including delinquent notices and lien notifications) are only available through them.

### Munis/Tyler

The Town purchased its financial software package from Munis, which is owned by Tyler Inc. This software is proprietary; therefore maintenance, support, training, education and compatible software modules and upgrades are only available through them.

### E-Bid

The Town purchased a bid and quote notification software package from E-Bid. This is proprietary software and this request includes any maintenance, support, education, training, upgrades and new modules which are only available through them.

### Brink's Armored

For daily deposit pick up at Town Hall and Recreation Department and delivery to deposit center. This is the only carrier authorized by our bank for this purpose; however this cost is reimbursed to the Town by the bank.

I have enclosed the required informational sheet with this letter. Please contact me if you have any questions regarding this request.

Very truly yours,

James M. Bowes Comptroller

Encl (1)

Cc: S. Amadeo, Purchasing Agent

on M

| COMPTROLLER'S - ALL DIVISION Board, Commission Department | COMPTROLLER'S - ALL DIVISIONS Board, Commission Department |           | Submitted by: | JAMES BOWES               |  |
|---|--|-----------|---------------|---------------------------|--|
|   | i, Ockarinen   |           |               |                           |  |
|   |  |           |               | 2020-2021<br>Expenditures | Estimated<br>Expenditures  |
| Vendor Name   | Description of Item Purchased                              | 2018-2019 | 2019-2020     | _thru March 31, 2021      | 2021-2022  |
| ATTY JOE FASI   | BOND COUNSEL   | 15,300    | 4,100         | 4,200                     | 18.000   |
| MOODYS' &   |  |           |               |                           |  |
| FITCH RATINGS,  | BOND RATING AGENCIES                                       | 22,000    | 0             | 0                         | 22,000   |
| STANDARD POORS  |  |           |               |                           |  |
| ***************************************                   | SOFTWARE SUPPORT, UPGRADES, TRAINING/                      | ٠         |               |                           |  |
| *VISION APPRAISAL   | *VISION APPRAISAL EDUCATION, NEW MODULES                   | 8,800     | 8,800         | 8,900                     | 9,100  |
| -   | BID & QUOTE NOTIFICATION SOFTWARE                          |           |               |                           | · ·  |
| *E-BID SYSTEMS  | NEW MODULES, SUPPORT, TRAINING, EDUC.                      | 11,000    | 11,000        | 12,000                    | 14,000   |
|   | SOFTWARE SUPPORT, MAINTENANCE,                             |           |               |                           | The state of the s |
| *QUALITY DATA   | TRAINING/EDUCATION, NEW MODULES                            | 86,600    | 87,000        | 87,800                    | 89,000   |
|   | PRODUCE & MAIL TAX BILLS, LIEN NOTICES,                    |           |               | ١.                        |  |
|   | *PROPRIETARY SOFTWARE                                      |           |               |                           |  |

| COMPTROLLER'S - ALL DIVISION Board Commission Deportment | COMPTROLLER'S - ALL DIVISIONS  Roard Commission Department |           | Submitted by: | JAMES BOWES         |  |
|--|--|-----------|---------------|---------------------|--|
| , con 1995   | ני, סקים נווכור  |           |               | 2020-2024           | 1, to with the last of the las |
|  |  |           |               | Expenditures        | Expenditures   |
| Vendor Name  | Description of Item Purchased                              | 2018-2019 | 2019-2020     | thru March 31, 2021 | 2021-2022  |
|  | DELINQUENTS, CERTIFICATES OF CORRECTION                    |           |               |                     |  |
| *QUALITY DATA  | CHANGE OF ASSESSOR NOTICES.                                |           |               |                     |  |
| CONTINUED  | PRODUCE & PRINT RATE BOOKS.                                |           |               |                     |  |
|  | SOFTWARE SUPPORT, UPGRADES,                                |           |               |                     |  |
| *MUNIS/TYLER TECH  | *MUNIS/TYLER TECHMAINTENANCE, TRAINING, EDUCATION,         | 63,510    | 64,440        | 65,000              | 68,000   |
|  | NEW MODULES, VARIOUS FORMS                                 | į         |               |                     |  |
| PHOENIX LLC  | BOND FINANCIAL ADVISOR                                     | 16,750    | 0             | 0                   | 16,750   |
| BRINK'S ARMORED  | ARMORED SERVICES FOR BANK DEPOSITS                         | 4,998     | 0,000         | 5,000               | 8.000  |
|  |  | ·         |               |                     |  |
|  |  |           |               |                     |  |
|  | *PROPRIETARY SOFTWARE                                      |           |               |                     |  |



Town of Wallingford, Connecticates

12: SAMUEL C. WILSON

DEPARTMENT OF FIRE AND EMERGENCY SERVICES 75 MASONIC AVENUE WALLINGFORD, CONNECTICUT 06492-3019 TELEPHONE (203) 294-2730

April 28, 2021

The Honorable William W. Dickinson, Jr. Mayor of Wallingford 45 South Main Street Wallingford, CT 06492

### Dear Mayor Dickinson:

Enclosed is our revised Bid Waiver Request for Fiscal Year 2021-2022. Our list includes eighteen essential vendors. Most are sole source/service vendors for the Fire Department and exceed the bid limit.

- Northwest CT Public Safety Communication Center, Inc., 95 Union Street, Waterbury, CT 06706: This is the CMED (Coordinated Medical Emergency Direction) Dispatch service that the Fire Department utilizes as our radio communications center and all emergency medical radio traffic to hospitals is directed through its radio matrix.
- 2. Commission on Fire Prevention and Control, Connecticut Fire Academy, 34 Perimeter Road, Windsor Locks, CT 06096-1069: Firefighter training and testing to maintain Certifications and Standards from State agency.
- 3. Stryker Physio-Control, Inc., 11811 Willows Road NE, P.O. Box 970006, Redmond, WA 98073-9706: This company is the sole supplier for service repair and supplies for our Department's cardiac monitors, defibrillators, and Lucas Compression Systems.
- 4. Shipman's Fire Equipment Co., Inc., 172 Cross Road, P.O. Box 257, Waterford, CT 06385-0257: This vendor provides repairs and testing for the department's 70 Self Contained Breathing Apparatus (SCBA) and air bottles. The department uses Scott brand equipment and Shipman's is the only service in Connecticut that is authorized by Scott.
- 5. E.J. Boughton Co., LLC, 205 Branford Road, North Branford, CT 06471: This vendor had a track record with other fire departments for successfully repairing fire truck electrical issues. This vendor has performed well and solved the electrical issues that were plaguing several trucks. It is important for the Fire Department to have this reliability to keep these critical vehicles in-service.
- 6. Stewart & Stevenson Power Products, LLC, 180 Route 17 South, P.O. Box 950, Lodi, NJ 07644 (Local Affiliate: Atlantic Detroit Diesel-Allison, 300 Smith Street, Middletown, CT 06457): This company is the factory authorized service center to perform major and specialized repairs for Detroit Diesel engines and Allison transmissions. They have factory parts in stock or can get them faster than any other dealer or service center.

They must perform specialized diagnostic tests and because of electronic engine controls, passwords are needed to access system codes as well as dyno testing and warranty work.

- 7. Teleflex, LLC, 3015 Carrington Mill Blvd., Morrisville, NC 27560 (Formerly Arrow International): The Wallingford Fire Department utilizes the Arrow EZ-IO Intraosseous Vascular Access System. This system allows paramedics fast IV access in order to administer essential medications and fluids. The EZ-IO system utilizes two parts: the drill and specialized needles. The specialty needles must match the drill and are only available from Arrow International.
- 8. Stryker, 3800 East Centre Avenue, Portage, MI 49002: This vendor is the manufacturer/supplier of our Stryker power stretcher and power load systems in each ambulance. This waiver is for the purchase, service and repairs of these specific systems that are standard and interchangeable in the ambulance fleet.
- 9. New Britain Emergency Medical Services Academy (NBEMSA), 225 Arch Street, P.O. Box 2018, New Britain, CT 06050: NBEMSA is a dedicated EMS training facility that works in conjunction with our sponsor hospital MidState Medical Center and the Hartford HealthCare System. It is utilized for the purpose of developing and providing a protocol specific, customized, comprehensive continuing education program for Wallingford Fire Department paramedics.
- 10. First Line Emergency Services, Inc., 10 Progress Drive, Cromwell, CT 06416: This vendor is the only facility in Connecticut and the New England area that is a Frazer Authorized Service Center to do warranty repairs and proprietary work on our new ambulances. Frazer fabricated parts are used to manufacture/repair Frazer Ambulance Modules. Frazer owns the specifications and prints for these proprietary items and modules and they are not shared with non-authorized centers.
- 11. Alliance Used Truck Center aka Five Star Fire, 45 Brainard Road, Hartford, CT 06114: This vendor is the factory authorized service center to perform major and specialized repairs for Cummins engines. Most of our fleet of apparatus now has Cummins engines.
- 12. Shipman's Fire Equipment Co., Inc., 172 Cross Road, P.O. Box 257, Waterford, CT 06385-0257: This vendor is the authorized service center (previously Five Star Fire) for Sutphen Corporation to perform proprietary work on our new Sutphen fire engines.
- 13. Hartford Hospital Center for Education, Simulation, and Innovation, 560 Hudson Street, Hartford, CT 06102: This facility provides the use of their high-fidelity simulation lab for our paramedic skill training programs.
- Verizon Wireless, P.O. Box 15062, Albany, NY 12212-5062: Emergency Communications Services, 4G Mobile Broadband Services-Electronic Patient Monitoring, Wireless Modem Service for LifePak EKG Transmission.
- 15. TBNG, Inc., dba TBNG Consulting, 500 Boston Post Road, Milford, CT 06460: This company provides managed IT services and a range of infrastructure solutions such as wireless solutions, servers and storage, routing and switching, and business continuity.

- 16. ESO Solutions, Inc., P.O. Box 670324, Dallas, TX 75267-0324: This is the parent company for our FIREHOUSE Software® licensing for records management, electronic patient care reports, HDE, billing, incident reports, Fire Marshal inspection reports.
- 17. LF-Designs, LLC, 24 Phillips Lane, Darien, CT 06802: This vendor has supplied NetMotion Mobility® software licensing, maintenance, policy, analytics, and diagnostics as our means of portal connection to the Wallingford Police Department since 2018.
- 18. Comstar Ambulance Billing, 8 Turcotte Memorial Drive, Rowley, MA 01969-1706: Ambulance Billing and Collections Service. This vendor continues to extend a high quality of service, offers historically low rates, and also has full integration with ESO, our required EMS documentation software.

Sincerely,

Joseph Czentnar Deputy Fire Chief

Enclosure

cc: J. Bowes, Comptroller

S. Amadeo, Purchasing Agent

## JULY 1, 2021 THROUGH JUNE 30, 2022 ANNUAL BID WAIVER REQUEST TOWN OF WALLINGFORD

EIRE DEPARTMENT

Board, Commission, Department

SUBMITTED BY:

oseph Czenthar, Depyty Fire Chief

18,406 9,000 30,000 16,000 9,000 1,000 8,000 12,000 Expenditures Estimated 2021-2022 9203 8,440 12,584 910 886 6,709 24,181 11,605 thru March 31, 2021 Expenditures 2020-2021 18,406 6,495 34,258 53,497 48,639 678 11,254 1,197 2019-2020 Actual Expenditures 49,999 37,274 17,847 11,580 9,410 11,899 68,191 4,873 2018-2019 Description of Item Purchased SCBA and Air Bottles Repairs and Vehicle Electrical Systems Service CMED Emergency Medical Radio Stryker Power Stretcher and Power LifePak Maintenance & Supplies EZ-IO Vascular Access System Detroit Diesel Engine Repairs Allison Transmission Repairs Lucas Compression System Load Systems and Repairs State Certified Training Communications and Repair Supplies Testing Stryker Physio-Control, Safety Communication Prevention and Control Northwest CT Public Stewart & Stevenson Commission on Fire Equipment Co., Inc. E.J. Boughton Co., Vendor Name Shipman's Fire Power Products Teleflex, LLC Stryker

20,000

10,715

22,805

8,760

EMS Training/Paramedic Continuing

Education

Emergency Medical

New Britain

Services Academy

,,

## FIRE DEPARTMENT

| to specific the control of the contr | 0  | 0   | 0  | 0   | c  | C   | <u> </u>  | C   |  |   |
|--|--|---|--|---|--|---|---|---|--|---|
| Estimated Expenditures   | 8,000  | 8,000   | 25,000   | 10,000  | 18,000   | 20,000  | 19,000  | 8,000   | 70,000                                     | T-100-FREE FREE FREE FREE FREE FREE FREE FREE |
| 2020-2021<br>Expenditures<br>thru March 31, 2021   | 4,875  | 3,039   | 2,801  | 0   | 15,053   | 11,017  | 18,087  | 3,188   | 38,678                                     |   |
| 2020   | 489  | 23,457  | 24,333   | 21,000  | 21,495   | N/A   | 4,893   | 6,008   | 63,787                                     |   |
| Actual Expenditures 2019-2   | 1,685  | 14,786  | 17,642   | 13,600  | 7,759* (Part of year with AT&T FirstNet-returned to Verizon)   | N/A   | 4,750   | 2,339   | 67,713                                     |   |
| Description of Item Purchased  | Frazer Ambulance Warranty Repairs and Proprietary Work | Cummins Engine & Warranty Repairs                     | Sutphen Fire Apparatus Repairs and<br>Proprietary Work | Use of CESI Lab for Paramedic Skills<br>Training Programs | Emergency Communication Services, 4G Mobile<br>Broadband Services-Electronic Patient Monitoring,<br>Wireless Modem Service for LifePak EKG<br>Transmission | Managed IT Services<br>Computer Service & Maintenance | FIREHOUSE Software® licensing, records management, electronic patient care reporting, HDE, billing, incident reports, Fire Marshal inspection reports | NetMotion Mobility software licensing for maintenance, policy, analytics, and diagnostics; means of portal connection to Wallingford Police Dept. | Ambulance Billing & Collections<br>Service | 7007  |
| Vendor Name  | First Line Emergency<br>Services, Inc.                 | Alliance Used Truck<br>Center<br>(aka Five Star Fire) | Shipman's Fire<br>Equipment Co., Inc.                  | Hartford Hospital CESI                                    | Verizon Wireless   | TBNG, Inc. dba TBNG<br>Consulting                     | ESO Solutions, Inc.   | LF-Designs, LLC   | Comstar Ambulance<br>Billing               |   |

/ t 5al-Purchasing

31

RECEIVED MAYOR'S OFFICE 21 APR 26 PM 1: 39

TOWN OF WALLINGFORD
Department of Human Resources

Phone: (203) 294-2080 FAX: (203) 294-2084

### **MEMORANDUM**

TO:

Mayor William Dickinson

FROM:

James R. Hutt, Jr., Human Resources Director

DATE:

April 26, 2021

SUBJECT:

**Annual Bid Waiver Request** 

Enclosed is a list of bid waiver items requested for FY21-22 for the Department of Human Resources.

Four of the five requests are related to employment testing for the Police Department. The South Central Criminal Justice Administration (SCCJA) runs a consortium for police testing for the New Haven area police departments and handles all the components of the testing process. I anticipate using SCCJA for entry level police officer and promotional exams in the next fiscal year. However, I would like to request that The Daigle Law Group be included in this waiver in the event that SCCJA is not available to conduct promotional exams.

The first and second requests for Secure Investigations and Dr. Bernie Lapp are to conduct polygraph and psychological exams for entry-level police officers. Both are requirements under POST standards for hiring police officers. Given the potential turnover of police officers across the state and the competition for highly qualified candidates, I expect that these testing components will continue to be in high demand. Although we are below the bid threshold for Dr. Lapp, I am asking for a bid waiver to cover the possibility that additional hiring will need to be conducted in the event we experience a higher than anticipated turnover rate of police officers.

The Lexington Group provides employee assistance services and training for the Town and Board of Education. The Town's portion of providing EAP services does not meet the bid threshold amount but the Board's portion is \$10,200. Since the Town coordinates the EAP services function, I am asking for the bid waiver to cover the Town (including utilities) and the Board of Education.

Please contact me should you have any questions or need additional information.

JRH/jh

## **JULY 1, 2021 THROUGH JUNE 30, 2022** TOWN OF WALLINGFORD ANNUAL BID WAIVER REQUEST

# Department of Human Resources Board, Commission, Department

Submitted by: James R. Hutt, Jr., Director

| Vendor Name                                   | Description of Item<br>Purchased  | 2018 – 2019     | 2018-2019 2019-2020 | 2020 – 2021<br>Expenditures thru<br>3/31/2021      | Estimated Expenditures<br>2021 - 2022 |
|---|---|-----------------|---------------------|--|---------------------------------------|
| Secure Investigations                         | Polygraphs – Police   | \$ 1,220        | \$ 3,320            | \$ 335.00  | \$ 8,375                              |
| Dr. Bernard Lapp                              | Police officer psychologicals   | \$ 980          | \$ 1,960            | \$ 490.00  | \$ 12.250                             |
| Lexington Group                               | Employee Assistance Program   | \$ 14,118.60    | \$ 14,119.20        | \$ 15.869.20                                       | \$ 14,143                             |
| South Central Criminal Justice Administration | Police officer exams  | \$ 150.00       | \$ 60.00            | \$ 120.00  | \$ 150.00                             |
| Daigle Law Group                              | Police entry-level & promotional exam (if South Central Criminal Justice Administration will no longer be conducting police officer testing.) | Daigle Dougle   | Law Gr.             | Daigle law Group replace<br>Gruce Daviso group who |                                       |
|   |   | 1 (1)<br>1<br>1 | Per Sant Hall       | B.   |                                       |

4/26/2021

ORTH MAIN STREET

### INTEROFFICE MEMORANDUM

TO:

MAYOR WILLIAM W. DICKINSON, JR.

FROM:

CHIEF WILLIAM J. WRIGHT

SUBJECT:

BID WAIVER REQUEST FY 2021-22

DATE:

4/19/2021

CC:

Sir,

For fiscal year 2021-2022, I respectfully request bid waivers for The Business Network Group (TBNG), Motorola Inc., and Verizon Wireless.

TBNG provides a critical service to us in the management of our technology infrastructure. This professional management company has been instrumental in not only the day-to-day management of our network, but also in managing unexpected problems that could result in our network being down. Estimated expenses for FY 21/22 is \$46,400.

Presently, we are using Verizon Wireless for cell service to both cellular telephones and to the moderns in our cruisers. We estimate that the annual expenses for FY 21/22 will be \$20,160.

We also are requesting a bid waiver for Motorola to maintain the town-wide radio network. The total cost for FY 21/22 is \$390,000.00, which includes not only the maintenance agreement but also a sum of money for a "radio bank" to repair any issues for mobiles and portables and labor and material pricing.

The bid waiver documentation is attached.

Polds

Board, Commission, Department

Submitte

Submitted by:

WM: WEIGH

Expenditures 390,000 Estimated 58,00 2021-2022 18,00[ thru March 31, 2021 Expenditures . 34,800 15,02S 8,605 2020-2021 09 H 9 H 782,365 なりにら 2019-2020 5%,600 35.46 4,379 2018-2019 ellular Phone + Madems Town-wide Radio System 2011/20 Description of Item Purchased 4chnolpar MSTOROLA Vendor Name [BNG JERIZON 4/15/21



### Town of Wallingford, Connecticut

ROBERT V. BALTRAMAITIS, P.E. Director of Public Works

STEPHEN M. PALERMO Superintendent of Public Works

Department of Public Works 29 Town Farm Road Wallingford, Connecticut 06492

Telephone Fax

(203) 294-2105 (203) 294-2107

### MEMO

To:

Mayor William W. Dickinson, Jr.

From: Rob Baltramaitis - DPV

Date: April 19, 2021

RE:

**Annual Bid Waiver Request** 

Dear Mayor,

We respectfully request that William A. Laydon Construction, LLC (Laydon) be added to the Annual Bid Waiver list.

When asphalt plants close during winter months, Laydon (in New Haven) is the ONLY manufacturer of hot-mix asphalt in our region that remains open. As we prepare roads for Spring paving, we use the hot-mix to make pavement repairs for our excavations and catch basin replacements. Use of hot-mix asphalt saves us a great deal of time and effort in lieu of using cold patch material that needs to be excavated, removed and re-paved.

Laydon's winter hot-mix asphalt pricing is consistent with regular season pricing. We estimate an annual expenditure of \$20k on winter hot-mix asphalt.

As always, if you have any questions, please let me know.

Rob

PUBLIC WORKS
Board, Commission, Department

Submitted by: Public Works

| Vendor Name  | Description of Item Purchased                                     | 2018-2019  | 2019-2020   | 2020-2021<br>Expenditures<br>thru 3-31-2021  | Estimated<br>Expenditures<br>2021-2022 |
|--|---|--|-------------|--|--|
| 1924 1924/11 1991/44   |   |  |             | TO THE SAME  |  |
| HazWaste Central<br>Regional Water<br>Authority  | Participation in HazWaste Central & Satellite<br>Day              | \$24,302.85  | \$29,322.63 | \$32,251.90  | \$37,740.00                            |
| Acord, Inc.  | Inspection & Cleanup of Parks                                     | \$ 7,800.00  | \$ 7.800.00 | \$ 3.900.01  | \$ 7 800 00                            |
| Town of<br>Manchester  | Disposal of Street Sweepings                                      | \$19,058.25  | \$30,183.05 | \$11.860.20  | \$20,000.00                            |
| W.I. Clark Co.   | Furnish Material & Supplies for John Deere<br>Parts & Service     | \$12,838.62  | \$16,554,15 | \$ 7.679.91  | \$20,000.00                            |
| W.H. Rose  | Furnish Material & Supplies for Street Sweeper<br>Parts & Service | \$ 1.425.39  | \$ 2 295 61 | \$ 131953  | \$20,000,00                            |
| C.N. Wood  | Furnish Material & Supplies for Gradall Excavator Parts & Service | \$ 713.10  | \$ 963.75   | 000  | \$20,000,00                            |
| William M. Laydon<br>Construction LLC  | Furnish Hot Patch Material  |  |             | 10.20  | \$20,000.00                            |
|  |   | 7000000  | 177         | The second secon |  |
| THE STATE OF THE S |   |  |             | 000000000000000000000000000000000000000  | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |
|  | 1000  |  |             |  |  |
| 4/19/21  |   | The state of the s |             |  |  |

C Sall-President



TOWN ATTORNEY

GERALD E. FARRELL, SR.

ASSISTANT TOWN ATTORNEY
GEOFFREY T. EINHORN

3t.

CORPORATION COUNSEL JANIS M. SMALL

DEPARTMENT OF LAW
WALLINGFORD TOWN HALL
45 SOUTH MAIN STREET
WALLINGFORD, CT 06492
TELEPHONE (203) 294-2140
FAX (203) 294-2112
lawdept@wallingfordct.gov

### **MEMORANDUM**

TO:

William W. Dickinson, Jr., Mayor

FROM:

Gerald E. Farrell, Sr., Town Attorney

Janis M. Small, Corporation Counsel

RE:

**Annual Bid Waiver Request** 

DATE:

April 26, 2021

This Department is seeking a bid waiver to hire appraisers for tax appeals and other matters requiring real estate valuations for the 2021/2022 fiscal year. In hiring appraisers, this office, in consultation with the Assessor, makes an individual determination as to the appropriate expert(s) to hire. Instead of requesting each individual bid waiver, we seek authorization to hire appraisers under the annual bid waiver request for the 2021/2022 fiscal year.

We are also asking for a bid waiver for the law firm of Kainen, Escalera and McHale, P.C. for ADA advice and training. The firm has extensive experience in this area and we would like to be able to obtain answers to questions on a timely basis. They will also provide ADA training and be available for labor investigations when necessary to assist Human Resources. The firm will charge a discounted rate of \$225.00 an hour and \$1,500.00 for two training sessions. While it is possible the work over the next fiscal year will not reach the bid threshold, we request the waiver in the event a significant matter requires services beyond the limit.

Thank you for your consideration.

Janis W. Small

∕Corporation Counsel

JMS/bjc

Janis M. Small, Corporation Counsel Expenditures 2021-2022 To Be Determined Estimated To Be Determined thru March 31, 2021 2020-2021 Expenditures 11,500 Submitted by: 2019-2020 12,250 2018-2019 3,650 Description of Item Purchased Legal Services - ADA Board, Commission, Department Law Kainen, Escalera and McHale, P.C. Vendor Name Appraisers 4/20/21

C Purchasing Sal



## Town of Wallingford, Connecticut MAYOR'S OFFICE 21 APR 23 AM 11:55

To:

Mayor William W. Dickinson, Jr.

From:

Deborah McKiernan, Town Clerk

Date:

April 22, 2021

Subject:

Annual Bid Waiver Request 2021 - 2022

The Town Clerk's office will this year again be requesting two bid waivers, for the 2021 -2022 fiscal years.

Adkins Printing, who we use for all our election materials, dog supplies, map microfilming as well as land record microfilming and vital record supplies.

Also Cott Systems, whose software/hardware and programming we use for our indexing and scanning. I am using Cott for my grant project this year.

Thank you,

Deborah Mikurnan

Deborah McKiernan, CCTC Wallingford Town Clerk

| Board, Commission, Department             |           | Submitted by: | Deborah McKiernan                                | Kiernan                |
|---|-----------|---------------|--|------------------------|
| Vendor Name Description of Item Purchased | 2018-2019 | 2019-2020     | 2020-2021<br>Expenditures<br>thru March 31, 2021 | Estimated Expenditures |
|   | 15433     | 9093          | 22465.38   | 15 000                 |
| dog supplies, maps,                       |           |               |  |                        |
| microfilming vital                        |           |               |  |                        |
| records supplies.                         |           |               |  |                        |
|   |           |               |  |                        |
| COIT Indexing of Land                     | 04461     | 16183         | 15 3/0 04  | 27000                  |
| records/Scanning                          |           |               |  | 200                    |
|   |           |               |  |                        |
|   |           |               |  |                        |
|   |           |               |  |                        |
|   |           |               |  |                        |
|   |           |               |  |                        |
|   |           |               |  |                        |

/ C Parchaing Sol



Town of Wallingford, Connecticut 23

### MEMORANDUM

RICHARD HENDERSHOT

TOPPERTMENT OF PUBLIC UTILITIES

WALLINGFORD, CONNECTICUT 06492

TELEPHONE 203-284-4016 FAX 203-294-2267

To:

Mayor William W. Dickinson, Jr.

From:

Richard A. Hendershot

Date:

April 22, 2021

Subject:

Bid Waiver Request for FY 2021-2022

Attached, please find the bid waiver requests from the Department of Public Utilities.

• Electric Division - Purchased Power, Legal and Legislative Support Services

- Electric Division support for on-going operational, engineering, training, and energy efficiency and conservation efforts
- Water and Sewer Divisions support for on-going operational efforts

Below follows a brief explanation of the requests associated with purchased power, legal and legislative support services.

CMEEC remains on the list as the WED continues to be involved with the Pierce Project as well as receive NYPA preference power via CMEEC.

Excelon, BP, NextEra, PSEG, Dominion, Shell, Macquarie and HQ are all firms with whom the WED has, or likely will have, an executed EEI form of agreement for the purchase of wholesale electric energy.

Energy New England (ENE) is added to this year's list. The current Portfolio Management & Consulting Services Agreement expires on December 31, 2021, and the WED wishes to continue to utilize ENE for these services, which include (but are not limited to) daily/weekly/monthly ISO-NE Market settlements, energy forecasting, procurement and consulting.

Cammarata Government Affairs is the lobbying firm used by the WED to monitor and advise regarding legislative activity at the Connecticut State level.

McCarter & English and Duncan & Allen are both Washington, DC based law firms that specialize in matters associated with wholesale power contracts, markets and regulations.

Verizon Wireless (VZW) is on the department-wide list because all three Divisions utilize VZW for providing ruggedized mobile phones and accessories, and the associated mobile communication services.

If there are any questions with regard to the submitted list, please contact this writer.

Richard A. Hendershot, Director of Public Utilities

RAH/mhl Attachments

CC:

Neil Amwake Tony Buccheri

Bid Waiver List for FY 2021/2022 Department of Public Utilities, Electric Division Purchased Power, Litigation and Legislative Support Svcs.

| Vendor Name                          | Description of Item Purchased   | 7    | 2018-2019   | 2019- | 2019-2020 | 2020-2021<br>Expenditures thru<br>Mar 31, 2021 | Estimated Expenditures 2021- 2022 |
|--------------------------------------|---|------|-------------|-------|-----------|--|-----------------------------------|
| CMEEC*                               | Supply of Wholesale Electricity   | -⟨γ- | (3,607,551) | ₩     | (948,440) | \$ (315,856)                                   | 1,000,000                         |
| Energy New England                   | Wholesale Power Agent   | ٠,   | 319,836     | \$    | 346,732   | \$ 296,515                                     | 300,005                           |
| Exelon Generation<br>Company, LLC    | Supply of Wholesale Electricity   | \$   | 7,669,841   | \$    | 7,399,092 | \$ 4,593,017                                   | \$ 10,000,000                     |
| BP Energy                            | Supply of Wholesale Electricity   | ❖    | 1           | ş     | ı         | ٠,   | \$ 10,000,000                     |
| NextEra Energy<br>Marketing LLC      | Supply of Wholesale Electricity   | \$   | 5,285,726   | \$    | 4,985,054 | \$ 2,620,068                                   | \$ 10,000,000                     |
| PSEG Energy Resources<br>& Trade LLC | Supply of Wholesale Electricity   | ₩.   | ſ           | \$    | 2,203,114 | \$ 3,936,804                                   | \$ 10,000,000                     |
| Dominion Energy<br>Marketing Inc.    | Supply of Wholesale Electricity   | Ŷ    | 1           | \$    | 1         | ·<br>\$  | \$ 10,000,000                     |
| Shell Energy North<br>America        | Supply of Wholesale Electricity   | Ŷ    | 10,186,001  | *     | 6,332,382 | \$ 3,370,589                                   | \$ 10,000,000                     |
| Macquarie Group, Ltd.                | Supply of Wholesale Electricity   | \$   | r           | ₩     | Ĺ         | , \$   | \$ 10,000,000                     |
| HQ Energy                            | Supply of Wholesale Electricity   | \$   | ı           | \$    | ı         | \$   | \$ 10,000,000                     |
| EDF                                  | Supply of Wholesale Electricity   | \$   | 1           | ❖     | 1         | \$ 491,990                                     |                                   |
| Cammarata Government<br>Affairs      | CT State lobbying services in support of the Department of Public Utilities, with focus on Municipal Electric Utility issues.   | ٠    | 54,166      | ₩.    | 49,999    | \$ 41,666                                      | \$51,000                          |
| McCarter & English                   | Legal services related to the WED/CMEEC dispute resolution process as well as the purchase and sale of electricity and the wholesale power market, including all related regulatory requirements and contracts. | - ↔  | 132,495     | \$    | 14,245    | \$ \$  | \$175,000                         |
| Duncan & Allen                       | Legal services related to the purchase and sale of electricity and the wholesale power market, including all related regulatory requirements and contracts.   | \$   | 17,683      | \$    | 26,004    | \$ 3,014                                       | \$ 37,500                         |
| Verizon Wireless                     | Mobile telephony services, hardware, and accessories  | \$   | 14,391      | \$    | 13,467    | \$ 10,808                                      | \$ 14,000                         |

<sup>\*</sup>expenditures net of project benefits

| Vendor Name                        | Description of Item Purchased | 2018-2019 | 2019-2020 | 2020-2021<br>Expenditures<br>Through March 31,<br>2021 | Estimated<br>Expenditures |
|------------------------------------|-------------------------------|-----------|-----------|--|---------------------------|
|                                    |                               |           |           |  |                           |
| American Public Power Association  | See attached                  | 26,735    | 27,700    | 28,327   | 28,000                    |
| Northeast Public Power Association | See attached                  | 38,824    | 31,866    | 25,717   | 35.000                    |
| Milsoft                            | See attached                  | 93,254    | 111,817   | 83,945   | 75.000                    |
| Utility Services Inc.              | See attached                  | 17,922    | 32,900    | 19,920   | 40.000                    |
| Frontier                           | See attached                  | 1,950     | 2,900     | 1.625  | 10 000                    |
| Bowe, Bell & Howell                | See attached                  | 11,249    | 11,474    | 8.778  | 12,000                    |
| ltron                              | See attached                  | 7,495     | 40,015    | 36,317   | 10.000                    |
| N. Harris Computer Corp.           | See attached                  | 46,189    | 48,499    | 50,924   | 51,000                    |
| Advanced Control Systems (ACS)     | See attached                  | 62,800    | 50,129    | 49,949   | 25,000                    |
| СВУD                               | See attached                  | 10,430    | 11,694    | 11,875   | 12,000                    |
| Altec Industries                   | See attached                  | 37,626    | 49,140    | 31,375   | 30,000                    |
| Geotab/Fleet Carma                 | See attached                  | ŧ         |           | 12,000   | 12,000                    |
| Nutmeg International Trucks        | See attached                  | 12,101    | 3,736     | 3,685  | 10,000                    |
| Southern CT Freightliner           | See attached                  | 376       | 1,656     | 3.234  | 10.000                    |
| Energy Federation Inc.             | See attached                  | 19,571    | 25,282    | L  | 30,000                    |
| Optimal Energy                     | See attached                  | 27,605    | 18,538    | 3,414  | 30,000                    |
| Eversource (fmr NUSCO/CL&P)        | See attached                  | ŧ         | 4,296     | 8,058  | 10,000                    |
| United Illuminating                | See attached                  | 1         | ı         | Ē  | 10,000                    |
| PLM Electric Power Engineering     | See attached                  | 866'6     | 33.200    | 112.261  | 65.000                    |



TONY BUCCHER! GENERAL MANAGER

DEPARTMENT OF PUBLIC UTILITIES 100 JOHN STREET WALLINGFORD, CONNECTICUT 06492

TELEPHONE 203-294-2265 FAX 203-294-2267

### **REVISED MEMORANDUM**

To:

Mayor William W. Dickinson, Jr.

From:

Tony Buccheri, General Manager

Date:

April 28, 2021

Subject:

Electric Division Bid Waiver Request for Fiscal Year 2021-2022

Attached please find the subject Bid Waiver Request. There are no changes to the list that was submitted and approved last year.

Please let me if there are any questions on the WED Bid Waiver Requests.

Tony Buccheri, General Manager-Electric

TB/mhl

Enclosure

cc:

Richard Hendershot

Marianne Dill

Alex Boutsioulis

Chris Lucht

Jake Arborio

Donald Mauritz

| Vendor Name                        | Description of Item Purchased | 2018-2019 | 2019-2020 | 2020-2021<br>Expenditures<br>Through March 31, | Estimated |
|------------------------------------|-------------------------------|-----------|-----------|--|-----------|
|                                    |                               |           |           |  |           |
| American Public Power Association  | See attached                  | 26,735    | 27,700    | 28.327   | 28,000    |
| Northeast Public Power Association | See attached                  | 38,824    | 31,866    | 25,717   | 35,000    |
| Milsoft                            | See attached                  | 93,254    | 111.817   | 83.945   | 75,000    |
| Utility Services Inc.              | See attached                  | 17,922    | 32,900    | 19.920   | 40.000    |
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| Bowe, Bell & Howell                | See attached                  | 11,249    | 11,474    | 8,778  | 12.000    |
| ltron                              | See attached                  | 7,495     | 40,015    | 36,317   | 10.000    |
| N. Harris Computer Corp.           | See attached                  | 46,189    | 48,499    | 50,924   | 51.000    |
| Advanced Control Systems (ACS)     | See attached                  | 62,800    | 50,129    | 49,949   | 25.000    |
| CBYD                               | See attached                  | 10,430    | 11.694    | 11.875   | 12 000    |
| Altec Industries                   | See attached                  | 37,626    | 49,140    | 31.375   | 30.000    |
| Nutmeg International Trucks        | See attached                  | 12,101    | 3,736     | 3,685  | 10.000    |
| Southern CT Freightliner           | See attached                  | 376       | 1,656     | 3,234  | 10,000    |
| Energy Federation Inc.             | See attached                  | 19,571    | 25,282    |  | 30,000    |
| Optimal Energy                     | See attached                  | 27,605    | 18,538    | 3,414  | 30,000    |
| Eversource (fmr NUSCO/CL&P)        | See attached                  | J         | 4,296     | 8,058  | 10,000    |
| United Illuminating                | See attached                  | ı         | . (       | ŧ  | 10,000    |
| PLM Electric Power Engineering     | See attached                  | 866'6     | 33,200    | 112,261  | 65,000    |

### ELECTRIC DIVISION – PROPOSED BID WAIVERS Fiscal Year 2021-2022

### American Public Power Association (APPA)

Membership in national municipal utility association, providing member services, and training and education programs.

### Northeast Public Power Association (NEPPA)

Membership in New England's public power service agency, providing safety and training programs, including lineman, maintenance electrician, and meter technician training, information-sharing, and mutual aid and assistance.

### **MilSoft Utility Solutions**

Software, hardware, maintenance, and training for the Outage Manage System/IVR, distribution analysis tool.

### Utility Services, Inc.

Consulting services regarding compliance with FERC, NERC, NPCC, ISO-NE, and CONVEX regulations and requirements.

### Frontier Communication (Formerly AT&T, SBC, and SNET)

Services associated with joint utility pole use, and tree trimming.

### Bowe, Bell & Howell

Maintenance for bill inserting and folding equipment, which is used by the Water and Sewer Divisions as well as the Electric Division.

### Itron

Software maintenance for MV-90 telephone-based meter-reading system; hosted meter reading services for ISO-NE market settlements; annual maintenance and license charges.

### N. Harris Computer Corp.

Software licensing, consultation, maintenance and training associated with the Infinity CIS utility-billing software.

### **Advanced Control Systems (ACS)**

Software licensing, consultation, parts, equipment, maintenance and testing support for the Electric Division's Supervisory Control and Data Acquisition (SCADA) system.

### Connecticut CBYD

Electric Division's share of the state of Connecticut's DEEP/PURA-required Call Before You Dig program.

### **Altec Industries**

Original equipment manufacturer certified vendor for parts and service for the operating mechanisms on certain WED Line Trucks.

### **Nutmeg International Trucks**

Local service facility and parts supplier for International heavy truck cabs and chassis, including engines, transmissions, and utility bodies.

### Southern Connecticut Freightliner

Local service provider and parts supplier for Freightliner heavy truck cabs and chassis, including engines, transmissions, and utility bodies.

### **Energy Federation, Inc. (EFI)**

Provides and administers Connecticut's Negotiated Purchase Agreement for CFLs and LEDs at participating retailers in WED's service territory.

### **Optimal Energy**

Provides CLM program planning, evaluation, and measurement and verification (M&V) analysis.

### **Eversource (Formally Northeast Utilities Services Company/ Connecticut Light and Power**

Provide services related to operating, maintaining, testing and repairing certain transmission and substation facilities. Also provides mutual aid assistance during extensive outage restoration efforts.

### **United Illuminating**

Provide services related to operating, maintaining, testing and repairing certain transmission and substation facilities. Also provides mutual aid assistance during extensive outage restoration efforts.

### PLM Electric Power Engineering

Engineering and support services related to the WED's substation protective relaying systems and facilities.

## TOWN OF WALLINGFORD DEPARTMENT OF PUBLIC UTILITIES WATER AND SEWER DIVISIONS 377 SOUTH CHERRY STREET WALLINGFORD, CT 06492

203-949-2670

3W,

### INTEROFFICE MEMORANDUM

TO: MAYOR WILLIAM W. DICKINSON, JR.

FROM: NEIL H. AMWAKE, P.E., GENERAL MANAGER

RE: WATER AND SEWER DIVISIONS BID WAIVER REQUESTS FOR FY21-

22

**DATE:** APRIL 29, 2021

CC: SAL AMADEO, BUREAU OF PURCHASES; RICHARD A. HENDERSHOT, DIRECTOR

OF PUBLIC UTILITIES

As discussed, enclosed for your use and information please find an *updated* bid waiver request list for the Water and Sewer Divisions for FY21-22.

As always, please feel free to contact me should you have any questions or require additional information. Thank you.

H:\Business Office\Bid Waiver Requests\FY21-22 Water and Sewer Bid Waver Request Memo to Mayor v.NHA 2021-04-29.docx

## ANNUAL BID WAIVER REQUEST - Revised JULY 1, 2021 to JUNE 30, 2022 TOWN OF WALLINGFORD

# WATER AND SEWER DIVISIONS

Department

Neil H. Amwake, P.E. New A. Amware Submitted by:

4/29/2021

Estimated

2019-20

2018-19 Actual

Description of Item

Vendor

Purchased

General Manager

Expenditures thru 3/31/21

Expenditures

Expenditures

Actual

2020-21

Expenditures 2021-2022

15,000 18,000 20,000 6,000 7,800 18,000 3,900 3,750 15,000 17,369 15,803 12,496 1,994 3,470 0 0 15,000 31,258 20,245 9,177 7,451 3,692 3,750 0 15,000 42,398 20,483 17,111 4,354 8,279 3,654 5,000 Purchase, installation and maintenance of SCADA Purchase, installation and maintenance of SCADA Operation and monitoring of stream gauging Station at Muddy River immediately downstream equipment, hardware and software for treatment, equipment, hardware and software for treatment, laboratory supplies, and cellular service and web Software maintenance upgrades and support for Water and Sewer hydraulic modeling programs Software maintenance upgrades and support for Water and Sewer hydraulic modeling programs Specialized water and wastewater laboratory testing services pump station, PRV, AV and tank facilities pump station, PRV, AV and tank facilities Flow meters, parts, batteries, repairs, and hosting for data collection and storage of the MacKenzie Reservoir spillway Sewer Division legislative consultant Depino, Nunez and Biggs Bentley Systems #6009 Phoenix Environmental Rosemount, Inc. #6812 Emerson Process Mgt. DLT Solutions #6878 Laboratories #691 USGS #3525 Hach #13000 #5226

H.Business Office/Bid Waiver Requests/FY21-22 Water and Sewer Bid Waiver Request v.NHA 2020-04-28.docx



WILLIAM W. DICKINSON, JR.
MAYOR

### OFFICE OF THE MAYOR

### Town of Wallingford Connecticut

April 30, 2021

45 SOUTH MAIN STREET WALLINGFORD, CT 06492 TELEPHONE 203 294-2070 FAX 203 294-2073

Wallingford Town Council Wallingford, CT 06492

ATTN: Vincent Cervoni, Chairman

Dear Council Members:

As part of the annual public bid waiver list, please include the businesses which sell hardware. We have attempted to bid hardware items in the past and have not received any response. We have tried to include all the hardware businesses in a bid waiver to allow departments to purchase what they need in an efficient fashion. This bid waiver covers small items which over multiple purchases would total thousands of dollars.

Also included are Eversource which provides firm and interruptible natural gas and Frontier Telecommunication Services.

Fazzino True Value Hardware – hardware only
Home Depot
Lowe's
Lyon & Billard
Allied Building Products
Executive Chevrolet/Dealer only OEM parts and service
Eversource
Frontier Telecommunications Services

Please consider the 2021-22 Bid Waiver requests at the Council meeting scheduled for May 11, 2021. Thank you.

Sincerely,

William W. Dickinson, Jr.

Mayor



### WILLIAM W. DICKINSON, JR. MAYOR

### OFFICE OF THE MAYOR

Town of Wallingford Connecticut

> 45 SOUTH MAIN STREET WALLINGFORD, CT 06492 TELEPHONE 203 294-2070 FAX 203 294-2073

May 7, 2021

Wallingford Town Council
45 South Main Street
Wallingford, Connecticut 06492

ATTN: Vincent Cervoni, Chairman

Dear Council Members:

Under the 2021 Neighborhood Assistance Program, non-profit agencies that serve Wallingford residents are eligible to participate in this program, through which private businesses receive State tax credits for making contributions to eligible projects.

In accordance with the State legislation, we have solicited applications for the current cycle. Our deadline for applications is May 14, 2021. The legislation requires that the legislative body of a municipality hold a public hearing in order to submit a list of projects to the State for approval. It is, therefore, requested that the Town Council schedule a public hearing for June 8, 2021.

Should you have any questions or comments, please contact me.

Sincerely,

William W. Dickinson, Jr.

Mayor

smh

NAAReqToSetPubHrg2021

### TOWN OF WALLINGFORD, CONNECTICUT SPECIAL TOWN COUNCIL MEETING

# HELD REMOTELY at GoToMeeting.com

TUESDAY April 20, 2021 6:30 P.M. FY 2020-2021 BUDGET

#### **RECORD OF VOTES & MINUTES**

The Special Town Council Meeting on Tuesday, April 20, 2021 was called to order at 6:30 p.m. There was a moment of silence and the Pledge of Allegiance was said. Councilors in attendance were Thomas Laffin, Joseph A. Marrone, III, Gina Morgenstein, Christopher K. Shortell, Christina Tatta, Jason Zandri and Chairman Vincent Cervoni. Councilors Fishbein and Testa were absent. Mayor William W. Dickinson, Jr., and Comptroller James Bowes were also present (BY TELECONFERENCE).

- 1. Moment of Silence
- 2. Pledge of Allegiance and Roll Call

### 3. LIBRARY

In Attendance Jane Fisher, Wallingford Public Library

Ms. Fisher went over some prepared comments. She thanked the Council for their support over the past year and she acknowledged the Board of Managers. She spoke about the pandemic and the difficult decision to lay off part-time workers. She stated they opened to the public last July and that virtual programs have been a big hit. They have decided to move forward with in-person outdoor summer programs. She indicated it's been challenging but they have done an excellent job managing this.

There were no questions

#### **EDC**

In Attendance: Joe Mirra, Chairman, EDC

Tim Ryan, Economic Development Specialist

Mark Gingras, Vice Chair, EDC

Mr. Mirra introduced Mr. Ryan and Mr. Gingras.

Mr. Gingras indicated the marketing budget is the bigger part of the budget. He said they are promoting the town by going to Quinnipiac University and explained they secured seven students

and a professor who helped them set up a marketing program for the town. He indicated he has it on the calendar to come before the Council on May 25th to make a more formal presentation.

Councilor Tatta asked for an explanation of the \$49,744 for the Consulting Engineer.

Mr. Ryan explained outside of the operating budget there is a separate cap project number that is money that we worked in conjunction with the Engineering Department. It has to do with unlocking potential property behind the Hilton Garden on 68. He went on to explain we have money earmarked that has no impact on the budget at this point because it was budgeted several years back and it is in advance right now.

Councilor Morgenstein asked if we are talking about billboards that we are not moving forward with. Mr. Gingras stated they have several billboards and they don't rent the boards. He went on to state they have it within the budget to do maintenance and change messaging.

Councilor Morgenstein asked if the money being held onto for Consulting Engineer is moveable or does it stay with EDC. Mr. Bowes, Comptroller, explained that money was budgeted in a prior year so it cannot be used for any other purpose.

Councilor Shortell stated in the cover letter to the Budget there is a reference to funds from the American Rescue Plan. He asked Mr. Ryan if that is something he started. Mr. Ryan indicated he and the Mayor have met. He went on to state the money is not here yet and will be distributed over a two year period. He then read from the document. Mr. Ryan said nothing has been determined yet and noted they will be prepared when the time comes.

Ed Bradley, 2 Hampton Trail, inquired with the Mayor about the 3<sup>rd</sup> paragraph of his April 1st Budget memo. He said the Mayor references "we" have requested the EDC. He is curious who "we" is. The Mayor responded Administrative offices of the town of Wallingford.

Mr. Bradley asked if Don Roe's position had been filled. He asked if he would have been handling this. The Mayor stated Mr. Ryan and the EDC will be overseeing this. He noted we have a good team of people and we are awaiting details and a timeline. We are implementing them as efficiently as we can. The Mayor went onto say we have not filled the position Mr. Roe had.

Mr. Bradley spoke about the duties of the EDC and noted that is not the correct agency to head this process. He then brought up salaries and wages.

Mr. Ryan explained compensation for himself and the part-time position were approved in last year's budget and it has been adjusted for a pay increase.

Councilor Morgenstein stated money cannot be used for a full-time position. She feels investing in our future is what these monies are meant to do.

#### **VETERANS**

There were no questions.

### REGISTRAR OF VOTERS

In Attendance: Joan Parisi, Registrar Bob Avery, Registrar

There were no questions.

### <u>WCI</u>

In Attendance: Kathleen Lilley, Executive Director

Ms. Lilley noted they did fairly well throughout this. They had to cancel a number of their events and they have created new events. She stated they worked with Public Celebrations and Parks and Recreation and they will do another Restaurant Week.

Councilor Zandri asked why we didn't ask for budgeting for Celebrate Wallingford. Ms. Lilley said the vote was done by the Board On May 2<sup>nd</sup> and they quickly had to change the budget being presented to the Mayor.

Chairman Cervoni clarified the vote was done by the Board on March 2<sup>nd</sup> not May 2<sup>nd</sup>.

Ms. Lilley outlined some of the things they are going to do.

Councilor Zandri asked if they got new planters. Ms. Lilley said yes and indicated they will be done after the frost.

Councilor Tatta noted there was \$4,000 more budgeted than the previous year. She asked if that was from taking out Celebrate Wallingford or did the funds get moved into other special events. Ms. Lilley explained Celebrate Wallingford has never officially been in the budget and stated it's pretty much a wash. She said they are bringing in enough revenue from fees from various vendors and sponsorships to be able to offset the expenses.

Councilor Shortell agrees with Councilor Zandri. He wishes we could have these events. He complimented Ms. Lilley and stated you and the Board made a hard but correct decision.

Mr. Comerford asked if they are affiliated with Main Street USA. Ms. Lilley said yes, we are a member of Main Street USA. Mr. Comerford asked Ms. Lilley what she is doing to subscribe to their philosophy. Ms. Lilley said we are still working with the same philosophy that Main Street USA does and their mission is the same mission we have as an organization. She stated she is working 50 hours a week to put these programs together. They are providing classes and helping with marketing.

Mr. Comerford asked Ms. Lilley what percent of her budget is devoted toward the USA Main Street project. Ms. Lilley responded 100% percent and indicated everything they do works for those same things that Main Street USA does.

### WCI CAPITAL/FACAADE

There were no questions.

#### SENIOR CENTER

In Attendance: Bill Viola, Executive Director

Mr. Viola said things are looking up and he is very grateful to have the support of the town and the Health Department. He noted 95% of the 65 - 74 and 93% of the 75+ population have been vaccinated. He stated they shut down last year and at the end of May and they laid-off part-timers and transportation staff. He stated although they had reduced revenue, they've had substantially reduced expenses which is reflected in their budget.

#### **HISTORIC PROGRAM MATCH**

In Attendance: Gerald Farrell, Jr.

There were no questions.

#### CENTER STREET CEMETERY

In Attendance: Bob Gross, Center Street Cemetery

Mr. Gross thanked the Boards and the volunteers. He stated we appreciate the money from the town but without the additional help the cemetery would not run as good as it does.

Councilor Shortell had a general question about last year's budget versus this years' budget. He would like to know the impact of being cut by \$4,000 has had and what is driving the request of \$90,000.

Mr. Gross explained last year they asked for \$88,000 from the Mayor but in March the Mayor let the Association know he would put his back to previous years because of the unknowns of COVID. He indicated they ran at a loss. They still have to maintain the 10 acres, monuments and grounds and costs of insurance and utilities were still there. He noted materials are going way up. He went on to say for the amount of work done they are underfunded and they have done additional things such as put in cameras and are looking to add more.

Mr. Comerford, 5 Broadview Drive, asked Mr. Beaumont what his role is of Center Street Cemetery. Mr. Beaumont stated Vice President under Finance and anything else that needs to be done.

Mr. Comerford asked if memberships or donations are tax deductible. Mr. Beaumont said yes, they should be. He then asked if that falls under income and Mr. Beaumont answered yes.

Mr. Comerford inquired about the line item under depreciations —under total expenses for \$3,700. Mr. Beaumont said like any other business we depreciate our equipment depending on the nature of the equipment.

5

Mr. Comerford stated in the Budget it only states depreciation and he notes in the past they have been depreciating a possession which is the cemetery gates. He asked are they still depreciating that and is that effective on this budget. Mr. Gross answered no.

Mr. Comerford asked if Center Street Cemetery is utilizing both buildings and does the insurance and utilities cover both buildings. Mr. Beaumont answered yes we utilize both buildings but indicated he will have to look at the policy as to insurance.

There was discussion between Mr. Comerford, Mr. Beaumont and Mr. Gross.

Ms. Huizenga asked if Center Street Cemetery is budgeting for a website. Mr. Gross stated the town does not pay for the website. He said the server went down and hopefully they will get that up and running.

Ms. Huizenga then asked about the ongoing lawsuit and if tax payer dollars are being used for these fees. Mr. Gross explained they had to absorb that money. It's over \$15,000 over a three year period that Mr. Comerford was the other party to.

Ms. Huizenga noted to Mr. Gross that he references to a lot of volunteers but she does not see this activity.

Ms. Huizenga asked if there is money in the budget for training of any kind. Mr. Gross answered yes.

### **PUBLIC CELEBRATIONS**

In Attendance: Joan Parisi, Treasurer Roz Gallagher, Chairman

Ms. Gallagher stated we cancelled most events due to COVID. The budget will allow us to either go back to our traditional style of events or if need be continue with our revised format.

There were no questions.

Ms. Lilley stated it was fabulous to partner with Public Celebrations.

### **COLUMBUS HOUSE**

There were no questions.

### **SCOW**

In Attendance: Adriana Rodriguez, Executive Director Jeffrey Necio, Board Chairman

Ms. Rodriguez thanked everyone for their continued support and she thanked the Health Department.

There were no questions.

### WALLINGFORD 2021

Christine Mansfield stated we are rescheduled for June 20, 2022. She thanked all the volunteers, the Council and the town. She stated they do not have any incremental requests for funding as they did last year.

There were no questions.

Chairman Cervoni adjourned the meeting.

Lisa Moss Council Staff Meeting digitally recorded

| Vincent Cervoni, Chairman     | Date |
|-------------------------------|------|
|                               |      |
|                               |      |
| Deborah McKiernan, Town Clerk | Date |

AT 3:30 AND RECEIVED BY

Oborah McKuran TOWN CLERK

### 32.

### TOWN OF WALLINGFORD, CONNECTICUT SPECIAL TOWN COUNCIL MEETING

# HELD REMOTELY at GoToMeeting.com

THURSDAY
April 22, 2021
6:30 P.M.
FY 2020-2021 BUDGET

#### **RECORD OF VOTES & MINUTES**

The Special Town Council Meeting on Thursday, April 22, 2021 was called to order at 6:30 p.m. There was a moment of silence and the Pledge of Allegiance was said. Councilors in attendance were Craig Fishbein, Thomas Laffin, Joseph A. Marrone, III, Christopher K. Shortell, Christina Tatta, Jason Zandri and Chairman Vincent Cervoni. Councilors Morgenstein and Testa were absent. Mayor William W. Dickinson, Jr., and Comptroller James Bowes were also present (BY TELECONFERENCE).

- 1. Moment of Silence
- 2. Pledge of Allegiance and Roll Call

### 3. <u>COALITION FOR A BETTER WALLINGFORD</u>

In Attendance: Ken Welch, President of Coalition Jessie De Ponte, Acting Director

Mr. Welch noted because of the lack of funds coming from activities they would have normally had, they are in a severe shortfall. In addition, they have taken on a lot more programming. He talked about Ms. De Ponte and her role. She has been with them about a year and came on as the Community Outreach Coordinator. He stated she is more than adequately equipped. He explained two programs that Ms. De Ponte oversees; the Junto Program which is a program for 18-24 year olds and they are also starting a Junto Jr. group which is a program at the middle school. He stated they are working with Mary Mushinsky to get a bill put in place to get funding for this.

Chairman Cervoni asked Mr. Welch if he is the \$30,000 Community Grant under the Y&SS budget. Mr. Welch said yes we've asked for that to be increased to \$50,000. Mr. Welch explained the reason for this is their overhead costs have gone up from \$30,000 to \$42,000 and the other \$8,000 they are asking for is a stipend to get Jessie started.

Mayor Dickinson stated the \$30,000 in the Y&SS budget is for the Coalition. He went on to state there is other funding that is being provided in addition to the \$30,000. Mr. Welch said the grant from the Health Department is program specific.

Councilor Tatta stated she is confused as to the amounts and would like a total amount. Mr. Welch broke down the \$30,000 indicating \$14.4 thousand is for the actual rent, the rest is for lights, gas and some administration expenses which have gone up in the last two years from \$21,000 to \$25,000. The \$7,000 comes from the state and that money is spent specifically on programming.

Councilor Fishbein stated his understanding is for \$30,000 the tax payers are paying for a store front to sell Life is Good products along with certain activities as well as to pay administrative salaries for that. He wonders if it's time to be enveloped from Youth & Social Services.

Mr. Welch doesn't think it's appropriate to say we are funding a store front so that we can make money. He explained the growth of the Coalition was for them to serve that particular need in the community. He doesn't think they will ever be not associated with Y&SS. He indicated those two things go hand and hand.

Councilor Fishbein asked Mr. Welch if he would agree there is an overlap a little bit of Coalition and little bit of Social Services. He feels there is concern if Y&SS is not meeting the needs of the public.

Ms. De Ponte remarked we are a community organization at heart.

Ms. Miranda, Director, Y&SS, stated she started in October and has been part of the town for 18 years prior. She indicated the collaboration is very strong and they are working as a team. She mentioned Jessie has been a great addition to the Coalition and she could see them working together growing from here.

Councilor Shortell said he believes in lower taxes and he does not want to see Y&SS envelop the Coalition. He brought up an ordinance agenda item about pan handling and noted the Coalition stepped up and he wants to thank them for what they did.

Councilor Shortell asked Mr. Welch to elaborate on fighting marijuana legalization. Mr. Welch said that's true and noted they took the lead on that in the previous two years.

Councilor Laffin stated good job as always. He went on to state the Coalition has become such an important part of the community. He remarked nobody is going to do it better than you guys and he feels if we could save one person that's good. Councilor Laffin said he supports this.

Chairman Cervoni stated beyond saving one life he thinks the other immeasurable is the fighting chance to give people extending life. He went on to state the awareness at Celebrate Wallingford is always important to see and he thanked them for that.

Mr. Welch stated they are looking for Board members and if anyone is interested to please call them.

#### **YOUTH & SOCIAL SERVICES**

In Attendance: Mandy Miranda, Director of Y&SS

Ms. Miranda reviewed staffing. She indicated they are fully staffed and the Program Coordinator started last week. She mentioned the full-time position that was supposed to start in January 2021 had not been filled and moving forward it's a part-time position. She stated the Diversion Program has been a big change. They are planning on increasing programming as well as having that mental health component. She is looking forward to the changes and the growth within the agency.

The Mayor said he would like to answer the question as to why the item on the social service contribution regarding mental health is not funded. The Mayor said the line was for Region II Mental Health Program. That program was funded in the 2019-2020 Budget. There was not a request for the current year and not a request for this proposed budget.

Chairman Cervoni thanks Ms. Miranda

#### **PARKS & RECREATION**

In Attendance: Kenny Michaels, Director, Parks & Recreation

Mr. Michaels indicated things are going well.

Councilor Tatta asked with the recent discussion of park fees and advertising, do you feel you need additional funding beyond what is in this budget.

Mr. Michaels explained back in fiscal year 2006-2007 the Parks & Recreation gave up a general fund line on the general fund side and inside the special fund created a park and facility fee account inside the special fund. He noted fees are used to fix swing sets, buy equipment and to pay for the building to be painted. He said the advertising is another avenue they are looking at as supplemental but they are looking to collect those fees and put them in the Recreation Commission line.

Councilor Tatta stated based on the budget we give contributions to many sports leagues, etc. and she asked if we would be able to add non-profit to that list even if we could offset them a little bit. She then asked if sport teams also pay usage fees to use parks.

Mr. Michaels remarked why would we fund groups to run camps when that's what we do. As far as the sports leagues he indicated they endorse these and give the league contribution. He stated by endorsing them financially we are helping them provide a service and sports opportunity to the kids in the community.

Councilor Tatta inquired about the opening of the pool in June of 2022. Mr. Michaels agrees with Mr. Bowes that we don't want to continue to put this project out and have these companies put in their time and effort and not follow through with it because eventually the contractor will walk away. His hope is we could get this out by the beginning of the summer. Councilor Tatta asked if the Council could get an update after the meeting on Monday.

The Mayor said if we can have private organizations providing camps then that takes the financial burden off of the town. He does not think we should be discouraging private organizations from utilizing our recreation facility whenever they can.

Councilor Fishbein stated going back to contributions to other groups last year, the Council put out a request that any entity that was not directly affiliated with the town provide certain backup information and to his knowledge none of the sports leagues submitted that. Chairman Cervoni stated they might not have gotten the letter and noted this may have been an oversight.

Councilor Fishbein stated since government to taxpayers is getting involved in subsidizing these groups he asked what rules does government impose upon these groups as far as refunds to parents. He indicated several parents contacted him when it was closed down and they said they did not receive their money back. Mr. Michaels stated if participants dropped out due to COVID, those people were refunded.

The Mayor asked if we require a certificate of coaches training. Mr. Michaels answered no.

Councilor Marrone asked assuming they start advertising on the fields, and the money goes to the Recreation Department, would that money have to be accounted for as revenue in the budget and the expenses as expenditures in the prior budget year. Mr. Bowes answered yes. Councilor Marrone then asked if the Special Revenue Fund is budgeted for by item and Mr. Bowes stated that is budgeted as a whole for both revenues and expenditures.

Councilor Shortell would like to hear the outcome of the conversation about the pool. He said in regards to opening the old pool, he would not be in favor of putting money into that. He feels we need a new pool.

Councilor Fishbein asked Mr. Michaels if he is part of the determination as to whether or not somebody's background is going to disqualify them in the coaching capacity. Mr. Michaels answered no. Councilor Fishbein then asked if a background check is being done on part-time employees. Mr. Michaels answered yes. Councilor Fishbein mentioned there is a lot of movement in Hartford to remove people's criminal backgrounds.

Councilor Fishbein asked if the Wallingford Symphony entry is to secure the Independence Day symphony performance. Mr. Michaels stated that is correct and noted they did not submit for funding last year.

Councilor Fishbein asked about the line PC Workstations and Accessories. He noted we approved \$3,000 last year but it was not expended. Is there a reason for that? Mr. Michaels explained it is in the works and in the process of being purchased.

Councilor Laffin agrees with Councilor Shortell and stated the current pool is dead.

Councilor Zandri agrees that the pool is dead. He feels last year would have been the year to get the work done and now prices are going up. The only way this facility is going to come back is complete overhaul. Ms. Koepfer had a question that Mr. Michaels read. She wants to know in Special Funds line item 42120 is the parks usage fee currently under discussion that is reflected in this number. Mr. Michaels stated it is all one in the same. The number she is referencing is \$50,000.00.

Ms. Koepfer wants to know if the pool is not open this summer, can the time be used to rebuild the pool for next year. Mr. Michaels said that is his hope and goal that they have the ability to put the pool out to bid.

Mr. Michaels thanked everyone for their continued support.

### **BOARD OF EDUCATION**

In Attendance: Dr. Menzo, Superintendent of Schools

Dr. Menzo thanked all of his team and gave a presentation on the proposed BOE Budget (attached).

Councilor Laffin stated there is \$1.6 million from last year and another \$1.1 million and asked if there are any plans to do all the baseball fields. Dr. Menzo answered yes and said also many other items that would be put on the list to be done.

Councilor Laffin asked if there is any word on continued federal funds. Dr. Menzo explained the federal funding they are getting now is meant for new programming and cannot be used to offset reoccurring expenditures.

Councilor Laffin asked if there are talks on summer school for kids. Dr. Menzo answered yes and stated they have a variety of summer school plans.

Councilor Zandri asked if we are looking at the future calendar year with the mindset of going back to the old method of snow days, cancelling school and adding on the snow days. Dr. Menzo stated the Board approved one traditional snow day and every day after that would be virtual learning but that's if we have permission from the State Board of Education.

Councilor Zandri wants to understand the numbers between the current unencumbered funds and the new one building up. He asked would this be what would roll into the overall account. Dr. Menzo stated what would roll over into the new account is the \$1.1 million. Councilor Zandri asked if there are two accounts. Dr. Menzo answered yes.

Councilor Zandri asked with regard to potential snow days in the future/distance learning is there a difference in the cost or is it a wash. Dr. Menzo indicated some savings but not significant.

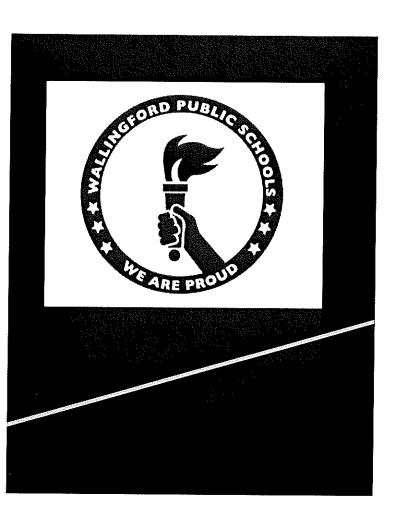
Councilor Zandri, as a parent, thanked Dr. Menzo. Dr. Menzo stated his staff did a remarkable job.

Mr. Rajan Doering, Sharon Drive, thanks BOE for all their hard work and everything they do for the students. He asked about the items that were removed and highlighted in yellow and wants to know how those items were decided. Dr. Menzo stated the items in yellow were not removed those were the ones that would be funded and noted this was previously approved by the BOE. He went on to state items in yellow were top priority to be funded first.

| CAFETERIA   |      |
|---|------|
| There were no questions.                            |      |
| Chairman Cervoni adjourned the meeting AT 8:32 p.m. |      |
| Lisa Moss Council Staff Meeting digitally recorded  |      |
| Vincent Cervoni, Chairman                           | Date |
|   |      |

Deborah McKiernan, Town Clerk Date

AT 4:00 AND RECEIVED BY DEBOTAL MICKUMAN TOWN CLERK



# Wallingford Public Schools

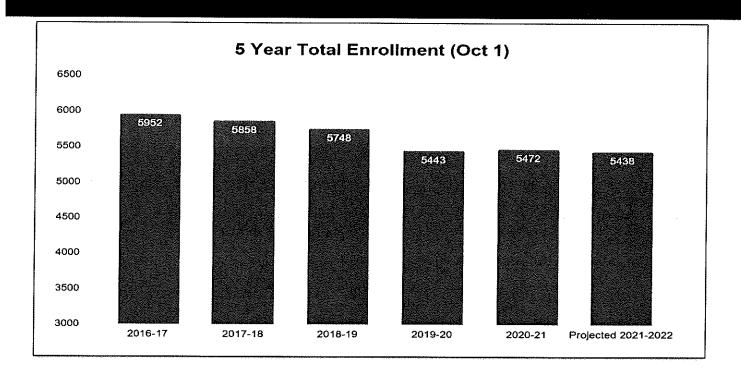
2021-2022

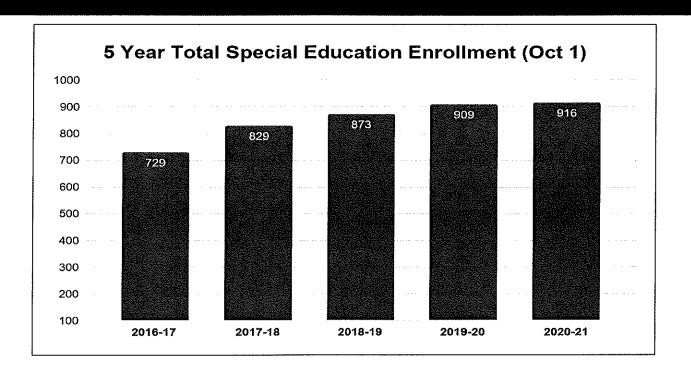
Proposed Board of Education Budget

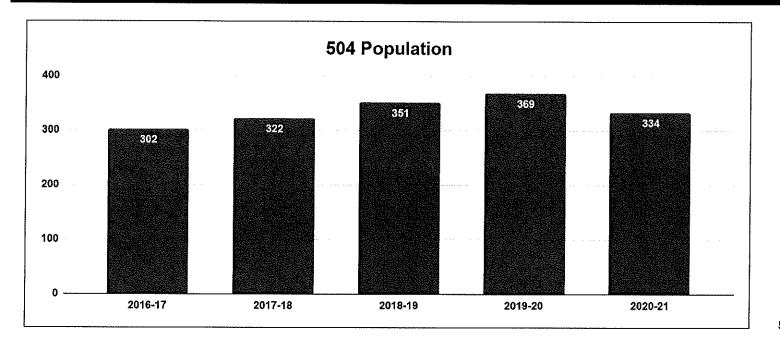
Thursday, April 22, 2021

# Context for 2021-2022 Budget Request

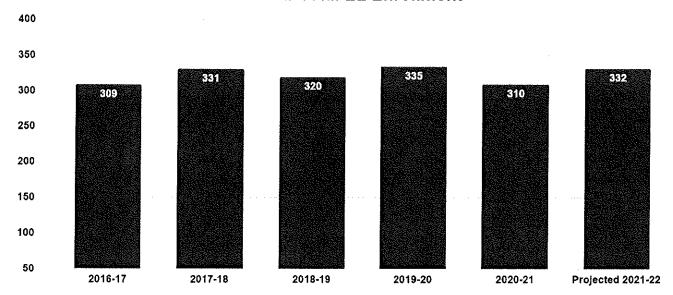




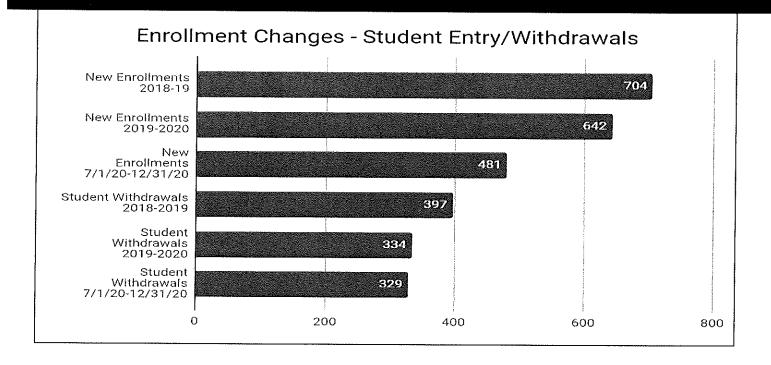




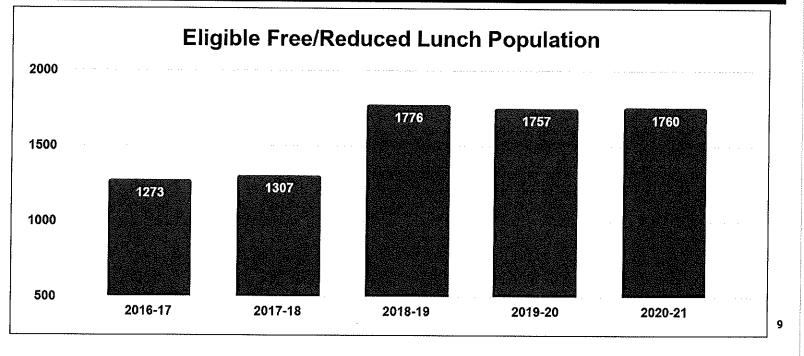
### **5 Year Total EL Enrollment**

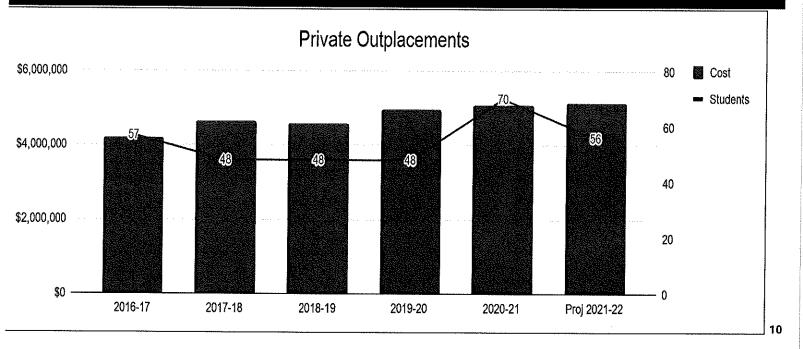


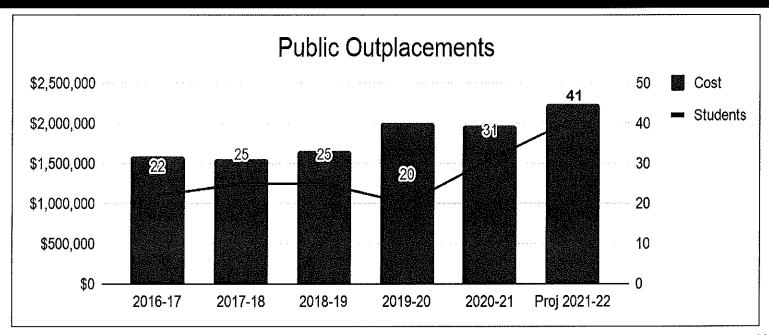
|          |                |           |             |                      | 50,50      |         | N 13       |
|----------|----------------|-----------|-------------|----------------------|------------|---------|------------|
|          |                |           | Languages S | poken in the Distric | :t         |         |            |
| English  | Cantonese      | Hindi     | Korean      | Mandarin             | Portuguese | Tagalog | Twi/Fante  |
| Spanish  | Creole-Haitlan | Hungarian | Kurdish     | Marathi              | Punjabi    | Tamil   | Ukrainian  |
| Albanian | French         | Igbo      | Lao         | Nepali               | Russian    | Telugu  | Urdu       |
| Arabic   | Gola           | Italian   | Malay       | Pilipino (Filipino)  | Slovak     | Tibetan | Vietnamese |
| Bengali  | Greek          | Kannada   | Malayalam   | Polish               | Swahili    | Turkish | Visayan    |



8







### **Areas Reviewed**

- Certified Negotiated Contractual Increases
  - Teachers 2.90% Wages and Steps
  - Building Administrators -2.01% Wages and Steps
- Certified Staff
  - Retirements Savings \$477,106

### **Areas Reviewed - Certified Staff**

### > REDUCTION OF 3.0 FTE

- Reduced 3 FTE Elementary Teachers (based on enrollment and does not increase class size above Board of Education approved threshold - PreK - 2 = 21, 3-5 = 23)
- o Reduction \$196,927

### **➤ INCREASE of 1.0 FTE**

- Increase of Sheehan Social Worker to 1.0 FTE from 0.5 FTE
- Increase of Adult Education Counselor to 1.0 FTE from 0.5 FTE

### **Areas Reviewed - Non-Certified Staff**

- Non-Certified Staff
  - Reduction- 2 Special Education Clerical Positions \$111,388

### **Insurance Details**

- > Benefits
  - o Health Insurance (decrease) -7%
  - Severance Benefits to Pay
    - Certified \$520,204
    - Non-Certified \$65,514

### **Estimated Water and Sewer Expenses**

Combined increase of \$3,878

### **Estimated Utility and Fuel Expenses**

- 0.0% Electricity Rate Change pending rate study
- Estimated Heat (No. 2 Oil \$1.420 per bid) reduction of (\$159,796)
- 3% Natural Gas increase (3% intermittent, 0% firm)

### **Maintenance Budget**

- 2 Contracts (3 buildings)
- 1 additional contract may be bid or renewed

### **Transportation Budget**

- Contractual Increases of 3% (year 2 of 5)
- Budget decrease of (\$110,195) based on projected vehicles

# Requested Budget - February 22, 2021

# BOARD OF EDUCATION 2021-2022 SUSTAINED BUDGET COMPARISON BY OBJECT

|     |                      | 2019-2020   | 2020-2021   | 2021-2022     | \$        | %      |
|-----|----------------------|-------------|-------------|---------------|-----------|--------|
| OBJ | DESCRIPTION          | ACTUAL EXP  | REVISED BGT | SUSTAINED BGT | DIFF      | DIFF   |
| 100 | PERSONNEL SERVICES   | 67,719,047  | 69,377,403  | 70,387,796    | 1,010,393 | 1.46%  |
| 200 | EMPLOYEE BENEFITS    | 12,932,595  | 14,380,116  | 13,753,164    | -626,952  | -4.36% |
| 300 | PURCH PROF/TECH SVCS | 1,740,921   | 1,677,951   | 2,254,753     | 576,802   | 34.38% |
| 400 | PURCH PROPERTY SVCS  | 4,217,787   | 4,216,566   | 4,225,473     | 8,907     | 0.21%  |
| 500 | PURCH SERVICES       | 9,744,842   | 13,075,471  | 13,160,961    | 85,490    | 0.65%  |
| 600 | SUPPLIES             | 3,150,511   | 2,583,858   | 2,577,186     | -6,672    | -0.26% |
| 700 | PROPERTY             | 802,935     | 285,402     | 277,763       | -7,639    | -2.68% |
| 800 | MISCELLANEOUS        | 580,371     | 188,810     | 199,340       | 10,530    | 5.58%  |
|     | GRAND TOTAL          | 100,889,009 | 105,785,577 | 106,836,436   | 1,050,859 | 0.99%  |

# **Strategic Plan Prioritization**

| School           | Description   | 2020-21 |
|------------------|---|---------|
| Middle<br>School | Increase Instructional Coaches - (includes benefits)  | 162,034 |
| Pre-School       | PreSchool Teacher                                     | 64,000  |
| District         | Communication Specialist                              | 31,200  |
| Adult Ed         | 2 Instructors for 3 hours per day for 34-week program | 19,072  |
| District         | Computer Replacement Plan                             | 150,000 |
| District         | Teacher Laptops                                       | 50,000  |
| IT               | IT Vehicle  | 26,000  |

# **Strategic Plan Prioritization**

| School          | Description                             | 2020-21 |
|-----------------|---|---------|
| VoAg            | Ag Science Coordinator                  | 24,986  |
| Elem<br>Schools | Energy Efficiency Items                 | 295,500 |
| LHHS            | Softball Field Renovation - Design Only | 20,000  |
| DAG             | Renovate ballfields                     | 100,000 |
| Moran           | Renovate softball fields                | 50,000  |
|                 | Total Strategic Plan Request            | 992,792 |

# Final Numbers - Approved Board of Education Budget 2021 - 2022

| Description                             | Financial Request | Percentage Increase |
|---|-------------------|---------------------|
| Sustained Services<br>Budget            | 106,836,436       | 0.99                |
| Top Strategic Plan<br>Budget Priorities | 992,792           | 0.94                |
| Combined Total<br>Request               | 107,829,228       | 1.93                |

# **Capital Requests**

| School       | Description                                   | 2021-22 |
|--------------|---|---------|
| Moran        | 8,000 gallon Oil Tank removal and replacement | 75,000  |
| Lyman Hall   | 20,000 gallon Oil Tank removal                | 150,000 |
| Service Bldg | Remove and Replace gas tank and pump          | 60,000  |
| Sheehan      | New Elevator - Design and Build               | 175,000 |
|              | Total Capital Request                         | 460,000 |

# Mayor's Proposed Board Education Funding for 2021-2022

### Wallingford Public Schools 2021-2022 - Budget Message Summary

|                       | BOE<br>Requested | BOE<br>Request<br>Adjusted for<br>Insurance | Mayor's<br>Recommendation | Difference |
|-----------------------|------------------|---|---------------------------|------------|
| Sustained<br>Services | 106,836,436      | 106,335,848                                 | 106,335,848               | 0          |
| Strategic Plan        | 992,792          | 983,302                                     | 381,068                   | -602,234   |
| Total                 | 107,829,228      | 107,319,150                                 | 106,716,916               | -602,234   |

### **Wallingford Public Schools**

2021-2022 - Strategic Plan Budget Prioritization

The Board of Education recommends the following strategic plan items:

| School        | Description  | COVID-19 | 2020-21 |
|---------------|--|----------|---------|
| Middle School | 2 Instructional Coaches (includes benefits- revised number based on insurance) |          | 152,544 |
|               | PreSchool Teacher  |          | 64,000  |
| District      | Communication Specialist (COVID-19 Funding)                                    | 31,200   |         |
|               | Additional 3 hours for 34 weeks  |          | 19,072  |
| District      | Computer Replacement Plan (COVID-19 Funding)                                   | 150,000  |         |
| District      | Teacher Laptops (COVID-19 Funding)   | 50,000   |         |
| IT            | IT Vehicle   |          | 26,000  |
| VoAg          | Ag Science Coordinator   |          | 24,986  |
| Elem Schools  | Energy Efficient Items   |          | 295,500 |
| LHHS          | Design - Softball Field Renovation   |          | 20,000  |
| DAG           | Renovate ballfields  |          | 100,000 |
|               | Renovate softball fields   |          | 50,000  |
| Moran         | Total Strategic Plan Request   |          | 992,792 |

Items highlighted in YELLOW are funded based on Mayor's proposed budget or through COVID-19 related funding. Note that 94,486 of the Energy Efficiency Projects would be funded at this time.

### Unencumbered Fund Balance April 19, 2021

|                                   | April 19, 2021        |
|-----------------------------------|-----------------------|
| Contingency                       | 322,193               |
| Benefits                          | 444,200               |
| Special Education                 |                       |
| Tuition                           | -296,880              |
| Excess Cost Estimate              | -70,946               |
| Transportation                    | 2,431,240             |
| Salaries                          | -456,530              |
| Unemployment                      | 197,000               |
| Medicare/SS                       | 51,653                |
| Other Accounts                    |                       |
| Special Education                 | -380,658              |
| Other Accounts                    | -88,262               |
| Technology                        | -2 <del>9</del> 8,597 |
| PPE                               | 0                     |
| Utilities                         | 93,487                |
| Plant/ Maintenance                | 60,000                |
| Food Service - Current Year       | -378,376              |
| Food Service - Summer/Fall        | -86,226               |
| ECS Return                        | -379,805              |
| 20-21 operating budget projection | 1,163,493             |
|                                   |                       |

### NOTE

- ➤ The unencumbered balance is based on the use of the 20-21 allocated Board of Education Budget (\$105,785,577).
- All above accounts assume the use of CRF (\$1,687,100) and Cares Act (\$438,879) grant funds (total \$2,125,979).
- The surplus does not reflect the use of any 2% funds (\$1,600,853 for 19-20 budget surplus).

### Prior Year Surplus

| Prior Year (2019-2020) Unencumbered Funds (in 2% Fund)       | 1,600,853 |  |
|--|-----------|--|
| Current Year (2020-2021) Projected Unencumbered Funds        | 1,163,493 |  |
| Total Remaining (2019-2020 and 2020-2021) Unencumbered Funds | 2,764,346 |  |

### TOWN OF WALLINGFORD, CONNECTICUT TOWN COUNCIL MEETING

### HELD REMOTELY at GoToMeeting.com

### TUESDAY APRIL 27, 2021 6:30 P.M. RECORD OF VOTES & MINUTES

The Town Council Meeting on Tuesday, April 27, 2021 was called to order at 6:30 p.m. There was a moment of silence and the Pledge of Allegiance was said. Councilors in attendance were Craig C. Fishbein, Thomas Laffin, Gina Morgenstein, Joseph A. Marrone, III, Christopher K. Shortell, Christina Tatta, Vincent F. Testa, Jason Zandri and Chairman Vincent Cervoni. Mayor William W. Dickinson, Jr., Town Attorney Gerald Farrell, Sr., Corporation Counsel Janis Small and Comptroller James Bowes were also present (BY TELECONFERENCE).

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Consent Agenda
  - 3a. Consider and approve Tax Refunds totaling \$46,801.03 (#833-882) Acct. #1001001- 41020 - Tax Collector
  - 3b. Consider and approve a Transfer in the amount of \$625 from Regular Salaries/Wages, Acct. #10010400-51000 to Capital-Video Recorder, Acct. #10040400-57000-TBD Tax Dept.
  - 3c. Acceptance of Reimbursement of overtime funds from U.S. Secret Service and consider and approve Appropriation of funds in the amount of \$1,639.83 to Misc. Revenue, Acct. #1009052-47040 and to Police Overtime, Acct. #10020050 57000 00514 Police Dept.
  - 3d. Acceptance of Reimbursement of Dispatcher 911 training funds from the State of Connecticut and consider and approve Appropriation of funds in the amount of \$1,448.52 Police Dept.

| \$1,448.52           | To: Revenue                                  | Acct.#1009052-47040                            |
|----------------------|--|--|
| \$761.52<br>\$687.00 | To: Police Overtime To: Continuing Education | Acct. #10020050-51400<br>Acct. #10020050-55700 |

- 3e. Acceptance of Safety grant, 2020-2021 Comprehensive DUI Enforcement Program and consider and approve Appropriation of funds in the amount of \$6,509.45 to Revenue Highway Safety, Acct. #1002001-45208 and to Police Overtime, Acct. #10020050-51400-Police Chief
- 3f. Consider and approve a Transfer in the amount of \$500 from Public Works-Materials/Supplies, Acct. #10030000-56140 and to Public Works-Office Expenses, Acct. #10030000-56100 Public Works
- 3g. Consider and approve a Transfer in the amount of \$20,000 Fire Dept.

\$10,000 From: Utilities Acct. #10020150-53010 \$10,000 From: Continuing Education Acct. #10020150-55700

\$20,000 To: Replacement Pay Acct. #10020150-51500

- 3h. Consider and approve a Transfer in the amount of \$18,500 from Unemployment Insurance, Acct. #12100-52970 to Retiree Sick Leave, Acct. #12100-51750 Human Resources
- 3i. Consider and approve a Transfer in the amount of \$765 Environmental Planner

 \$165
 From:
 Meetings, Seminars & Dues
 Acct. #10011000-58810

 \$100
 From:
 Env. Planner-Transport Reimbursement
 Acct. #10011000-55110

 \$500
 From:
 Regular Salaries & Wages
 Acct. #10011000-51000

\$765 To: Office Expenses & Supplies Acct.#10011000-56100

- 3j. Consider and approve a Lease Agreement between the Town of Wallingford and the Wallingford Community Theater, Inc. for use of free-standing storage building at 284 Washington Street (former Police Department sign shop) for a term of 5 years, at a rental of \$1.00 per year Mayor
- 3k. Approve Special Town Council Minutes of Public Hearing FY 2021-2022 Budget of April 12<sup>th</sup>.
- 31. Consider and approve reappointment James Seichter to the Planning and Zoning Commission for a five year term effective immediately and expiring January 8, 2026 Chairman Cervoni
- 3m. Consider and approve reappointment of Robert Parisi as an Alternate Member to the Zoning Board of Appeals for a three year term effective immediately and expiring January 2, 2023 Chairman Cervoni

### MOTION WAS MADE TO APPROVE CONSENT AGENDA ITEMS 3a.-3m.

MADE BY: LAFFIN

SECONDED BY: FISHBEIN

VOTE: ALL AYE MOTION: PASSED

4. Items Removed from the Consent Agenda: None

### 5. PUBLIC QUESTION & ANSWER PERIOD

Mr. Comerford, 5 Broadview Drive, stated at the public Budget Hearing for the Center Street Cemetery it was brought up by the president and Vice President that a headstone was given to them. He would like to know the origin of the stone and what year it was given. Chairman Cervoni said to Mr. Comerford he would have to ask them. Mr. Comerford asked Chairman Cervoni if he will follow up if he does not get an answer. Chairman Cervoni said I know that he is aware of your request but if you don't get an answer I will ask.

6. Update on COVID 19 - Stephen Civitelli, Health Director/Chairman Cervoni

Mr. Civitelli gave a presentation on COVID 19 (attached)

7. 6:30 p.m. Conduct a Public Hearing and Consider and Act on the following ordinance entitled:

AN ORDINANCE APPROPRIATING \$460,000 FOR SCHOOL SYSTEM CAPITAL IMPROVEMENT PROGRAM PHASE IV AND AUTHORIZING THE ISSUE OF \$460,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

### EXCERPT FOR MINUTES OF THE PUBLIC HEARING AND TOWN COUNCIL MEETING OF THE TOWN OF WALLINGFORD HELD APRIL 27, 2021

Chairman Cervoni convened the public hearing and stated that the \$460,000 School System Capital Improvement Program Phase IV bond ordinance which is the subject of this public hearing is available to the public and may be obtained at this meeting from the Town Clerk.

Councilor Fishbein moved, and the motion was seconded by Councilor Laffin, to read the title of the ordinance as proposed in its entirety and to waive the reading of the remainder of the ordinance, incorporating its full text into the minutes of this meeting.

Upon vote the ayes and nays were as follows:

VOTE: ALL AYE MOTION: PASSED

AN ORDINANCE APPROPRIATING \$460,000 FOR SCHOOL SYSTEM CAPITAL IMPROVEMENT PROGRAM PHASE IV AND AUTHORIZING THE ISSUE OF \$460,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE.

Before taking questions from the public, Chairman Cervoni asked if someone from Administration will let us know what we're going to spend this money on.

Mr. Bowes said they are speaking of four projects which are:

- 1. Oil tank removal and replacement at Moran Middle School
- 2. Oil tank removal and replacement at Lyman Hall High School
- 3. Remove and replace gas tank and pump at the service building
- 4. Design and build a new elevator at Sheehan High School

### Public Comment

There were no comments from the public.

Chairman Cervoni called the public hearing closed.

Councilor Laffin moved, and the motion was seconded by Councilor Marrone, that the ordinance entitled:

"AN ORDINANCE APPROPRIATING \$460,000 FOR SCHOOL SYSTEM CAPITAL IMPROVEMENT PROGRAM PHASE IV AND AUTHORIZING THE ISSUE OF \$460,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE", A COPY OF WHICH IS ATTACHED HERETO, BE ADOPTED.

Councilor Marrone asked Mr. Bowes with this small amount do we intend to bond this or pay for this out of savings. Mr. Bowes said we will probably bond this. Councilor Marrone then asked would there a mechanism to move money from unencumbered funds in the Cap & Non as opposed to bonding this small amount of money. Mr. Bowes said yes that can be done but he would not advise it.

Councilor Shortell stated that Councilor Marrone was asking about Cap and Non, not fund balance.

Councilor Shortell wants to draw attention to the fact that this is a lot of money. He is in favor of this and wants to point out to the public the funding of \$12-\$13 million in the last seven to eight years. He feels it's a win-win.

Councilor Fishbein agrees with Councilor Shortell. He then asked why we are bonding this. He feels taxpayers should not have to borrow to do this project. Mr. Bowes explained there are two choices to bond or pay out of tax dollars. He went on to say these projects qualify for bonding and will be for a shorter term.

Councilor Fishbein asked how much of a shorter term. Mr. Bowes answered between five and ten years. Councilor Fishbein stated you should be balancing to the positives and negatives of financing versus not financing.

Councilor Fishbein asked Mr. Fasi how he is compensated if bonds are issued and how he is compensated if no bonds are issued for this project. Mr. Fasi explained bonds are paid by the issuance so the issuance of the \$5 million would be \$17,000. Mr. Fasi clarified if these bonds are issued they will be part of a larger issue. Councilor Fishbein asked Mr. Fasi if he knows what the larger issues would be. Mr. Fasi said no but Mr. Bowes can answer that. Mr. Bowes answered somewhere in the area of \$7-\$8 million.

Councilor Fishbein stated that is over the \$5 million cap and asked what would be your compensation as a result of that increase. Mr. Fasi stated \$23,000 would be the fee.

Councilor Fishbein asked Mr. Bowes what other projects he anticipates this being lumped in with. Mr. Bowes replied the final phase of the town wide communication system, the final phase of BOE Capital Improvement fees, complete renovation of the auditoriums, some for phase III (boilers in several of the schools) of BOE and once we come up with the sales price the purchase of the police building.

Councilor Fishbein wanted to clarify if we have a project that is approved for bonding by the Council we pay for that project with cash reserves but then we bond in order to replenish those cash reserves. Mr. Bowes stated not all the time.

There was further discussion between Councilor Fishbein and Mr. Bowes.

Mr. Bowes said there really isn't a cookie cutter answer for the question.

Councilor Zandri asked Mr. Bowes what the remaining funds are in the Cap and Non-Recurring account. Mr. Bowes said he does not have that number with him but somewhere in the area of \$1.8 to \$2 million. Councilor Zandri asked why we wouldn't use those funds instead of bonding this small amount. Mr. Bowes said he doesn't disagree. He explained ordinances created have stated the funds shall not be used for school projects. Councilor Zandri said this is work that needs to be done on town owned property that happens to be schools. Mr. Bowes said he is not going there. Councilor Zandri would like to look into whether it's excluded or not.

Councilor Marrone said he wasn't aware that bonds are aggregated before they are sold. He asked Mr. Bowes if the legal authority to issue a bond is an asset from the town's perspective. Mr.

Bowes answered yes. Councilor Marrone asked if he could find in the monthly financial report where those assets would be. Mr. Bowes answered no. Councilor Marrone then asked if there is a way to find out how much money we have that we haven't bonded but we have the legal authority to bond. Mr. Bowes said yes he could look at the audit. Councilor Marrone said he will find it there.

Councilor Marrone asked why not aggregate all the bond hearings into one meeting. Mr. Bowes explained it's not just a financial transaction, it's just as much a legal one and by waiting once a year there becomes a timing issue.

Councilor Marrone stated it's hard to get a handle on bond issues but he presumes the annual audit is the answer to his question.

Attorney Joe Fasi, Bond Counsel, explained that timing of the authorization and timing of the issuance of the bond is project driven.

Councilor Fishbein asked Mr. Fasi if he is compensated by the town if the bonds are not sold in a given year. Mr. Fasi answered typically not but sometimes Mr. Bowes will ask him to submit a bill because he has funds left over in the legal column. He went on to say it reduces the subsequent bond issue fee.

There was discussion between Mr. Bowes and Councilor Fishbein.

Mr. Fasi stated there is a lot going on over the course of a year besides authorization. He feels it's not quite accurate to say the work gets done when bonds get issued because the bond council advises the town over the course of time including the issuance of bonds but also preceding and after the issuance of bonds.

Councilor Fishbein asked if there is compensation for attendance at tonight's meeting. Mr. Fasi stated the payment is lumped in.

Councilor Fishbein reads the ordinance and said he doesn't see anywhere in there where it says it can't be spent on schools. Mr. Bowes said he does not have the ordinance in front of him but it's somewhere in there.

Mayor Dickinson stated management of the town's assets is a major process with the Finance Department during the course of the year. He said we are doing the same thing we've done for decades and it's been successful. He doesn't understand the problem we are trying to solve.

Councilor Fishbein feels perhaps the ordinance needs to be modified.

Councilor Zandri agrees with Councilor Fishbein. He stated the problem is we have cash and we won't use it. He feels when we have the opportunity to shave off a little we should do that.

Councilor Testa feels we are not asking the right questions. He feels perhaps Administration has other plans for that money. He stated it's more of a matter of not enough information being shared.

Councilor Laffin agrees with Councilor Testa. He feels it's good to keep all options open.

Councilor Morgenstein feels getting working internet everywhere in the Town Hall would be a benefit to Town Councilors. She would appreciate seeing what they are talking about at the time they are talking about it.

Councilor Shortell stated he respects Councilor Zandri, Councilor Fishbein, and Councilor Marrone and he also respects the Mayor. He stated he would not mess with this program and he feels this is the wrong battle to fight.

There were no further questions.

Upon roll call vote the ayes and nays were as follows:

**ROLL CALL VOTE:** SHORTELL: YES TATTA: YES FISHBEIN: NO TESTA: YES LAFFIN: YES MARRONE: YES ZANDRI: NO CERVONI: YES MORGANSTEIN: NO

6 - AYE 3 - NAY

MOTION: PASSED

Mr. Bowes read through the ordinance and noted use of funds shall not be used for school buildings.

Chairman Cervoni declared the ordinance adopted.

- 8. Presentation of Parks/Facility Fee Structure and Waiver packet Parks & Recreation Withdrawn
- 9. Discussion and Possible action regarding transfer of approximately 1,500 square feet of town land abutting land of Wrinn Street Associates (Barberino's property on Route 5) for One Dollar and other valuable consideration by Quit Claim Deed Law Dept. *Withdrawn*
- 10. Executive Session pursuant to CGS Section 1-225, Section 1-200(6)(E), Section 7-232a, Section 1-210(b)(1), (5)(B), (10) to discuss draft tax and power purchase proposal and obtain legal advice related thereto Mayor

### MOTION WAS MADE TO MOVE INTO EXECUTIVE SESSION AT 8:02 P.M.

MADE BY:

LAFFIN

SECONDED BY:

MORGENSTEIN

VOTE:

ALL AYE

MOTION:

PASSED

MOTION WAS MADE TO MOVE INTO EXECUTIVE SESSION pursuant to CGS Section 1-225, Section 1-200(6)(E), Section 7-232a, Section 1-210(b)(1), (5)(B), (10) to discuss draft tax and power purchase proposal and obtain legal advice related thereto.

11.

### MOTION WAS MADE TO MOVE OUT OF EXECUTIVE SESSION AT 9:07 P.M.

MADE BY: LAFFIN SECONDED BY: MARRONE VOTE: ALL AYE MOTION: PASSED Time of Executive Session 8:02 P.M. to 9:07 p.m. Attendance at Executive Session: MAYOR WILLIAM W. DICKINSON, JR. FISHBEIN (LEFT AT 9:03 P.M.) CORPORATION COUNSEL JANIS SMALL LAFFIN TOWN ATTORNEY GERALD E. FARRELL, SR. MARRONE MORGENSTEIN **COMPTROLLER JAMES BOWES** TIM RYAN, ECONOMIC DEVELOPMENT SPECIALIST SHORTELL TESTA (LEFT AT 8:46 P.M.) RICHARD HENDERSHOT, DIRECTOR, PUC ZANDRI **CERVONI** Executive Session pursuant to Section 1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property - Mayor - Withdrawn The meeting was adjourned at 9:08 p.m. Respectfully submitted, Lisa Moss Council Staff Meeting digitally recorded Vincent Cervoni, Chairman Date Deborah McKiernan, Town Clerk Date

AT\_\_\_\_\_\_\_AID RECEIVED BY
Deborah Mckuran TOWN CLERK



### COVID-19 UPDATE WALLINGFORD HEALTH DEPARTMENT

Date of Report: April 27, 2021 Stephen A. Civitelli, RS, MPH Director of Health



# MONTHLY CONFIRMED CASE TOTALS

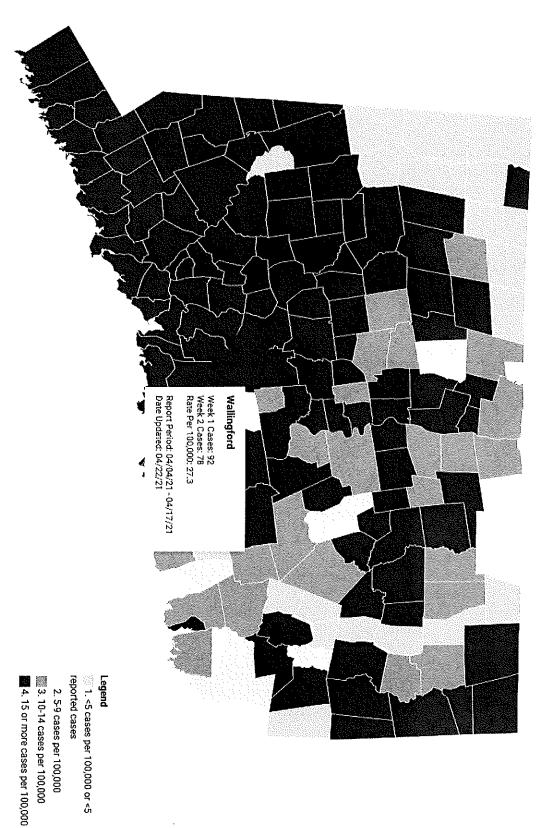
- Total Cases 4,410
- September 80 Confirmed Cases
- October 233 Confirmed Cases
- November 513 Confirmed Cases
- December 467 Confirmed Cases
- January 333 Confirmed Cases
- February 141 Confirmed Cases
- March 235 Confirmed Cases
- April 137 Confirmed Cases



# HOSPITALIZATIONS/FATALITIES

- Hospitalizations Statewide -478 as of (4/26/21)
- 168 total fatalities
- Total # of tests conducted 130,379
- 36% decrease in the 14 day case average from 42.2 to 27.3 (lowest since November  $10^{
  m th}$  report to town council)

# Average Daily Rate of COVID-19 Cases Among Persons Living in Community Settings per 100,000 Population By Town



### CLINICS COMPLETED

```
February 18 - 2^{nd} dose clinic 75+ (251)
February 20 - 1^{st} dose clinic 65+ (204)
                                                                                                                                                                                                                                                                                                                                                                                                                                           February 11 - 1^{st} dose 75 + (276)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  January 28 - 1<sup>st</sup> dose 75 + (220 \text{ vaccinations})
March 20-2nd dose clinic (220)-1<sup>st</sup> dose and 2<sup>nd</sup> dose clinic (437)
                                                    March 18 - 1st dose clinic (381)
                                                                                                      March 12 - 1st dose J and J clinic (150)
                                                                                                                                                                    March 11 - 1st dose and 2nd dose clinic (422)
                                                                                                                                                                                                                    Feb March 4-1st dose and 2nd dose clinic (420)
                                                                                                                                                                                                                                                                                                                                                                                  February 13 - 2^{nd} dose clinics for medical first responders and 75+ (70)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         February 4 - 1^{st} dose clinic for 75 + (210)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  February 1-2^{\mathrm{nd}} dose clinic medical first responders (60)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      January 16-1<sup>st</sup> dose 75+(226 vaccinations)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         January 29 - 2<sup>nd</sup> dose clinic medical 1<sup>st</sup> responders (20)
```

# CLINICS COMPLETED CONTINUEL

March 25 - 1st dose and 2nd dose clinic (450)

March 30 - Homebound

- 2<sup>nd</sup> dose clinic (205)

- Wallingford Housing Authority (55)

Homebound

2<sup>nd</sup> dose clinic (180)

April 1 April 6 April 7 April 8 April 10 

April 13 April 15 April 22 Spanish Community of Wallingford (104)

2nd dose clinic (375)
2nd dose clinic (210)

### 

April 29th - 2nd dose clinic

May 6<sup>th</sup> - 2<sup>nd</sup> dose clinic
May 11 - 1<sup>st</sup> and 2<sup>nd</sup> dose clinics at SCOW (estimated 200)

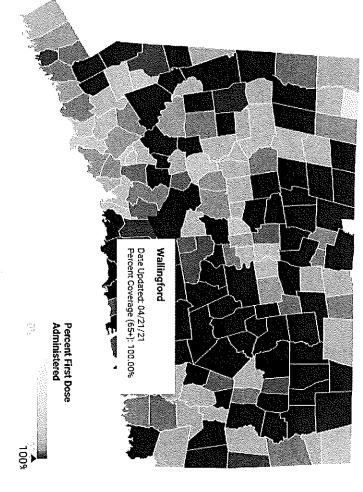
May 13 - 2<sup>nd</sup> dose clinic June 8 - 2<sup>nd</sup> dose clinic

- 2<sup>nd</sup> dose clinic at SCOW

Masonicare/Gaylord Hospital/Choate/Allnex/Wallingford Fire Department/BOE Nurses partnering in vaccination of residents and critical

## Percent of Population Ages 65+ Who Have at Least One Dose of COVID-19 Vaccination

As reported to the CT Immunization Registry (CT WiZ)

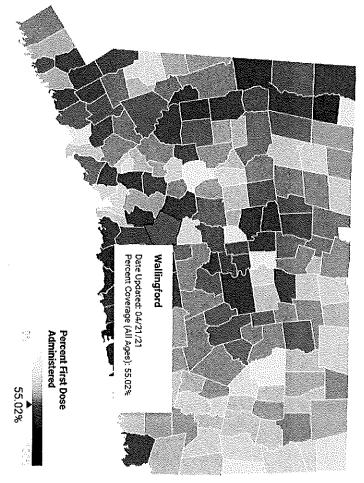


Data are preliminary and are subject to change.

Map: Ver 415,2021 • Source: Connectious Department of Public Health • Greated with Datawrapper

### Percent of Population All Ages Who Have at Least One Dose of COVID-19 Vaccination

As reported to the CT Immunization Registry (CT WiZ)



Data are preliminary and are subject to change.

Mag: Ver 4.15.2021 - Source: Connectiont Department of Public Health - Created with Datawrapper

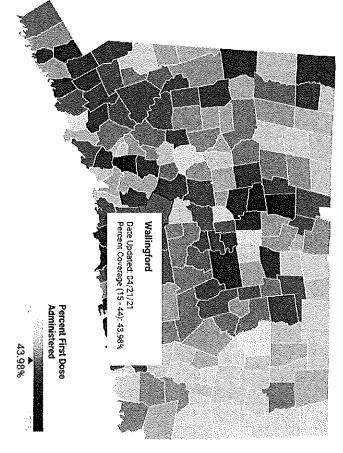
### **Data Quality and Status**

annual estimates for the age group maps.

census denominator data not including all individuals that currently reside in the town (e.g., part time residents) or potential data reporting errors. CT DPH has capped the percent of population coverage metrics at 100%. These metrics could be greater than 100% for multiple reasons, including

## Percent of Population Ages 15 - 44 Who Have at Least One Dose of COVID-19 Vaccination

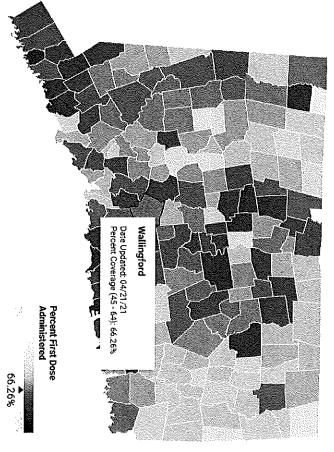
As reported to the CT immunization Registry (CT WiZ)



Data ere prefiminary and ere subject to change. Map: Ver 4,16,2021 - Source: Connecticut Department of Public Health - Oreated with Datawrapper

## Percent of Population Ages 45 - 64 Who Have at Least One Dose of COVID-19 Vaccination

As reported to the CT Immunization Registry (CT WiZ)



Data are preliminary and are subject to change.

Map: Ver 4.16.2021 - Source: Connection Department of Public Health - Created with Datawrapper

# VACCINATION STATISTICS

- 25,279 residents have received 1st dose (57%)
- 100% of 65+ years old residents received 1st dose
- 66% of residents 45-64 years old received 1st dose

## CT REOPENING UPDATES

### Most sector rules will be eliminated by May 19, 2021:

Governor Lamont has announced plans to eliminate most of the state's COVID-19 restrictions for every sector by May 19, 2021, with the exception of certain mask requirements that will remain in effect. The changes will include:

### Effective Saturday, May 1, 2021

- The curfew for restaurants, entertainment venues, recreation venues, and theaters will be moved back one hour to 12:00 am midnight.
- Bars that do not serve food can open for service OUTDOOR ONLY. Food is still required when serving alcohol indoors
- The 8-person per table limit will be lifted OUTDOOR ONLY. The limit remains in effect for indoor dining

### Effective Wednesday, May 19, 2021

- All remaining business restrictions will end
- Indoor masks will confine
- The Connecticut Department of Public Health (DPH) will issue recommendations for indoor and large outdoor events (e.g., concerts).

AN ORDINANCE APPROPRIATING \$460,000 FOR SCHOOL SYSTEM CAPITAL IMPROVEMENT PROGRAM PHASE IV AND AUTHORIZING THE ISSUE OF \$460,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

Section 1. The sum of \$460,000 is appropriated for Town of Wallingford School System Capital Improvement Program Phase IV, consisting of: i) oil tank removal or replacement at Moran Middle and Lyman Hall High Schools, ii) remove and replace gas tank and pump at Service Building, and (iii) design and build new elevator at Sheehan High School; or for so much thereof or additional improvements as may be accomplished within such appropriation (the "Project"). The appropriation may include expenses for appurtenances, equipment and services related thereto, alternative methods to achieve the indicated improvement, demolition, appraisal, testing, environmental remediation, surveying, insurance, administrative, advertising, printing, legal and financing costs to the extent paid therefrom.

Section 2. To meet said appropriation \$460,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the twentieth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Comptroller, and the Town Treasurer, or any two of them (the Town Officials), and the amount of bonds of each series to be issued shall be fixed by the Town Officials. Said bonds shall be issued in the amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, printing and legal costs of issuing the bonds. Capital project revenues, including bid premiums and investment income derived from investment of bond proceeds (and net investment income derived from note proceeds) are authorized to be credited by the Comptroller to the project account and expended to pay project expenses customarily paid therefrom. The remaining appropriation and bond authorization shall be reduced by the amount of capital project revenues so credited. The bonds shall be in the denomination of \$1,000 or a whole multiple thereof, or, be combined with other bonds of the Town and such combined issue shall be in the denomination per aggregate maturity of \$1,000 or a whole multiple thereof, be issued in bearer form or in fully registered form, be executed in the name and on behalf of the Town by the manual or facsimile signatures of the Town Officials, bear the Town seal or a facsimile thereof, be certified by a bank or trust company designated by the Town Officials, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company designated by the Town Officials, and be approved as to their legality by bond counsel. They shall bear such rate or rates of interest as shall be determined by the Town Officials. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon and shall be paid from property taxation to the extent not paid from other sources. The aggregate principal amount of the bonds to be issued, the annual installments of principal, redemption provisions, if any, the date, time of issue and sale and other terms, details and particulars of such bonds, shall be

determined by the Town Officials, in accordance with the General Statutes of the State of Connecticut, as amended.

Section 3. Said bonds shall be sold by the Town Officials, in a competitive offering or by negotiation, in their discretion. If sold at competitive offering, the bonds shall be sold upon sealed proposals, auction, or similar competitive process at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, the provisions of purchase agreement shall be approved by the Town Officials.

Section 4. The Town Officials are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be executed in the name and on behalf of the Town by the manual or facsimile signatures of the Town Officials, bear the Town seal or a facsimile thereof, be payable at a bank or trust company designated by the Town Officials, be approved as to their legality by bond counsel, and be certified by a bank or trust company designated by the Town Officials, pursuant to Section 7-373 of the General Statutes of Connecticut, as amended. They shall be issued with maturity dates which comply with the provisions of the General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon and shall be paid from property taxation to the extent not paid from other sources. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the project. Upon the sale of said bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. Resolution of Official Intent to Reimburse Expenditures with Borrowings. The Town (the "Issuer") hereby expresses its official intent pursuant to §1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and after the date of passage of this ordinance in the maximum amount and for the capital project defined in Section 1 with the proceeds of bonds, notes, or other obligations ("Bonds") authorized to be issued by the Issuer. The Bonds shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the project, or such later date the Regulations may authorize. The Issuer hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Comptroller or his designee is authorized to pay project expenses in accordance herewith pending the issuance of reimbursement bonds, and to amend this declaration.

Section 6. The Town Officials, are hereby authorized to exercise all powers conferred by section 3-20e of the general statutes with respect to secondary market disclosure and to provide annual information and notices of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized herein.

Section 7. It is hereby found and determined that it is in public interest to issue all, or a portion of, the Bonds, Notes or other obligations of the Town as qualified private activity bonds, or with interest that is includable in gross income of the holders thereof for purposes of federal income taxation. The Town Officials are hereby authorized to issue and utilize without further approval any financing alternative currently or hereafter available to municipal governments pursuant to law including but not limited to any "tax credit bonds" or "Build America Bonds" including Direct Payment and Tax Credit versions.

### TOWN OF WALLINGFORD, CONNECTICUT SPECIAL TOWN COUNCIL MEETING

### HELD REMOTELY at GoToMeeting.com

THURSDAY APRIL 29, 2021 6:30 P.M. FY 2020-2021 BUDGET

### RECORD OF VOTES & MINUTES

The Special Town Council Meeting on Thursday, April 29, 2021 was called to order at 6:34 p.m. There was a moment of silence and the Pledge of Allegiance was said. Councilors in attendance were Thomas Laffin, Gina Morgenstein, Joseph A. Marrone, III, Christopher K. Shortell, Christina Tatta, Vincent F. Testa, Jason Zandri and Chairman Vincent Cervoni. Councilor Fishbein was absent. Mayor William W. Dickinson, Jr. and Comptroller James Bowes were also present (BY TELECONFERENCE).

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. FY 2021-2022 BUDGET:

### POLICE/ANIMAL CONTROL

In Attendance: William Wright, Police Chief

John Ventura, Deputy Chief Beth Dighello, Assistant

Chief Wright reviewed the budget proposal for fiscal year 2021-2022 which he indicated represents approximately a 2.1% increase over the current year's appropriations.

Chairman Cervoni asked how much of your budget increase is related to the police accountability legislation. Chief Wright stated nearing \$100,000. Chairman Cervoni asked if he sees more to come in the future. Chief answered yes.

Councilor Shortell congratulated Chief on his final budget hearing. He wanted to confirm flat wages are due to negotiation and asked will that change once the contracts are negotiated. Chief said he can't say for sure but generally we might be able to get a 1 to 1½ percent increase.

Councilor Shortell asked if the police accountability bill will make it better. Chief answered generally, yes. Councilor Shortell thanked him and wished him the best.

Councilor Testa wished Chief the best. He asked if overall he feels that the requirements put in place are a good thing. Chief answered yes.

Councilor Testa asked if there are any monies or recruitment efforts being made by the agency to recruit to try to create a more diverse force. Chief answered yes but noted there is no new money in the budget for that effort. He stated the agency services unit attends a number of job fairs in New Haven and Hartford and they continue to have good conversations with high school students. He feels we have done very well with their lateral transfer process. He mentioned they are always looking to further diversify the workforce. Chief stated the biggest challenge is a fewer number of candidates wishing to do this job.

Councilor Testa remarked to Chief that his department has always represented itself so well.

Bill Comerford, 5 Broadview Drive, asked the total cost of the storage building. Chief replied roughly \$185,000 and mentioned they received a lot of assistance from Public Works. Mr. Comerford then asked how much it cost for the new antenna for the radio system. Chief replied \$40-\$65,000 for the tower itself. Mr. Comerford asked the cost of the tower with all the gear on it. Chief replied \$175-180,000.00. Mr. Comerford feels we could have saved money by not having to move the tower.

Chief explained the priority was that they needed to assure the community from a public safety point of view that they are capable of providing a high level of service that the community could advance from.

There was further discussion between Mr. Comerford and Chief Wright.

### ANIMAL CONTROL

There were no questions.

### FIRE

In Attendance: Joseph Czentnar, Deputy Fire Chief, Administrations & Operations Samuel Wilson, Deputy Fire Chief, EMS & Training

Chief Czentnar provided an overview of the fiscal year 2021-2022 budget of the department of fire and emergency services. He then reviewed the changes made in the last fiscal year and mentioned it's one of the biggest operational changes the fire department has made in 40 years.

Councilor Laffin stated there was a significant increase in the pay lines and replacement pay. He asked Chief Czentnar to address those lines more specifically. Chief Czentnar indicated it's primarily in the replacement pay account which is their biggest account. He explained in the past they were not planning on a lot of people being out on injury. He stated they reduced services which impacted the town but they were able to save money.

Councilor Laffin asked how many ambulances are running at a given time. Chief Czentnar answered two ambulances full time 24/7. Councilor Laffin asked if that's the goal and if they will add additional ambulances. Chief replied they are continuing evaluating.

Councilor Laffin asked if the training includes the volunteers. Chief Czentnar stated we work with volunteer leadership and volunteer drill training. He went on to state they requested \$64,500 extra in that account to create a cost center for volunteers for training for a total of \$68,500 requested in this budget. He feels this is a great idea and it earmarks money for recruitment and retention.

Chief Wilson stated there was no real funding area and they have created this cost center to go forward and front the money. He mentioned there is a capital item that earmarks \$30,000 for volunteer PPE.

Councilor Laffin asked Chief Czentnar if he feels this is the right model for Wallingford. Chief answered yes and stated it's working as intended. Chief stated we continue to monitor and do quality control.

Chief Czentnar indicated EMT's are doing great work and they have ironed out the overtime line.

Councilor Laffin wanted to confirm this model was not to suppose to save the town money, it's just more fitting. Chief Czentnar confirmed that is correct.

### CIVIL PREPAREDNESS

Mr. Comerford asked as far as generators go how we are prepared for a catastrophe. Chief Czentnar stated 143 Hope Hill Road former Station 5 is designated as a small shelter that can house up to 30 to 40 occupants and noted Sheehan High School is a larger scale shelter. He went on to say there is a generator at the Sewer Division which is being donated to the BOE.

There was discussion between Mr. Comerford and Chief Czentnar

### **HUMAN RESOURCES**

In Attendance: James Hutt, Director, Human Resources Kurt Treiber, Risk Manager

The Mayor stated in the Human Resources Budget, line 52962 should be \$4,000 not \$7,500.

Mr. Hutt reviewed the budget proposal for fiscal year 2021-2022. He indicated the budget figures represent projected costs of services to residents as well as town employees.

Councilor Shortell asked if we will be in compliance with the ordinance this year. Mr. Bowes answered yes.

Councilor Shortell asked if there is a way he could see the balance of the health fund. Mr. Bowes stated the self-insurance health fund is a separate fund where we pay claims from. He indicated he could run something that shows the expenditure summary through that period of time.

Councilor Shortell asked if the last time we put the stop loss out to bid we got a lot of decline in quotes. Mr. Hutt answered yes.

Councilor Shortell inquired when we got Segal as our insurance consultant. Mr. Hutt replied this is our second year. He went on to state we had a three year bid with a two year extension and we're coming up on July 1 for a one year extension. Councilor Shortell thanked Mr. Hutt for everything he does.

Bob Gross, Long Hill Road, asked how much money is in reserves for health insurance. Mr. Bowes stated that is hard to project and indicated the last audited balance there was almost \$5.6 million as of June 30, 2020. Mr. Gross asked what amount is needed in there. Mr. Bowes stated \$5 million.

Mr. Gross asked if we went out to bid for the TPA already. Mr. Hutt said we go out to bid once every five years and we just did this past fall. He noted it's good for three years. Mr. Gross asked who the lowest bidder was in dollars. Mr. Hutt said he believes Anthem.

Mr. Gross asked do you go out to bid for property casualty. Mr. Hutt answered yes. Mr. Gross asked do you ask multiple agents to bid on that. Mr. Treiber said they put it out for multiple agents and indicated it's a four year bid.

Mr. Gross asked if the town does any diversity training. Mr. Hutt stated they have done it in the past and if time permits and they have the resources to do it but it's been difficult during the pandemic. Mr. Hutt said it's something we are always willing to provide.

Mr. Comerford inquired about retention bonuses. He asked if we are stilling paying those based upon our contracts. Mr. Hutt said we have the Professional services insurance consultant line item for \$60,000 and that's all we pay.

The Mayor stated the town is not self-insured on property casualty insurance we are self-insured on health insurance.

Mr. Comerford asked how much we saved collectively because we are self-insured. The Mayor stated insurance costs go up every year there is no way to see if there is a savings and it depends on how many claims there are in a given year.

Councilor Shortell stated the Mayor covered it. Self-insurance you pay as you go. He said we absolutely saved money being self-insured and we are in good shape with health insurance.

The Mayor stated on behalf of the Administration we are aware of the concerns raised by Mr. Comerford to the extent of this budget and will address those concerns that will be a matter of conduct in the coming year.

### RISK MANAGEMENT

In Attendance: Kurt Treiber, Risk Manager

Mr. Comerford asked if the town insures the abandoned building at Center Street Cemetery. Mr. Treiber stated the town pays the premium.

Adelheid Koepfer asked if unspent funds can be spent on other projects.

### **PENSION**

In Attendance: James Hutt, Director, Human Resources James Bowes, Comptroller

Councilor Testa indicated in the last two years contribution by the town has gone up about 10% a year and what is the reason for that. Mr. Hutt explained when we submit our budget we anticipate a salary increase and build our estimate for pension contributions by the town for the next fiscal year as well as information we get from BOE in terms of what their total pension payroll will be for the upcoming year.

Councilor Testa indicated he is questioning the \$800,000 increase from last year to this year. Mr. Bowes stated it's a combination of factors determined by the actuary firm that creates the plan. It's the liability versus the market value of the assets. He mentioned on the earnings side we are doing well on the cost side folks are working longer and there is an older workforce.

The Mayor stated since he has been Mayor we have made contribution at the minimum of what the actuary has dictated.

### **INSURANCE PROPERTY/CASUALTY**

There were no questions.

### **PUBLIC WORKS**

In Attendance: Mr. Baltramaitis, Director, Public Works

Mr. Baltramaitis reviewed the proposed budget for fiscal year 2020-2021. He mentioned for this year there is less than a 1% increase than previous years.

Mr. Comerford asked Mr. Baltramaitis if Public Works has donated any money into repairs for the building at Center Street Cemetery and if not is it in the budget this year. Mr. Baltramaitis answered no and stated it is not in the budget this year.

Mr. Comerford asked why Public Works is paying for BOE's fuel. Mr. Baltramaitis indicated we pay for utilities at the railroad station. Mayor Dickinson stated the railroad station is a town owned building being used by BOE and we have responsibilities for that building.

Mr. Comerford asked if the Gazebo at Fishbein Park will be replaced. Mr. Baltramaitis stated we are proposing \$120,000 for improvement projects and that includes replacement of the Gazebo along with other improvement along the park.

Mr. Comerford asked if it is in the budget to fix the bus stop. Mr. Baltramaitis said no, but that's a small project and Public Works can repair it and it will come out of a general fund.

Ed Bradley, 2 Hampton Trail, questioned if this year's budget includes road repairs along Hampton Trail. Mr. Baltramaitis answered no there is not a direct budget set for that but that would be a small project and something we would do in-house. He said if work is required we will absolutely do it.

Adelheid Koepfer inquired about utilities PPW Line item 53010 and asked if this is the total for light, heating, cooling and water for all town building excluding school buildings. Mr. Baltramaitis answered yes and indicated it includes all those buildings but that line item also includes a lot more than just building utilities.

Ms. Koepfer inquired about materials and supplies and asked what other materials and supplies are contained in that. Mr. Baltramaitis said it's everything else we buy and one the biggest items that comes out of that line item is road salt.

Ms. Koepfer asked if it's fair to say we spend over \$1 million annually on utilities for town buildings. Mr. Baltramaitis stated out of the \$840,000 a large portion of that is spent on other things so he doesn't know if it's fair to say we spend over \$1 million dollars annually.

Ms. Koepfer asked if the last energy audit of town buildings was done in 2012. Mr. Baltramaitis said he believes that is correct.

Ed Bradley, stated it's been 18 years since the Mayor and Mr. McCully said Hampton Trail was going to be done. Mr. Baltramaitis said it's not in this year's budget and if the current Town Engineer determines that mitigation work is required he will do it. Mr. Bradley asked if it will be in next year's budget. Chairman Cervoni stated next year's budget hasn't been determined.

### **ENGINEERING**

In Attendance: Alison Kapushinski

Ms. Kapushinski gave an overview of proposed budget.

There were no questions.

### CAP & NON RECURRING/SIX YEAR CAPITAL

Councilor Testa asked if Administration has a plan for the \$1.8 million left over funds. The Mayor stated with regard to the money in capital funding we are always reluctant to use that money for anything other than capital projects. He went on to state there is never an end to capital projects. It gives us a chance to plan for the unknown. Councilor Testa asked where that

money is and Mr. Bowes stated it's in the audit. Councilor Testa then asked if that amount is on some kind of balance. Mr. Bowes answered yes on the balance sheet.

Councilor Zandri stated if we earmark money that is part of the amount of money that is with the entire budget for the year and that's what causes taxes to go up. Mr. Bowes explained the impact on mill rates for the Cap and Non fund is basically a wash. He went on to say it's basically an expenditure in the general fund.

Councilor Zandri and Mr. Bowes discuss appropriate use of general fund.

Councilor Zandri asked if there is another mechanism we could use in short order instead of money that is left out on the table. Mr. Bowes stated it depends on the type of expenditure. Mr. Bowes went on to say can we do it, yes but should we do it, no.

There was further discussion between Councilor Zanri and Mr. Bowes.

Councilor Shortell wanted to follow-up on some projects that were in the monthly report and cap and non report. He wants to understand the \$1.8 million. He inquired about town wide paving – \$500,000 from fiscal year 2014-2015 and wants to know if that will go to unassigned. Mr. Bowes answered yes.

Councilor Shortell asked if the \$800,000 that you couldn't transfer is that reflected in this report. Mr. Bowes said that is already reflected.

Councilor Shortell asked if Hall Avenue streetscape is encumbered or still open. Mr. Baltramaitis stated while the improvements are complete we are still closing out the project so he can't say the project is one hundred percent complete.

Councilor Shortell asked if the project from fiscal year 2011-2012 South Turnpike Road culvert for almost \$79,000 is still ongoing. Ms. Kapushinski stated we are going out to construction for this culvert next fiscal year.

Councilor Testa wants to know on page 83 how we split that money in the current years budget.

There was discussion between Councilor Testa and Mr. Bowes

The Mayor explained money is taken before it enters in the Cap and Non.

There was further discussion between Councilor Testa and Mr. Bowes.

Mr. Bowes explained the general fund balance is separate from other fund balances.

Councilor Testa wanted to clarify it's a separate balance of extra funds on top of the rainy day funds. Mr. Bowes answered yes.

Councilor Shortell asked if the Council had not done what it did last year with the interception of

funds would the cap and non actually be \$2.6 million unassigned and not \$1.8 unassigned. Mr. Bowes stated not until all of those projects are completed and their final cost determined. He said theoretically if everything came through the way it was budgeted that would be correct.

Councilor Shortell stated it looks like there is \$605,000 that's going to be unassigned and once we close out the fiscal year we will be at about \$2.4 million.

Mr. Bradley asked the total deferred amount in cap and non. Mr. Bowes replied \$2.4 million.

Mr. Bradley asked how much is in unused money in other capital accounts. Mr. Bowes said he does not have those numbers in front of him.

Mr. Bradley asked what we have coming in new capital grants. Mr. Bowes stated \$538,000 for town and road and \$287,000 for local capital improvement, roughly \$800,000.

Mr. Bradley asked how much is budgeted in the coming year from a capital standpoint for town roads. Mr. Bowes replied \$913,000.

Mr. Bradley stated open space has always been a big issue for him. He asked the Mayor if he would be receptive to purchasing open space that sits behind the hill over by Interstate 91 Route 68 and Williams Road. The Mayor stated we're always open to assessing any piece of property And noted it's reviewed by the Conservation Commission. Mr. Bradley asked if we could be more aggressive in our approach. The Mayor said to send him information and he will look at it.

The meeting was adjourned at 10:53 p.m.

Respectfully submitted,

Lisa Moss Council Staff Meeting digitally recorded

| RECEIVED FOR RECOF | RD 5-4-21       |
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| Deborah Mukur      | AND RECEIVED BY |

| Vincent Cervoni, Chairman             | Date |  |
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|                                       | 9    |  |
| Deborah McKiernan, Town Clerk         | Date |  |



### Town of Wallingford

Economic Development CommissionMAYOR'S OFFICE 45 South Main Street, Room 311 21 MAY 18 PM 12: 19 Wallingford, CT 06492

May 18, 2021

Mayor William Dickinson Mayor's Office 45 South Main Street Wallingford, Connecticut 06492

### Dear Mayor Dickinson:

In accordance with my conversation with Town Council Chairman, Vincent Cervoni; the Economic Development Marketing Committee along with the Student Marketing Team from Quinnipiac University are prepared to present the Economic Development Commission's Digital Marketing Initiative to the Town Council at the meeting dated Tuesday, May 25, 2021.

Fondly and resp

Tim Ryan, Económic Development Specialist

Wallingford Economic Development Commission & Staff

Joseph E. Mirra, Chair Hank Baum, Commissioner Gary J. Fappiano, Commissioner James P. Wolfe, Commissioner Rob Fritz, Alternate

Mark R. Gingras, Vice-Chair Patricia Cymbala, Commissioner Rosemarie D. Preneta, Commissioner Anthony Bracale, Alternate Stacey Hoppes, Secretary