TOWN OF WALLINGFORD, CONNECTICUT

TOWN COUNCIL MEETING Robert F. Parisi Council Chambers TUESDAY AUGUST 17, 2021 6:30 P.M.

AMENDED AGENDA

Moment of Silence

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Consent Agenda
 - 3a. Consider and approve Tax Refunds totaling \$34,798.43 (#101-213) Acct. #1001001- 41020 - Tax Collector
 - 3b. Acceptance of Federal/State Highway Safety grant 2020/2021 Comprehensive DUI Enforcement Program and consider and approve Appropriation of funds in the amount of \$4,734.14 to Revenue Highway Safety, Acct. #1002001-45208 and to Police Overtime, Acct. #10020050-51400 Police Dept.
 - 3c. Consider and approve a Transfer in the amount of \$38,000 from Distribution-Operations Meter Expenses, Acct. #586 to Distributions-Operations Misc. Distribution, Acct, #588 – Electric Div.
 - 3d. Consider and approve a Transfer in the amount of \$6,000 from Property Insurance, Acct. #431-00924 to Injuries & Damages, Acct. #431-00925 – Water Div.
 - 3e. Consider and approve a Transfer in the amount of \$915 from Office Expenses, Acct. #10040100-56100 to Capital, Acct. #10040100-57838 Y&SS
 - 3f. Consider and approve a Transfer in the amount of \$1,081 from Purchase Serv-Code Compliance, Acct. - #10040050-56816 to Regular Salaries & Wages, Acct. #10040050-5100 – Health Dept.
 - 3g. Consider and approve a Transfer in the amount of \$718 from General Operating, Acct. #10020150-58735 to Gas & Diesel, Acct. #10020150-53100 – Fire Dept.
 - 3h. Consider and approve a Transfer in the amount of \$3,315 Town Clerk

\$2,800	From: Regular Salaries and Wages	Acct. #10010650-51000
\$515	From: Regular Salaries and Wages	Acct. #10010650-51000
\$2,800	To: Office Expense and Supplies	Acet. #10010650-56100
\$515	To: Maint. of Equipment	Acet. #10010650-54325

- 3i. Consider and approve Reappointment of Debbie Phillips as a regular member of the Inland Wetlands and Watercourses Commission for a 5 year term effective immediately and expiring March 1, 2026 Chairman Cervoni
- 3j. Consider and approve Acceptance of the name of Hidden Brook Lane for existing subdivision Town Planer
- 3k. Approval of Town Council Minutes of June 8, 2021, June 22, 2021 and July 13, 2021.
- 31. Consider and Approve Merit Increase Human Resources
- 3m. Consider and approve new position/job description Communication/Security Technician BOE

4. Items Removed from the Consent Agenda

- 5. Public Question & Answer Period
- 6. COVID update from Health Department Councilor Morgenstein
- 7. (a) Report from the Police Department regarding ongoing criminal behavior and civil disturbances occurring primarily at Doolittle Park along with periodic disruptions to pedestrian and vehicle traffic along public rights of way Councilor Testa
 - (b) Discussion and possible action on potential remedial actions including but not limited to the installation of surveillance equipment as well as individual sanctions for repeat offenders Councilor Testa
- 8. Discussion and possible action regarding tentative agreement with UPSEU Local 424-17 Management to be effective January 1, 2021 to December 31, 2023 – Human Resources
- 9. Discussion and possible action regarding the purchase and installation of air conditioning at the animal shelter, as set forth in the document titled "Animal Shelter Resolution" Councilor Tatta and Councilor Testa
- 10. Executive Session pursuant to Section 1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property Mayor

- 11. Discussion and possible action BOE :
 - 1) Award of Public Bid 21-017 Occasional Transportation for Special Education Students, and
 - 2) The authorization to seek quotations for additional transportation services for Private out-of-district Transportation.

In accordance with Title II of the Americans with Disabilities Act- Individuals in need of auxiliary aids for effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.

Wallingford Town Hall, 45 South Main Street